



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again
Reopen the find dialog box, and click Find Again.
(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [REPORT OF ACTION TAKEN IN CLOSED SESSION ON
2 PAGE 68, READ BY SACHI HAMAI, EXECUTIVE OFFICER]

3
4
5
6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. WE WILL NOW
7 COME TO ORDER. SERGEANT AT ARMS IS CARLOS GIRARD AND OUR
8 EXECUTIVE OFFICER, SACHI HAMAI, IS IN PLACE. OUR COUNTY
9 COUNSEL, JOHN KRATTLI HERE, OUR CHIEF EXECUTIVE OFFICER,
10 WILLIAM T FUJIOKA, IS IN PLACE. WE HAVE A QUORUM. MAY I
11 INDICATE THAT THE REVEREND K.W. TULLOS, THE PASTOR OF THE
12 HISTORICAL WELLER STREET BAPTIST CHURCH, WAS NOT ABLE TO MAKE
13 IT TODAY DUE TO ILLNESS. IN HIS PLACE, I WILL OFFER AN
14 INVOCATION. AT THE INVITATION OF SUPERVISOR ANTONOVICH WE HAVE
15 PHIL VALENZUELA, WHO IS THE TREASURER OF THE 22ND POST IN
16 ALHAMBRA WHO WILL BE OUR PLEDGE VETERAN. SO IF YOU WOULD
17 PLEASE RISE FOR THE MORNING INVOCATION. MANY OF US KNOW AND
18 APPRECIATE THAT THIS IS AFRICAN-AMERICAN HISTORY MONTH. I
19 WOULD LIKE TO CALL TO EVERYONE'S ATTENTION THAT THERE WILL BE
20 A SPECIAL ACKNOWLEDGMENT OF THAT HERE ON THURSDAY BY ALL OF
21 THE COUNTY EMPLOYEES, THE AFRICAN-AMERICAN EMPLOYEES
22 ASSOCIATION. BUT IT'S WORTH BEING REMINDED OF THE FACT THAT IT
23 WAS IN THE YEAR 1900, ON THE BIRTHDAY OF PRESIDENT ABRAHAM
24 LINCOLN THAT JAMES WELDON JOHNSON, THEN A SCHOOL TEACHER AT AN
25 ELEMENTARY SCHOOL, DECIDED THAT HE WOULD WRITE A POEM, A POEM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT WAS READ ON THE OCCASION OF BOOKER T. WASHINGTON BEING
2 THE FEATURED SPEAKER AT THAT ELEMENTARY SCHOOL AND THAT
3 CELEBRATION. FIVE YEARS LATER, HIS BROTHER JOHN WROTE THOSE
4 WORDS AND ATTACHED IT TO SHEET MUSIC AND IT BECAME WHAT IS NOW
5 KNOWN AS "LIFT EVERY VOICE AND SING." WE OFTEN HEAR THIS AT
6 THE OCCASION OF SPECIAL EVENTS. AND I SIMPLY THINK IT'S USEFUL
7 TO HAVE THAT BE THE MORNING'S INVOCATION. LIFT EVERY VOICE AND
8 SING TILL EARTH AND HEAVEN RING. RING WITH THE HARMONIES OF
9 LIBERTY. LET OUR REJOICING RISE, HIGH AS THE LISTENING SKIES.
10 LET IT RESOUND LOUD AS THE ROLLING SEA. SING A SONG FULL OF
11 THE FAITH THAT THE DARK PAST HAS TAUGHT US. SING A SONG FULL
12 OF THE HOPE THAT THE PRESENT HAS BROUGHT US. FACING THE RISING
13 SUN OF OUR NEW DAY BEGUN, LET US MARCH ON TILL VICTORY IS WON.
14 STONY THE ROAD WE TROD. BITTER THE CHASTENING ROD. FELT IN THE
15 DAYS WHEN HOPE UNBORN HAD DIED. YET WITH A STEADY BEAT, HAD
16 NOT OUR WEARY FEET COME TO THE PLACE FOR WHICH OUR FATHERS
17 DIED. WE HAVE COME OVER WAY THAT THE TEARS HAVE BEEN WATERED.
18 WE HAVE COME TREADING OUR PATH THROUGH THE BLOOD OF THE
19 SLAUGHTERED. OUT OF THE GLOOMY PAST TILL NOW WE STAND AT LAST
20 WHERE THE WHITE FLAME OF OUR BRIGHT STAR IS CAST. GOD OF OUR
21 WEARY YEARS, GOD OF OUR SILENT TEARS, THOU WHO HAS BROUGHT US
22 THUS FAR ON THE WAY. THOU WHO HAS BY THY MIGHT LED US INTO THE
23 LIGHT KEEP US FOREVER IN THE PATH WE PRAY. LEST OUR FEET STRAY
24 FROM THE PLACES, OUR GOD, WHERE WE MET THEE. LEST OUR HEARTS
25 DROP WITH THE WINE OF THE WORLD, WE FORGET THEE. SHADOWED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BENEATH THY HAND. MAY WE FOREVER STAND. TRUE TO OUR GOD. TRUE
2 TO OUR NATIVE LAND. AMEN.

3

4 **PHIL VALENZUELA:** PLEASE FACE THE FLAG. PUT YOUR RIGHT HAND
5 OVER YOUR HEART. VETERANS MAY RENDER A HAND SALUTE. PLEASE
6 JOIN ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE
7 RECITED.]

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** IT'S A PLEASURE ONCE AGAIN TO HAVE OUR PLEDGE
12 OF ALLEGIANCE BEING LED BY THE TREASURER OF POST 22 ALHAMBRA
13 DISABLED AMERICAN VETERANS, PHIL VALENZUELA WHO IS RETIRED
14 L.A. COUNTY EMPLOYEE. HE GRADUATED FROM CATHEDRAL HIGH SCHOOL,
15 THE CALIFORNIA STATE UNIVERSITY LOS ANGELES AND RECEIVED HIS
16 MASTER'S DEGREE FROM THE UNIVERSITY OF SOUTHERN CALIFORNIA. HE
17 IS MARRIED WITH TWO CHILDREN AND HE HAS LIVED IN OUR DISTRICT
18 FOR THE PAST 27 YEARS. SO PHIL, THANK YOU FOR LEADING US.
19 [APPLAUSE.]

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. MADAM
22 EXECUTIVE OFFICER, LET'S PROCEED WITH THE AGENDA.

23

24 **SACHI HAMAI, EXEC. OFFICER:** GOOD MORNING, MR. CHAIRMAN,
25 MEMBERS OF THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRESENTATIONS AND SET MATTERS. ON ITEM S-2, SUPERVISOR RIDLEY-
2 THOMAS REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO MARCH
3 5, 2013. AND ON THIS ITEM, THERE'S A REQUEST FROM MEMBERS OF
4 THE PUBLIC TO HOLD IT. ON PAGE 4, AGENDA FOR THE MEETING OF
5 THE COMMUNITY DEVELOPMENT COMMISSION. ON ITEM NO. 1-D, THERE'S
6 A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON
7 PAGE 6, PUBLIC HEARINGS, ITEMS 1 THROUGH 3. ON THESE ITEMS, WE
8 WILL HOLD FOR THE PUBLIC HEARING. ON PAGE 8, ADMINISTRATIVE
9 MATTERS, BOARD OF SUPERVISORS ITEMS 4 THROUGH 13. ON ITEM NO.
10 11, SUPERVISOR YAROSLAVSKY AND MEMBERS OF THE PUBLIC REQUEST
11 THAT THIS ITEM BE HELD. ON ITEM NO. 12, THERE'S A REQUEST FROM
12 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THE REMAINING --
13 EXCUSE ME. AND ALSO ON ITEM NO. 10 THERE'S A REQUEST FROM A
14 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. SO 10, 11 AND 12 WILL
15 BE HELD, AND THE REMAINING ITEMS UNDER THE BOARD OF
16 SUPERVISORS ARE BEFORE YOU.

17
18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THOSE ITEMS ARE
19 BEFORE US. SUPERVISOR ANTONOVICH MOVES. SUPERVISOR KNABE
20 SECONDS. IF THERE ARE NO OBJECTIONS, THAT WILL BE THE ORDER.

21
22 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 11, CONSENT CALENDAR,
23 ITEMS 14 THROUGH 18. ON ITEM NO. 14, AS INDICATED ON THE
24 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
25 THIS ITEM BE CONTINUED TWO WEEKS TO MARCH 12, 2013. ON ITEM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NO. 15, WE WILL HOLD THIS ITEM WITH ITEM S-1. ON ITEM NO. 16,
2 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE HELD. ON
3 ITEM NO. 17, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
4 HOLD THIS ITEM. AND ON ITEM NO. 18, THAT ITEM IS BEFORE YOU.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ITEMS ARE BEFORE US.
7 SUPERVISOR YAROSLAVSKY MOVES. SUPERVISOR ANTONOVICH SECONDS.
8 IF THERE ARE NO OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

9

10 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 16, DISCUSSION ITEMS,
11 ITEMS 19 THROUGH 22. ON ITEM NO. 19 AND 20, THE CHIEF
12 EXECUTIVE OFFICER REQUESTS THAT THESE ITEMS BE CONTINUED ONE
13 WEEK TO MARCH 5, 2013. AND ALSO ON THESE ITEMS, THERE'S
14 REQUESTS FROM MEMBERS OF THE PUBLIC TO HOLD THE ITEMS. ON ITEM
15 NO. 21, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED
16 ONE WEEK TO MARCH 5, 2013. AND ALSO ON THIS ITEM, THERE'S A
17 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO.
18 22, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF
19 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE
20 WEEK TO MARCH 5, 2013. AND AGAIN THERE'S A REQUEST FROM A
21 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE 17,
22 MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE
23 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE
24 SUPPLEMENTAL AGENDA. ON ITEM NO. 23-A, THERE'S A REQUEST FROM
25 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 23-B,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE HELD. 23-
2 B. ON 23-C, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
3 HOLD THIS ITEM. AND ITEM NO. 23-D IS BEFORE YOU.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THE ITEM IS BEFORE
6 US. SUPERVISOR KNABE MOVES. SUPERVISOR YAROSLAVSKY SECONDS. IF
7 THERE ARE NO OBJECTIONS, THAT WILL BE THE ORDER.

8

9 **SACHI HAMAI, EXEC. OFFICER:** AND THAT COMPLETES THE READING OF
10 THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
11 SUPERVISORIAL DISTRICT NO. 4.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
14 SUPERVISOR KNABE, THE FLOOR IS YOURS.

15

16 **SUP. KNABE:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IN LIGHT OF
17 YOUR VERY WONDERFUL INVOCATION THERE, MR. CHAIRMAN, IT IS MY
18 PLEASURE TO CALL LARRY MICHAEL JOHNSON, PRESIDENT OF LOS
19 ANGELES CHAPTER NO. 8 OF THE MONTFORD POINT MARINE
20 ASSOCIATION, AND PRESIDENT OF THE WESTERN REGION AND THE
21 ORIGINAL MONTFORD POINT MARINES, ALONG WITH WILLIAM MCDOWELL
22 AND VAUGHN WHITWORTH IN HONOR OF BLACK HISTORY MONTH. DURING
23 WORLD WAR II, APPROXIMATELY 20,000 AFRICAN-AMERICAN RECRUITS
24 WERE TRAINED AT MONTFORD POINT CAMP NEW RIVER IN NORTH
25 CAROLINA. THE MONTFORD POINT MARINES LOYALLY SERVED OUR NATION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN THE FACE OF PREJUDICE AND DISCRIMINATION, FIGHTING FOR
2 FREEDOM ABROAD BY PARTICIPATING IN MANY OF THE IMPORTANT
3 BATTLES OF WORLD WAR II AS WELL AS THE PACIFIC, KOREA AND
4 VIETNAM WARS. FIGHTING BRAVELY, PROVING THEIR VALOR AND THEIR
5 COMMITMENT. IN 2011, THE HOUSE OF REPRESENTATIVES UNANIMOUSLY
6 VOTED TO AWARD THE CONGRESSIONAL GOLD MEDAL, THE NATION'S
7 HIGHEST CIVILIAN HONOR, TO THE MONTFORD POINT MARINES, WHICH
8 TRANSFORMED THE MARINE CORPS AND OPENED THE DOOR FOR EVERY
9 AMERICAN OF EVERY WALK OF LIFE TO EARN THE TITLE OF MARINE
10 REGARDLESS OF RACE, CREED, COLOR OR NATIONAL ORIGIN. SO ON
11 BEHALF OF THE BOARD AND THE 10 MILLION RESIDENTS OF THIS GREAT
12 COUNTY, WE'D LIKE TO THANK THEM FOR BEING HERE TODAY, COMMEND
13 THEM FOR THEIR PERSONAL ACCOMPLISHMENTS, COMMITMENTS TO
14 AMERICA AND THOSE THAT THEY SERVED, THEIR DEDICATED SERVICE
15 NOT ONLY TO THIS COUNTY BUT MORE IMPORTANTLY TO THIS NATION. I
16 HAD A CHANCE TO VISIT WITH THESE GENTLEMEN UPSTAIRS. SOME
17 GREAT STORIES, SOME GREAT HISTORY. AND I'M PROUD TO PRESENT
18 THESE SCROLLS TO THEM INDIVIDUALLY. [APPLAUSE.] WHEN YOU GET A
19 CHANCE, TAKE A LOOK AT THOSE BEAUTIFUL GOLD MEDALS. WELL
20 DESERVED. AND INCREDIBLE HONOR. AND THEY'RE WILLING TO SHARE
21 WITH US. DO YOU WANT TO SPEAK ON BEHALF?

22

23 **WILLIAM JACK MCDOWELL:** I'M WILLIAM JACK MCDOWELL. I LIVE IN
24 LONG BEACH, CALIFORNIA. SPENT 23 YEARS IN THE MARINE CORPS AND
25 SERVED IN WORLD WAR II, KOREA AND VIETNAM. [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **VAUGHN WITHWORTH:** I'M VAUGHN WHITWORTH. I SPENT 2-1/2 YEARS IN
3 THE MARINE CORPS IN THE ASIAN PACIFIC THEATER ON THE ISLAND OF
4 SAIPAN, TINIAN, OKINAWA AND HIROSHIMA. [APPLAUSE.]

5

6 **MICHAEL LARRY JOHNSON:** GOOD MORNING. I AM MICHAEL LARRY
7 JOHNSON. AND I AM THE PRESIDENT OF THE MONTFORD POINT MARINE
8 ASSOCIATION, LOS ANGELES CHAPTER. I JUST WANT TO THANK THE
9 GREAT COUNTY OF LOS ANGELES FOR RECOGNIZING THESE OUTSTANDING
10 TRAIL BLAZERS. I CAME INTO THE MARINE CORPS IN 1972, SERVED 23
11 YEARS. IF IT WASN'T FOR THEM, I WOULDN'T BE WHO I AM TODAY.
12 THANK YOU VERY MUCH. [APPLAUSE.]

13

14 **SUP. KNABE:** LADIES AND GENTLEMEN, MONTFORD POINT MARINES.
15 MIKE? ZEV? [APPLAUSE.]

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ANOTHER BIG ROUND OF APPLAUSE
18 FOR THESE MEN WHO GAVE ALL THAT THEY HAD FOR OUR NATION.
19 [APPLAUSE.] WE THANK SUPERVISOR KNABE FOR TREATING US TO WHAT
20 HAS TO BE A SPECIAL TRIBUTE. AS INDICATED EARLIER, ON
21 THURSDAY, THE AFRICAN-AMERICAN COUNTY EMPLOYEES ASSOCIATION
22 WILL HOST THEIR ANNUAL BLACK HISTORY MONTH CELEBRATION RIGHT
23 HERE IN THE BOARDROOM AT 11:30 A.M. UNTIL 1 P.M. I'M HONORED
24 TO CHAIR THIS YEAR'S EVENT. AND WE WILL BE NOTING ANOTHER
25 HISTORY MAKER, JACKIE LACEY, WHO IS THE DISTRICT ATTORNEY FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUR COUNTY, THE FIRST WOMAN, THE FIRST AFRICAN-AMERICAN. WE
2 WILL BE HERE AND WE INVITE YOU TO JOIN US. AND THIS WEEK IS
3 PARTICULARLY SIGNIFICANT AS THE NATION WATCHES THE U.S.
4 SUPREME COURT WHO IS SCHEDULED TO HEAR A CASE CHALLENGING
5 SECTION 5 OF THE VOTING RIGHTS ACT. MANY OF US KNOW THAT THE
6 VOTING RIGHTS ACT WAS A CORNERSTONE OF THE CIVIL RIGHTS
7 MOVEMENT. AND THAT PROVISION IS BEING SCRUTINIZED BY SEVERAL
8 STATES. SO THE PUSH FOR THE ATTAINMENT OF THE EXPANSION OF
9 DEMOCRACY BY HAVING EVERYONE ENJOY THE FRANCHISE IS ONE OF THE
10 WAYS IN WHICH WE UNDERSTAND THE HISTORY OF AFRICAN-AMERICANS
11 IN THIS COUNTRY AND THEIR CONTRIBUTION, NOT EXCLUSIVELY BUT
12 CERTAINLY SIGNIFICANTLY. I REMIND YOU AGAIN ON THIS COMING
13 THURSDAY, 11:30, WE WILL HAVE A SPECIAL CEREMONY RIGHT HERE IN
14 THE BOARDROOM. ALL RIGHT. LET'S MOVE TO THE NEXT PRESENTATION.
15 THAT WOULD BE SUPERVISOR ANTONOVICH.

16

17 **SUP. ANTONOVICH:** AT THIS TIME WE WANT TO RECOGNIZE CATHY BLIN,
18 WHO HAS BEEN MY APPOINTEE TO THE DEVELOPMENTALLY DISABLED
19 DISABILITIES BOARD SINCE 2004. SHE LIVES IN TUJUNGA, DIRECTOR
20 OF THE HUMAN RESOURCES AT TARMAC INC. FOR THE PAST 20 YEARS.
21 GRADUATE OF CALIFORNIA STATE UNIVERSITY AT NORTHRIDGE.
22 RECEIVING HER HUMAN RESOURCE MANAGEMENT ACCREDITATION FROM
23 CALIFORNIA LUTHERAN UNIVERSITY VENTURA COUNTY. SHE'S AN
24 EXECUTIVE BOARD MEMBER OF THE PROFESSIONALS IN HUMAN RESOURCES
25 ADMINISTRATION, THE NATIONAL CENTER ADVISORY COMMITTEE, THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TIERRA DEL SOL ADVISORY COMMITTEE, AND NEW HORIZON ADVISORY
2 COMMITTEE. SO CATHY, WE WANT TO THANK YOU FOR YOUR SERVICE IN
3 HELPING OUR CITIZENS IN LOS ANGELES COUNTY. [APPLAUSE.]

4

5 **CATHY BLIN:** I JUST WANT TO SAY I'VE BEEN INVOLVED WITH THE
6 DISABLED COMMUNITY FOR 40, 50 YEARS. MY SISTER IS MY PRIZE AND
7 JOY -- PRIDE AND JOY. AND I JUST REALLY APPRECIATE SUPERVISOR
8 ANTONOVICH GIVING ME THE CHANCE TO BRING MY GOALS TO THE CITY
9 AND TO THE COUNTY AND TO JUST REALLY MENTOR EVERYONE. THANK
10 YOU VERY MUCH. [APPLAUSE.]

11

12 **SUP. ANTONOVICH:** EACH YEAR MY OFFICE JOINS WITH THE LOS
13 ANGELES COUNTY FIRE DEPARTMENT AND WE HOST AN ANNUAL FOSTER
14 YOUTH DAY FOR CHRISTMAS AT MAGIC MOUNTAIN. THIS HAS BEEN OUR
15 16TH ANNUAL EVENT FOR OUR CHILDREN IN FOSTER CARE. CAREGIVERS,
16 FOSTER PARENTS AND VOLUNTEERS AND OVER 300 CHILDREN WERE
17 TREATED TO A DAY AT MAGIC MOUNTAIN WITH FOOD, CHRISTMAS
18 PRESENTS AND HOLIDAY CHEER. I WANTED TO RECOGNIZE OUR SPONSORS
19 TODAY WHO HELPED MAKE THIS EVENT POSSIBLE. AND AGAIN MEMBERS
20 OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND IN MY
21 OFFICE, MICHELLE VEGA AND TAMARA, WHO BROKE HER FOOT. SHE
22 CAN'T BE HERE TODAY. BUT TAMARA, WHO IS AT HOME CONVALESCING
23 AND WATCHING US ON TELEVISION AS WE SPEAK RIGHT NOW. SO FIRST
24 DO WE WANT TO RECOGNIZE A.T.&T. [APPLAUSE.] I WANT TO SAY THAT
25 MY DEPUTY STEPHANIE IS IN THE VERIZON COMMERCIAL THAT YOU SEE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON TELEVISION OVER THERE. SO, ANYWAY, THIS IS DAN. HE ALSO
2 USED TO WORK IN OUR OFFICE. SO WE'RE A TWO TELECOMMUNICATIONS
3 FAMILY HERE, RIGHT? SYLVIA SOUTHERLAND FROM SOUTHERN
4 CALIFORNIA EDISON. [APPLAUSE.] THERESA SAMANIGO, FROM THE
5 A.B.C. SEVEN SPARK OF LOVE TOY DRIVE. [APPLAUSE.] WE HAVE RAY
6 BEDENOS FROM CHEF ROBBIER CATERING. [APPLAUSE.] YVONDO
7 JACKSON, INSPECTOR LOS ANGELES COUNTY FIRE DEPARTMENT.
8 [APPLAUSE.] RICHARDS, COUNTY FIRE DEPARTMENT. [APPLAUSE.] AND
9 FROM MAGIC MOUNTAIN, DAVID FERNANDEZ. DAVID? [APPLAUSE.] WHO
10 ALSO PLAYS SANTA CLAUS. PHIL BROWNING OUR DEPARTMENT DIRECTOR,
11 CHILDREN AND FAMILY SERVICES.

12

13 **PHILIP BROWNING:** THANK YOU, SUPERVISOR. I WANT TO THANK ALL
14 THESE INDIVIDUALS BEHIND US AND THE HUNDREDS OF D.C.F.S.
15 WORKERS WHO WORKED SO HARD TO PUT ON THIS EVENT. I WAS UP
16 THERE. IT WAS COLD AND WINDY, BUT THE KIDS WERE SO EXCITED.
17 THEY WERE HAVING A GREAT TIME. THERE WERE LOTS OF GIFTS. AND
18 SANTA CLAUS WAS JUST WONDERFUL. SO GIVE THESE PEOPLE BEHIND ME
19 A ROUND OF APPLAUSE AGAIN. [APPLAUSE.]

20

21 **SUP. ANTONOVICH:** WE HAVE A LITTLE BOY. HE'S A TERRIER MIX. HIS
22 NAME IS CHOPPER. AND LITTLE CHOPPER IS LOOKING FOR A HOME. SO
23 ANYBODY WHO WOULD LIKE TO ADOPT LITTLE CHOPPER CAN CALL 562-
24 728-4610 FOR LITTLE CHOPPER. HE LIKES TUJUNGA IF YOU WANT TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TAKE HIM TO TUJUNGA. LITTLE CHOPPER IS LOOKING FOR A HOME. HE
2 LIKES COLORADO. HE LIKES ANYTHING ON AIRPLANES.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MADAM EXECUTIVE OFFICER, PLEASE.
5 (GAVEL). SERGEANT?

6

7 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, MEMBERS OF THE
8 BOARD, WE'LL BEGIN WITH THE PUBLIC HEARING ITEMS TODAY. ITEMS
9 1 THROUGH 3. AND SO ALL OF THOSE WHO PLAN TO TESTIFY BEFORE
10 THE BOARD ON ITEMS 1 THROUGH 3, PLEASE STAND AND RAISE YOUR
11 RIGHT HAND TO BE SWORN IN. IN THE TESTIMONY YOU MAY GIVE
12 BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH,
13 THE WHOLE TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU GOD?
14 THANK YOU. YOU MAY BE SEATED. ON ITEM NO. 1, THIS IS A HEARING
15 ON ANNEXATION OF PETITIONS TO COUNTY LIGHTING MAINTENANCE
16 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT L.L.A.-1
17 UNINCORPORATED ZONE, FORMATION OF IMPROVEMENT ZONE 554 FOR
18 PETITION NO. 57-1010 AND LEVYING OF ASSESSMENTS WITHIN THE
19 ANNEXED TERRITORIES FOR FISCAL YEAR 2013-2014. THERE IS A
20 DEPARTMENT STATEMENT ON THIS MATTER. AND CORRESPONDENCE WAS
21 RECEIVED. AND THERE ARE SOME PUBLIC SPEAKERS.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
24 WE WILL NOW HEAR FROM STAFF ON THE ITEM. WE WILL THEN HEAR
25 FROM THOSE WHO CAME TO SPEAK. EACH OF YOU WILL BE AFFORDED TWO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MINUTES AS IT IS THE DISCRETION OF THE CHAIR, AND WE HAVE
2 SEVERAL PERSONS WISHING TO BE HEARD ON ALL THREE OF OUR PUBLIC
3 HEARINGS TODAY. SIR, PROCEED.

4

5 **JAMES CHONG:** GOOD MORNING, CHAIRMAN AND SUPERVISORS. MY NAME
6 IS JAMES CHONG AND I AM A SENIOR CIVIL ENGINEER FOR THE
7 DEPARTMENT OF PUBLIC WORKS. I AM FAMILIAR WITH THESE
8 PROCEEDINGS FOR THE ANNEXATION TO COUNTY LIGHTING MAINTENANCE
9 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND
10 LIGHTING ACT-1, UNINCORPORATED ZONE, FORMATION OF IMPROVEMENT
11 ZONE 554 FOR PETITION NO. 57-1010. THE LOAN FROM THE COUNTY
12 LIGHTING MAINTENANCE DISTRICT 1687 TO THIS NEW IMPROVEMENT
13 ZONE, AND THE LEVYING AND COLLECTION OF ASSESSMENTS FOR THE
14 PETITION AREAS IDENTIFIED IN THE BOARD LETTER WHICH ARE
15 LOCATED IN THE UNINCORPORATED AREAS OF AVOCADO HEIGHTS,
16 VALINDA, NORTH WHITTIER, LOS NIETOS, HACIENDA HEIGHTS AND LA
17 RAMBLA. IN MY OPINION, THE PETITION AREA WILL BE BENEFITED BY
18 THE ANNEXATION. FORMATION OF THE IMPROVEMENT ZONE AND THE
19 SERVICES TO BE PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN
20 SPREAD IN PROPORTION TO BENEFIT. THE BASE ANNUAL ASSESSMENT
21 WILL BE \$5 PER PARCEL, AND THE SPECIAL ZONE ASSESSMENT WILL BE
22 APPROXIMATELY \$168 PER PARCEL ANNUALLY OVER A 10-YEAR PERIOD.
23 IN THE EVENT THAT THERE ARE NO MAJORITY PROTESTS, WE ARE
24 RECOMMENDING THAT YOUR BOARD ADOPT THE RECOMMENDATION TO
25 ANNEX, FORM THE IMPROVEMENT ZONE, AUTHORIZE THE LOAN FROM THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTY LIGHTING MAINTENANCE DISTRICT TO THE NEW IMPROVEMENT
2 ZONE AND LEVY THE PROPOSED ASSESSMENTS AND ACCEPT THE
3 NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES FOR THE NONEXEMPT
4 TAXING AGENCIES.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR THE STAFF REPORT.
7 WE'LL NOW HEAR FROM ARNOLD SACHS, MARTHA MCKINZIE AND JORGE
8 PRADO ON THE ITEM BEFORE US. WOULD YOU PLEASE COME FORWARD.
9 EACH OF YOU HAVE TWO MINUTES EACH TO BE HEARD. PROCEED, SIR.

10

11 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING, SIR. ARNOLD SACHS.
12 I ACTUALLY ONLY HELD THIS ITEM BASED ON A COUPLE OF THE
13 INCIDENTS THAT HAVE OCCURRED HERE WITH THE PREVIOUS
14 ASSESSMENTS FOR WATER DISTRICTS AND PROBLEMS EVEN INCLUDING
15 YOUR ASSESSMENT THAT YOU WANT TO PUT THROUGH FOR CLEAN WATER.
16 THE NOTIFICATION TO THE PEOPLE IN THE DISTRICTS AND HOW, I
17 GUESS FOR LACK OF BETTER TERM, DEMOCRATICALLY THAT'S CARRIED
18 OUT. PRIOR TO THE BALLOT INITIATIVE THAT YOU WANT TO CONSIDER
19 REGARDING THE CLEAN WATER, YOU HAD A HEARING REGARDING A WATER
20 DISTRICT IN SUPERVISOR ANTONOVICH'S DISTRICT. AND THE PROBLEM
21 WAS THE DEPARTMENT OF PUBLIC WORKS WAS ASKING FOR THE WATER
22 SUPPLIER WAS ASKING FOR THE INCREASE. AND THEY GOT THE LIST OF
23 PEOPLE FROM THE DEPARTMENT OF PUBLIC WORKS TO SEND THE BALLOTS
24 TO, TO SEND THE INFORMATION TO. SO IT DIDN'T ACTUALLY COME
25 FROM THE COUNTY, IT CAME FROM THE WATER AGENCY THAT WAS ASKING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR THE INCREASE. THE M.T.A., REGARDING YOUR BALLOT INITIATIVE
2 FOR CLEAN WATER CLAIMS THEY HAVE 3,000 PARCELS, IT'S AN AGENDA
3 ITEM FOR THIS WEEK, BY THE WAY. NONE OF THEM RECEIVED
4 NOTIFICATION, ALTHOUGH THEY WERE TOLD THAT THERE WERE 3,000
5 NOTICES SENT OUT, YET THEY DIDN'T FIND OUT ABOUT THE HEARING
6 FOR THE CLEAN WATER ACT TILL JANUARY 8 OR 9. THEY GOT NO
7 CLAIM. THEY CLAIM NOBODY RECEIVED ANY KIND OF DOCUMENTATION
8 REGARDING THAT. SO MY CONCERNS, AGAIN, HOW IS THE
9 DOCUMENTATION BEING DOCUMENTED THAT IT'S BEING SENT OUT TO THE
10 RIGHT PEOPLE SO THAT THEY CAN GET A VOTE? AND INCLUDING THAT
11 WATER ACT BILL, OUT OF THE 3,000 PEOPLE THAT WERE SENT
12 LETTERS, ONLY 400 OF THEM RESPONDED.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. NEXT
15 SPEAKER, PLEASE. MA'AM?

16

17 **MARTHA MCKINZIE:** HELLO. MY NAME IS MARTHA MCKINZIE. GOOD
18 MORNING, SUPERVISORS. ESPECIALLY DON KNABE.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GOOD MORNING.

21

22 **MARTHA MCKINZIE** I'M REPRESENTING LA RAMBLA, A SMALL AREA OF
23 INCORPORATED SECTION OF LOS ANGELES COUNTY. WE OPPOSE THE
24 ANNEXATION AND LEVY FOR ADDITIONAL LIGHTING IN OUR
25 NEIGHBORHOOD. WE BASE THIS BASICALLY ON THE LOCATION OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROPOSED LIGHT POLES THAT WILL TRANSMIT DIRECTLY INTO OUR
2 BEDROOMS AND OTHER WINDOWS OF OUR RESIDENCES. I DON'T THINK
3 THE ENGINEERS TOOK INTO THE FACTOR THAT WE ARE ON HILLSIDES.
4 SO WHEN YOU PUT A POLE 110 FEET DOWN FROM MY HIGHEST AREA ON
5 MY LOT, I'M LOOKING AT A LIGHT OUTSIDE MY BEDROOM WINDOW. SO
6 THEY WILL BE AT EYE LEVEL AND THEY WON'T WORK. THEY WILL ALSO
7 IMPEDE OUR VIEWS OF THE HARBOR, WHICH ADDS TO OUR PROPERTY
8 VALUES AND OUR QUALITY OF LIVING. AND, LASTLY, WE REALLY DON'T
9 NEED MORE TAXES, LEVIES OR FEES FOR THE CONSTRUCTION,
10 INSTALLATION OR MAINTENANCE OF THESE LIGHTS. WE HAVE SOME
11 LIGHTS IN OUR NEIGHBORHOOD. THEY ARE OUT. SO WHAT'S THAT
12 ABOUT? AND WE REALLY WOULD LIKE YOU TO OPPOSE THIS. PUT THE
13 MONEY IN SOME OTHER DIRECT FUND. THANK YOU VERY MUCH.

14

15 >>SUP. RIDLEY-THOMAS, CHAIRMAN: WE THANK YOU FOR YOUR
16 TESTIMONY. SIR?

17

18 JORGE PRADO: HI, MY NAME IS JORGE PRADO. THANK YOU FOR THE
19 TIME TO SPEAK HERE. I'M OPPOSING. I REPRESENT NORTH WHITTIER.
20 AND THE REASONS WHY WOULD BE IT'S NOT JUST THE 168 CALCULATED
21 OR APPROXIMATE FEE. MY FEE WOULD BE \$305 AS OPPOSED TO THE 168
22 THAT THE GENTLEMAN MENTIONED. I'M ALSO OPPOSING IT BECAUSE I
23 ALREADY HAVE TWO EXISTING LIGHTS THAT SURROUND MY PROPERTY.
24 THIS WOULD BE NOW A TOTAL OF FOUR LIGHTS AROUND MY PROPERTY,
25 OF WHICH ONE OF THE TWO EXISTING LIGHTS HAS BEEN OUT FOR A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YEAR, YEAR AND A HALF NOW. I HAVE NOT BEEN ABLE TO HAVE THAT
2 REPAIRED. THE OTHER ONE IS THE PLACEMENT MUCH THESE LIGHTS. AS
3 THE LADY NEXT TO ME MENTIONED, THIS NEW LIGHT WOULD BE NOW 15
4 FEET FROM MY BEDROOM WINDOW. I SEE THAT AS A BIG PROBLEM FOR
5 MYSELF DOWN THE ROAD. SO I WOULD REALLY APPRECIATE IT IF YOU
6 GUYS RECONSIDER THIS LAYOUT, OPPOSE THIS, AND RECALCULATE
7 WHERE THESE LIGHTS ARE GOING TO GO. BUT I REALLY WOULD SUGGEST
8 THAT YOU OPPOSE THIS. THANK YOU SO MUCH.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY. IT
11 IS NOTED. MADAM EXECUTIVE OFFICER, PLEASE.

12

13 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN AND MEMBERS OF THE
14 BOARD. A DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTEST
15 EXISTS AGAINST THE LEVYING OF ANNUAL ASSESSMENTS FOR PETITION
16 15-30919-410, 146-907. 20-410. 28-510. 71-1110, 57-10110, AND
17 70-1110 PROPOSED FOR ANNEXATION TO COUNTY LIGHTING MAINTENANCE
18 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
19 UNINCORPORATED A ZONE AND THE FORMATION OF THE IMPROVEMENT
20 ZONE 554. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD
21 TO ADOPT RESOLUTION APPROVING THE ANNEXATION AND LEVYING OF
22 ASSESSMENTS AND JOINT RESOLUTION ACCEPTING THE NEGOTIATED
23 EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM THE
24 ANNEXATION OF THE TERRITORY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH.

2

3 **SUP. KNABE:** MR. CHAIRMAN?

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR KNABE, PLEASE?

6

7 **SUP. KNABE:** IN APPROVING THIS ITEM, IS IT POSSIBLE WITHOUT
8 CONTINUING THE WHOLE ITEM, THAT WE PULL OUT PETITION NO. 20-
9 410 AND PETITION 70-1110 AND CONTINUE THEM FOR A WEEK SO WE
10 CAN CHECK OUT THE COMPLAINTS? CAN WE DO THAT?

11

12 **JAMES CHONG:** YES, THAT COULD BE DONE, YES.

13

14 **SUP. KNABE:** SO WITH THAT, I WOULD ASK THAT WE CONTINUE
15 PETITION NO. 20-410 IN NORTH WHITTIER AND PETITION 70-1110 IN
16 LA RAMBLA FOR ONE WEEK CAN SO WE CAN CHECK TO SEE WHAT'S GOING
17 ON.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AND THAT'S PURSUANT TO THE
20 TESTIMONY?

21

22 **SUP. KNABE:** RIGHT.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THE MOTION HAS BEEN
25 MADE TO BIFURCATE THE MATTER AND CONTINUE THE ISSUES THAT HAVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEEN CALLED TO OUR ATTENTION BY WAY OF THOSE WHO DID TESTIFY.
2 AND IT HAS PROPERLY MOVED BY SUPERVISOR KNABE. SECONDED BY
3 SUPERVISOR YAROSLAVSKY. IF THERE ARE NO OBJECTIONS, PLEASE
4 RECORD A UNANIMOUS VOTE ON THE ENTIRE MATTER. MADAM EXECUTIVE
5 OFFICER, NEXT ITEM, PLEASE.

6

7 **SUP. KNABE:** AND THOSE TWO PETITIONS WILL BE CONTINUED ONE
8 WEEK.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ONE WEEK ON THE ENTIRE MATTER
11 WITH THE CONTINUANCE, YES. THANK YOU, SUPERVISOR.

12

13 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 2, THIS IS A HEARING
14 ON ORDINANCE FOR ADOPTION AMENDING THE COUNTY CODE TITLE 2,
15 ADMINISTRATION, TO ADD CHAPTER 2.165 TO IMPLEMENT A
16 REGISTRATION PROCESS FOR ALL TAX AGENTS PRACTICING IN LOS
17 ANGELES COUNTY. THERE IS NO DEPARTMENT STATEMENT AND NO
18 CORRESPONDENCE WAS RECEIVED. THERE ARE SPEAKERS ON THIS ITEM.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE WILL HEAR FROM THE
21 FOLLOWING INDIVIDUALS. PETER MICHAELS. ERIC PREVEN, ARNOLD
22 SACHS. GWENDOLYN EVANS. ROBERT SPERLING. IN THAT ORDER PLEASE.
23 EACH OF YOU HAVE TWO MINUTES. THANK YOU.

24

25 **ERIC PREVEN:** WOULD YOU LIKE ME TO WAIT, SIR, OR PROCEED?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I THINK YOU SHOULD PROCEED. THE
3 TIME IS TICKING.

4

5 **ERIC PREVEN:** GOOD MORNING. MY NAME IS ERIC PREVEN. I AM THE
6 COUNTY RESIDENT FROM DISTRICT 3. WELCOME TO THE TEAM, NEW
7 COUNTY COUNSEL THAT I DON'T RECOGNIZE. ITEM 2 IS WE'RE SHAKING
8 LOOSE SOME MONEY AND SOME POSITIONS FOR THE EXECUTIVE OFFICE
9 TO GRAPPLE WITH, UNDER SUPERVISOR KNABE'S SUGGESTION, OUR
10 ETHICS PROBLEM IN THE TAX AGENT CATEGORY. WE HAVE HAD SOME
11 SERIOUS PROBLEMS IN OUR ASSESSOR'S OFFICE OVER THE YEARS.
12 OBVIOUSLY AT THE CURRENT MOMENT OUR ACTING ASSESSOR IS IN
13 JAIL. BUT WE DO HAVE SANTOS KREIMANN HOLDING DOWN THE FORT.
14 BUT THIS IS A VERY INTERESTING SUGGESTION TO GET MORE
15 REGISTRATION, WHICH WE SUPPORT, MORE MONITORING WHICH WE
16 ABSOLUTELY SUPPORT, AND OF COURSE THIS IS A GREAT TEAM. BUT
17 THIS IS NOT THE RIGHT TEAM FOR THIS JOB BECAUSE THIS TEAM
18 REPORTS EXCLUSIVELY TO THE BOARD OF SUPERVISORS. AND THE BOARD
19 OF SUPERVISORS IN THE CATEGORY OF INFLUENCE ARE THE LEADERS IN
20 BEST. OBVIOUSLY WE SAW IN ITEM 1 EARLIER TODAY, SUPERVISOR
21 KNABE LEANED IN AND WAS ABLE TO IDENTIFY ONE SMALL SPECIAL
22 CONSIDERATION MOMENT, AS MANY OF THE SUPERVISORS ARE ABLE TO
23 DO. THAT'S PART OF THEIR PURVIEW. BUT THE PROBLEM WITH THE
24 EXECUTIVE OFFICE, IN MY VIEW, GETTING ALL THIS MONEY, IT'S A
25 LOT OF MONEY, TOO. I THINK WHEN YOU DO THE MATH FOR THE YEAR,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BECAUSE THIS IS 279,000 FOR JUST FOUR MONTHS, I THINK IT'S NOT
2 QUITE ALL THAT BECAUSE THERE'S SOME STARTUP IN THERE. IT'S
3 ABOUT 480 GRAND A YEAR TO THIS SAME GROUP. THIS IS A GROUP
4 THAT IS MONITORING OUR LOBBYING. AND IN THE WORK THAT SOME
5 WATCHDOGS HAVE BEEN DOING TO BENCHMARK THAT LOBBYING, WE HAVE
6 SEEN ZERO ENFORCEMENT ACTIONS. I WILL LEAVE THIS WITH THE
7 COUNTY COUNSEL. THERE HAVE BEEN ZERO ENFORCEMENT ACTIONS IN AN
8 ENTIRE YEAR. THERE HAVE BEEN ZERO ERRORS CITED PUBLICLY. SO
9 THAT BASICALLY ALL THE MONITORING OF LOBBYING THAT WE'RE DOING
10 IS HAPPENING INSIDE AN OFFICE THAT THE SUPERVISORS WHO ARE
11 BEING LOBBIED CONTROL. AND THAT SEEMS JUST SLIGHTLY LESS THAN
12 WHAT WE NEED IN TERMS OF INDEPENDENT OVERSIGHT. SO I'M HOPING
13 THAT THIS BOARD WILL -- I'M GOING TO CHANGE MY VOTE BY THE
14 WAY. I CHECKED YES. CAN WE MAKE IT A NO VOTE? THANK YOU. JUST
15 LET'S REGISTER THAT. THANK YOU.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
18 NEXT SPEAKER, PLEASE. MA'AM?

19

20 **PETER MICHAELS:** MY NAME IS PETER MICHAELS.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SIR.

23

24 **PETER MICHAELS:** I AM AN ATTORNEY AND I AM BASED IN OAKLAND,
25 CALIFORNIA, BUT PRACTICE BEFORE COUNTY ASSESSORS AND COUNTY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ASSESSMENT APPEALS BOARD IN ALL 58 COUNTIES HERE IN THE STATE.
2 I'M SORRY THAT I WASN'T HERE FOR THE FIRST READING. I WISH I
3 HAD AN OPPORTUNITY, OR I WISH I HAD BEEN HERE FOR THE FIRST
4 READING, NOT THE SECOND READING, TO ALERT YOU TO MY CONCERNS.
5 BUT MOST SPECIFICALLY IT'S A COST EFFICIENCY AND
6 ADMINISTRATIVE EFFICIENCY CONCERN THAT I HAVE. WE NOW HAVE
7 STATEWIDE LEGISLATION THAT'S BEEN INTRODUCED, ASSEMBLY BILL
8 1151, WHICH SEEMS TO COVER THE CONCERNS, THE LEGITIMATE
9 CONCERNS, CONCERNS WE ALL HAVE ABOUT TAX AGENTS. AND ALTHOUGH
10 I APPLAUD WHAT THE COUNTY IS ATTEMPTING TO DO HERE, IT WOULD
11 BE BOTH MORE COST EFFICIENT AND ADMINISTRATIVELY EFFICIENT FOR
12 ASSEMBLY BILL 1151 TO GOVERN TAX AGENTS STATEWIDE RATHER THAN
13 FOR US WHO PRACTICE TO BE REQUIRED TO BECOME REGISTERED WITH
14 EACH OF THE 58 COUNTIES. SO IT WOULD COST THIS COUNTY LESS
15 MONEY TO DEFER TO THE STATE AND IT WOULD BE MORE EFFICIENT
16 ADMINISTRATIVELY IN MY VIEW.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY,
19 SIR. NEXT SPEAKER, PLEASE. MA'AM? DO YOU WISH TO BE HEARD?
20 SIR?

21

22 **ROBERT SPERLING:** MY NAME IS ROBERT SPERLING. I'M PRESIDENT OF
23 THE CALIFORNIA ALLIANCE OF TAXPAYER ASSOCIATES. I'VE BEEN
24 PRACTICING IN THE PROPERTY TAX FIELD SINCE 1972 WHEN I WAS ON
25 THE STAFF OF THE ASSESSOR PHILLIP E. WATSON. WE HAVE -- IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GENERAL WE'D LIKE TO THANK THE BOARD, THE EXECUTIVE OFFICER,
2 THE COUNTY COUNSEL FOR ALLOWING US TO PARTICIPATE IN THE
3 FORMULATION OF THIS ORDINANCE AND THE LANGUAGE. BUT WE HAVE
4 SOME CONCERNS ABOUT THE LANGUAGE AS IT EXISTS NOW. AND WE FEEL
5 THAT IT MAY TILT THE PLAYING FIELD AWAY FROM THE TAXPAYER IN
6 FAVOR OF THE ASSESSOR IN SEVERAL WAYS. AND I CAN GO INTO THAT
7 IN MORE DETAIL IF YOU'D LIKE. BUT I'D ALSO LIKE TO REPEAT THAT
8 THERE'S A BILL THAT WAS INTRODUCED LAST WEEK IN THE ASSEMBLY,
9 BILL NUMBER 1151 THAT ADDRESSES SOME OF THE SAME CONCERNS. AND
10 WE FEEL IT'S DUPLICATIVE. AND THAT IF THE COUNTY SPENDS A LOT
11 OF TIME AND MONEY IMPLEMENTING THIS ORDINANCE TO LATER HAVE IT
12 BE SUPERSEDED, THAT THAT WOULD NOT BE PRUDENT.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU FOR YOUR
15 TESTIMONY. NEXT SPEAKER, PLEASE.

16

17 **GWENDOLYN EVANS:** GOOD MORNING. MY NAME IS GWEN EVANS, AND I'M
18 WITH RYAN. WE PRESENTED A LETTER TO ALL THE SUPERVISORS ON
19 FRIDAY REALLY STATING OUR POSITION. SO I'M JUST REITERATING
20 WHAT'S ALREADY BEEN COMMUNICATED. AS EACH ONE OF THE GENTLEMEN
21 JUST MENTIONED, WE JUST LEARNED THAT THERE'S NEW STATE
22 LEGISLATION OUT THERE THAT WILL ADDRESS THIS ISSUE. SO AT THIS
23 POINT, I'D LIKE TO KIND OF CHANGE MY VOTE FROM SUPPORT TO MORE
24 NEUTRAL. BUT IF THIS ORDINANCE WERE TO MOVE FORWARD, OUR MAIN
25 CONCERN IS THAT THE ASSESSOR WOULD HAVE AN ADVANTAGE OVER THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TAX PRACTITIONERS. AND IF THIS ORDINANCE MOVES FORWARD, WE'RE
2 CONCERNED SPECIFICALLY WITH SECTION 2.16506086, WHICH IS ONLY
3 ONE SECTION OF THE ORDINANCE THAT COULD CAUSE A PROBLEM FOR
4 TAX PRACTITIONERS. SO WE WOULD LIKE OVERSIGHT IF YOU MOVE
5 FORWARD WITH THIS ORDINANCE. WE'D LIKE OVERSIGHT OVER THAT
6 PARTICULAR AREA IN SIX-MONTH INCREMENTS FOR AT LEAST A ONE
7 YEAR PERIOD JUST TO ENSURE THAT THE ORDINANCE WILL NOT CREATE
8 ANY UNINTENDED CONSEQUENCES BY IMPLEMENTING IT. SO OUR REQUEST
9 IS REALLY FOR A LAYER OF OVERSIGHT TO AVOID OUR CONCERN OF
10 RETRIBUTION, WHERE THE ASSESSOR CAN USE THE ORDINANCE IN A
11 PUNITIVE OR MANIPULATIVE WAY AGAINST A TAX PRACTITIONER. THANK
12 YOU.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
15 NEXT SPEAKER, PLEASE.

16

17 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING AGAIN. ARNOLD
18 SACHS. A COUPLE OF THINGS. LAST WEEK I WENT TO A MEETING, IT
19 WAS HERE AT THE COUNTY BOARD OF SUPERVISORS, I BELIEVE IT WAS
20 THE INSURANCE FRAUD, SOMETHING TO THAT EFFECT. AND THEY HAD A
21 SPEAKER FROM THE COUNTY BOARD, THE ADMINISTRATION OFFICE. AND
22 SHE HANDED OUT THE STATE LEGISLATIVE SUMMARY FOR BILLS
23 UPCOMING IN THE YEAR '13, THE FISCAL YEAR '13/'14. SO KNOWING
24 THAT AND LISTENING TO THE SPEAKERS THAT JUST CAME UP ABOUT
25 THIS NEW LEGISLATION REGARDING COVERAGE OF THESE TAX AGENTS IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STATE LEGISLATION AND THEM JUST FINDING OUT ABOUT IT AND YOU
2 HAVING IT ON YOUR AGENDA. I'M WONDERING. YOU HAVE LOBBYISTS IN
3 SACRAMENTO. THEY'RE JUST SAYING -- THESE PEOPLE HERE JUST SAID
4 THEY FOUND OUT ABOUT THIS LEGISLATION. I HAVE NO WAY OF
5 KNOWING. YOU HAVE LOBBYISTS IN SACRAMENTO. I WOULD IMAGINE
6 THAT MORE THAN TWO WEEKS AGO YOU WOULD HAVE KNOWN ABOUT THIS
7 UPCOMING STATE LEGISLATION. I MEAN, THEY JUST HANDED OUT A
8 LEGISLATIVE SUMMARY OF UPCOMING LEGISLATION LAST WEEK IN THIS
9 MEETING. IT WAS LIKE 30 PAGES LONG. I GOT TO BELIEVE SOMEWHERE
10 IN THERE, THERE MUST HAVE BEEN SOME LITTLE BLURB REGARDING
11 THIS BIT OF LEGISLATION THAT YOU'RE CONSIDERING HERE. THEY'RE
12 SAYING THIS ITEM IS COVERED BY STATE LEGISLATION. BRAND NEW,
13 NEW, NEW STATE LEGISLATION OR NOT INCLUSIVE IN THE '12/'13
14 SUMMARY THAT WAS HANDED OUT LAST WEEK? DON'T KNOW. SO MAYBE
15 YOU COULD CLARIFY THAT FOR THE PUBLIC. AND AS FAR AS BEING
16 EFFICIENT ADMINISTRATIVELY, AND COST AND EFFICIENT
17 ADMINISTRATIVELY EFFICIENT, I'VE GOT TWO WORDS FOR THAT.
18 THAT'S GO METRO.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY,
21 ALL SPEAKERS. WE'RE GOING TO HEAR FROM SUPERVISOR KNABE, BUT A
22 MATTER OF RECOLLECTION IS IN ORDER BEFORE THE SUPERVISOR MAKES
23 HIS MOTION. BUT IT WAS ON FRIDAY THE 22ND THAT ASSEMBLYMAN
24 TING INTRODUCED THIS MOTION. THAT'S WHY IT'S COMING UP NOW. IT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WAS NOT IN THE DOCUMENTS TO WHICH YOU REFERRED EARLIER. POINT
2 OF CLARIFICATION AND CORRECTION. SUPERVISOR? THANK YOU.

3

4 **SUP. KNABE:** THANK YOU. I WAS GOING TO MAKE THE SAME POINT, AND
5 THAT WAS THE LAST DAY FOR SUBMITTING LEGISLATION. IT WAS
6 SUBMITTED ON THE 22ND. THE POINT HERE BEING THAT IT COULD
7 CONFLICT OR COULD BE AN ISSUE. SO AS THE MAKER OF THE ORIGINAL
8 MOTION, I WOULD MOVE THAT WE CONTINUE THIS ITEM 60 DAYS AND
9 REPORT BACK IN 30 AFTER ONCE IT'S TO PRINT. IT'S NOT EVEN TO
10 PRINT YET. SO WE NEED TO LOOK AT THAT. WE'LL HAVE OUR
11 EXECUTIVE OFFICER REVIEW IT ONCE IT GOES TO PRINT AND CONTINUE
12 THE ITEM 60 DAYS.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. IT'S BEEN PROPERLY
15 MOVED BY SUPERVISOR KNABE TO CONTINUE THIS MATTER FOR 60 DAYS.
16 SUPERVISOR ANTONOVICH SECONDS. IF THERE ARE NO OBJECTIONS,
17 PLEASE RECORD A UNANIMOUS VOTE. NEXT ITEM, PLEASE.

18

19 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ON ITEM NO. 3, THIS IS
20 THE HEARING ON ORDINANCE FOR ADOPTION GRANTING AN ELECTRICAL
21 TRANSMISSION FRANCHISE TO SOLAR STAR CALIFORNIA, XIX, L.L.C.
22 TO CONDUCT AND TRANSMIT ELECTRICITY FOR A PERIOD OF 30 YEARS.
23 THERE IS NO DEPARTMENT STATEMENT ON THIS MATTER AND NO
24 CORRESPONDENCE WAS SUBMITTED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

2

3 **SACHI HAMAI, EXEC. OFFICER:** THERE ARE SOME SPEAKERS.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THERE IS ONE PERSON WISHING TO
6 BE HEARD. WE APPEAL TO HIM TO WAIVE. GOING ONCE, GOING TWICE,
7 ARNOLD SACHS HAS THE FLOOR. TWO MINUTES, PLEASE. SIR?

8

9 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING AGAIN, ARNOLD
10 SACHS. CALIFORNIA UTILITIES OR ELECTRICITY. THERE'S A MATCH
11 MADE IN HEAVEN. SO YOU'RE GRANTING A FRANCHISE TO THIS COMPANY
12 TO CONDUCT AND TRANSMIT. NOW WHEN YOU SAY CONDUCT, THAT
13 DOESN'T NECESSARILY MEAN PRODUCE BECAUSE I DON'T KNOW THAT
14 THEY HAVE ANY PLANS, SOUTHERN CALIFORNIA EDISON, I MEAN IN
15 SOUTHERN CALIFORNIA, PERIOD. NOW HERE'S THE SITUATION. IN
16 REDONDO BEACH, THERE'S A HEARING, THERE'S AN ITEM ON THEIR
17 UPCOMING ELECTION REGARDING THIS POWER PLANT, A.E.S. THEY HAVE
18 A POWER PLANT THEY WANT TO BUILD. THEY DON'T HAVE ANY
19 CONTRACTS. THIS COMPANY HAS NO POWER PLANTS BUT IS ABLE TO
20 TRANSMIT UTILITIES -- OR ELECTRICITY OVER WHOSE HIGH
21 TRANSMISSION WIRES? HOW IS THAT WORKED OUT? AND HOW IS THE
22 COUNTY ABLE TO GRANT TRANSMISSION AUTHORITY TO PRIVATE
23 UTILITIES OVER PRIVATE UTILITY HIGH TRANSMISSION POWER LINES?
24 I MEAN, I WOULD IMAGINE YOU'D LIKE TO THINK THAT THE UTILITIES
25 MIGHT OWN THOSE HIGH POWER TRANSMISSION LINES, BUT IN THE REAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORLD, THEY ARE PROBABLY OWNED BY LIKE 16 DIFFERENT MULTI
2 CORPORATIONS, AND GOOD LUCK FINDING OUT WHO THAT IS. THAT
3 BEING SAID, WHAT GIVES THE COUNTY THE AUTHORITY TO ALLOW THEM
4 TO ENTER INTO THAT BUSINESS? WHAT LINES DO THE COUNTY HAVE
5 AUTHORITY OVER? AND IF THEY HAVE THE AUTHORITY, DO THEY HAVE
6 THE POTENTIAL FOR ANY DAMAGES THAT ARE CAUSED IF THOSE
7 TRANSMISSION LINES SHOULD HAPPEN TO FALL LIKE THEY DID IN SAN
8 DIEGO AND CAUSE A FIRE? WHO'S RESPONSIBLE FOR THAT? THANK YOU.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. WE HAVE
11 SEVERAL ITEMS THAT WE NEED TO TAKE CARE OF MADAM EXECUTIVE
12 OFFICER.

13

14 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 3, IF YOU COULD CLOSE
15 THIS HEARING AND HAVE A MOTION?

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR YAROSLAVSKY MOVES
18 THAT WE CLOSE THE HEARING. SUPERVISOR KNABE SECONDS. IF THERE
19 ARE NO OBJECTIONS, THAT WOULD BE THE ORDER.

20

21 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. AND THAT COMPLETES THE
22 PUBLIC HEARINGS FOR TODAY.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE DO HAVE THOSE
25 WISHING TO BE HEARD BY THOSE ITEMS POSTED ON THE CONSENT ITEM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY ARE GENEVIEVE CLAVREUL, ERIC PREVEN, ARNOLD SACHS. PLEASE
2 COME FORWARD. PLEASE PROCEED.

3

4 **ERIC PREVEN:** YES. IT'S ERIC PREVEN. WAIT A MINUTE, THERE'S TWO
5 MINUTES. WHAT HAPPENED?

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE'RE LIMITED TO TWO MINUTES
8 PURSUANT TO THE NUMBER OF HEARINGS THAT ARE BEFORE US.

9

10 **ERIC PREVEN:** CAN YOU ZERO ME OUT AND I'LL START? I DIDN'T
11 UNDERSTAND -- WHY ARE WE LIMITING IT TO TWO MINUTES?

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU'RE USING YOUR TIME. START AT
14 2 AND LET'S PROCEED.

15

16 **ERIC PREVEN:** OKAY. I APOLOGIZE BUT IT'S CONFUSING BECAUSE
17 THREE MINUTES.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I SAID TWO MINUTES EARLIER, IT'S
20 TWO MINUTES. YOU'RE MOVING YOUR TIME.

21

22 **ERIC PREVEN:** NOW IT'S TWO. ARE WE KEEPING IT TWO? IT'S REALLY
23 TWO MINUTES TODAY? OKAY. UNBELIEVABLE. WELL I'LL TRY TO BE
24 BRIEF. MY NAME IS ERIC PREVEN. I AM THE COUNTY RESIDENT FROM
25 DISTRICT 3 AND I SPEND A LOT OF TIME LOOKING AT THIS STUFF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BECAUSE I CARE IT'S VERY FRUSTRATING. THE THREE LEGAL ITEMS,
2 ITEM 19, 20, AND 21 ARE BEING CONTINUED. SO IT'S A DISASTER.
3 THE RISK NUMBERS HAVE GONE UP SUBSTANTIALLY, 6.6 PERCENT.
4 WE'RE TALKING ABOUT BIG MONEY, \$542 MILLION A YEAR. THAT'S
5 FIGHTING LAWSUITS AND COUNTY RISK WHICH INCLUDES WORKER'S
6 COMP. BUT DON'T WORRY. THE WORKER'S COMP IS OUT OF CONTROL.
7 IT'S NOT JUST THE LITIGATION, WHICH JUMPED UP TO 115 MILLION
8 FROM 104 MILLION LAST YEAR, 107 MILLION LAST YEAR. SO WHY ARE
9 THESE NUMBERS OUT OF CONTROL? I THINK HAS TO DO WITH SOME OF
10 THE STRATEGIES THAT HAVE BEEN IN PLACE WITH THE COUNTY COUNSEL
11 AND C.E.O. WHO ARE BUSY POINTING FINGERS TO EACH OTHER ON A
12 REGULAR BASIS. WE HAVE A CONSULTANT NAMED H.B.R. CONSULTING
13 WHO IS COMING IN ON MR. C.E.O. FUJIOKA'S STEAM TO REVIEW
14 COUNTY COUNSEL TO SEE IF THEY ARE DOING THE RIGHT THINGS IN
15 THE RIGHT ORDER, AND OF COURSE THEY'RE NOT. BECAUSE SOME OF
16 THESE CASES GO ON AND ON AND ON AND POOR MISS MOLINA, WHO IS
17 NOT EVEN HERE TODAY, THE LITTLE COUNTY RISK MANAGER WHO HAS
18 DONE SUCH A GOOD TIME AT TRYING. 2007 SHE SAID WE NEED TO GET
19 THESE REPORTS EVERY SEPTEMBER ANNUALLY. IT'S MARCH. IT'S
20 ALMOST MARCH. SO WE ARE NOT DOING WELL AT THAT PARTICULAR
21 METRIC AND THAT'S UPSETTING. THE SHERIFF, AND I WILL TAKE A
22 MOMENT HERE BECAUSE THERE'S SUCH A THING AS A ZEV FULFILLING
23 PROPHECY. YEARS AGO ZEV SAID LEE BACA IS THE FINEST SHERIFF IN
24 AMERICA AND IT HAS COME TRUE. TODAY, LAST NIGHT I READ THAT
25 SHERIFF BACA IS THE FINEST SHERIFF IN AMERICA. THE SHERIFF'S



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ASSOCIATION HAS NOMINATED HIM SUCH. THIS IS VERY EXCITING. IT
2 IS AWKWARD THAT THERE ARE FEDERAL INVESTIGATIONS, A C.C.J.V.
3 THAT COST AN UNDISCLOSED AMOUNT, BUT MISS HAMAI IS GETTING TO
4 THE BOTTOM OF THE COST THERE, AND MANY OTHER PROBLEMS WITH THE
5 SHERIFF'S -- CALL IT -- I DON'T WANT TO QUESTION THE SHERIFF'S
6 INTEGRITY, BECAUSE IT'S NOT THAT. IT'S MORE EFFICIENCY.
7 THERE'S A PROBLEM. WE HAVE TOO MANY FOLKS DOING THE WRONG
8 THINGS.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
11 TESTIMONY. NEXT SPEAKER PLEASE.

12

13 **ERIC PREVEN:** THANK YOU, SIR.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, INDEED. DR. CLAVREUL?

16

17 **DR. GENEVIEVE CLAVREUL:** YES. (COUGHING). GOOD MORNING, BOARD
18 OF SUPERVISORS. DR. GENEVIEVE CLAVREUL. SO IF I UNDERSTAND IT
19 RIGHT, WE HAVE ONLY TWO MINUTES TODAY TO SPEAK? SO SINCE WE
20 HAVE BEEN CUT AGAIN IN THE TIME WE ARE ALLOWED TO SPEAK, AGAIN
21 IS TRUE VIOLATION OF THE BROWN ACT. I HAVE PUT TOGETHER
22 DOCUMENTS TO SHOW HOW SCARY THE \$30 MILLION GIVEN TO M.L.K.
23 HEALTH FOUNDATION IS SCARY. SOME OF THE DOCUMENTS I HAVE, THEY
24 CALL FOR A RENT OF \$84,000 THAT THEY HAVE ALREADY PAID,
25 UTILITY OF 12,000 AND SO ON. AND GUESS WHAT? WHEN WE REQUESTED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 A COPY OF THE LEASE, THE COUNTY DON'T HAVE ANY LEASE WITH THAT
2 FOUNDATION. WE'RE JUST GIVING IT TO THEM, YOU KNOW, LIKE PRO
3 BONO. IF YOU DO AND IF YOU DON'T HAVE A CONTRACT, CAN YOU JUST
4 THINK OF THE LIABILITY OF THIS COUNTY? TO BE PROPERTY TO USE
5 TO AN ORGANIZATION WITH NOTHING IN WRITING? IT'S A JOKE. AND,
6 YOU KNOW, IT'S SO BAD THAT EVEN THE L.A. TIMES, K.C.E.T. ARE
7 TOO BUSY LOOKING AT LITTLE THINGS OF NO IMPORTANCE WHEN YOU
8 HAVE STRAIGHT DAMNING INFORMATION FOR A HOSPITAL THAT NEEDS TO
9 BE CONSTRUCTED FOR THE PEOPLE OF WATTS AND SO ON. IT IS
10 APPALLING. SO YOU WON'T HAVE ANYMORE POSSIBLE DENIABILITY
11 BECAUSE I AM GIVING YOU THE DOCUMENT TODAY, EVERYTHING I HAVE
12 RECEIVED SO FAR. AND I DEMAND THE REST OF MY REQUEST BE
13 PRODUCED A.S.A.P. BECAUSE YOU CANNOT BE THAT YOU DON'T HAVE A
14 LEASE OF SO ON, THERE'S SOMETHING WRONG IN THAT PICTURE. WE
15 ARE TALKING ABOUT \$50 MILLION. I WANT AN ACCOUNTING.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
18 TESTIMONY. LET THE RECORD REFLECT THAT SOME OF THE
19 NEGOTIATIONS WITH VARIOUS ENTITIES, LEASE AGREEMENTS AND SO
20 FORTH ARE IN THE CONTEXT OF THAT WHICH IS CONFIDENTIAL. MR.
21 FUJIOKA, I THINK IT IS CORRECT THAT THERE ARE LEASE
22 NEGOTIATIONS UNDERWAY, IS THAT NOT ACCURATE?

23

24 **C.E.O. FUJIOKA:** YES, SIR.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AND ARE THOSE NEGOTIATIONS
2 APPROPRIATELY HELD AS CONFIDENTIAL UNTIL THEY'RE CONCLUDED, AT
3 WHICH TIME THEY WILL BE MADE PUBLIC?

4

5 **C.E.O. FUJIOKA:** THAT'S STANDARD PRACTICE.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THAT'S THE STANDARD
8 PRACTICE. SO I THINK IT'S IMPORTANT TO SET THE RECORD STRAIGHT
9 THAT IT IS NOT A MATTER OF NO LEASE AGREEMENT. THERE IS NOT A
10 MATTER OF A GIFT OF PUBLIC FUNDS. AND I THINK IT'S IMPORTANT
11 THAT THAT BE UNDERSTOOD. ALL RIGHT. NEXT SPEAKER, PLEASE.

12

13 **DR. GENEVIEVE CLAVREUL:** THE MINUTES OF THE CONTRACT --

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PARDON ME. NEXT SPEAKER, PLEASE.

16

17 **ARNOLD SACHS:** YES, SIR. QUICK MOMENT OF CLARIFICATION. ITEM S-
18 1 IS CALLED FOR 11 O'CLOCK. ARE WE ALLOWED TO SPEAK ON THAT?

19

20 **SACHI HAMAI, EXEC. OFFICER:** YOU WERE NOT CALLED ON THAT. YOU
21 WERE CALLED ON THE OTHER ITEMS.

22

23 **ARNOLD SACHS:** THANK YOU. LET'S SEE, I HELD ITEM 1-D, WHICH IS
24 PART OF YOUR COMMUNITY DEVELOPMENT CORPORATION. I JUST WAS
25 CURIOUS. YOU HAVE EIGHT PROJECTS. A LITTLE OVER \$8 MILLION AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEN YOU'RE ADDING 11 MILLION BUT YOUR FIVE SPECIAL NEED
2 DEVELOPMENTS, WOULD THEY BE APPROXIMATELY \$1.6 MILLION FOR --
3 WHAT IS THE SIZZLE FOR THAT BANG? BASICALLY THAT'S MY
4 QUESTION. AND ARE YOU INCLUDING MAYBE C.D.B.G. FUNDS? AGAIN,
5 THAT'S UPCOMING THAT BROUGHT BUDGET FORECASTS AND MONEY GIVING
6 OUT TIME IS COMING UP SHORTLY AT THE END OF, WHAT? MARCH,
7 APRIL. THE AIRPORT PLAN. YOU HAVE AN ITEM ON YOUR AGENDA
8 TODAY, ITEM NO. 11. YOU'RE LOOKING FOR LONG-TERM PLAN FOR
9 COUNTY FACILITIES. THE AIRPORT PLAN PROBABLY 30 YEARS OR MORE
10 AS FAR AS WHAT'S GOING ON, FROM BEFORE THE OLYMPICS, PROBABLY,
11 WHICH WAS IN '84. HOW MUCH MORE PAPERWORK DO YOU EXPECT TO
12 GENERATE WITH THIS AIRPORT PLAN WHEN YOU CAN'T EVEN GET THE
13 AIRPORT TO ACKNOWLEDGE WHO ACTUALLY OWNS ONTARIO. AND THIS
14 REGIONAL AIRPORT PLAN, THE CONNECTIVITY DOESN'T INCLUDE
15 ANYTHING ABOUT THE HIGH SPEED RAIL. THERE ARE SO MANY HOLES IN
16 THIS. THIS IS BETTER THAN ANY IMPORTED SWISS CHEESE. AND NO.
17 22, THE UNINCORPORATED SHERIFF'S COVERAGE. I BELIEVE AT THE
18 TIME YOU HAD THAT DISCUSSION, MS. MOLINA MENTIONED SOMETHING
19 OR SUPERVISOR ANTONOVICH MENTIONED SOMETHING ABOUT UNFUNDED --
20 NO. FUNDED BUT UNFILLED POSITIONS. WHAT'S THE STATUS OF FUNDED
21 UNFILLED POSITIONS IN THE SHERIFF? AND HOW ARE THEY BEING USED
22 TO EXAMINE THE COVERAGE FOR THE UNINCORPORATED AREA BEFORE YOU
23 LOOK FOR OTHER FUNDS?

24

25 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ARNOLD SACHS:** TO PROVIDE COVERAGE.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOUR TIME HAS EXPIRED. ALL
5 RIGHTY. THANKS. WE DO HAVE SEVERAL ITEMS THAT COUNTY COUNSEL
6 HAS CALLED TO OUR ATTENTION THERE'S A MATTER OF SOME URGENCY.
7 AND SO WE ARE GOING TO MOVE TO CLOSED SESSION IN A SHORT
8 AMOUNT OF TIME. AND SO WE WANTED TO APPRISE YOU OF THAT.
9 THEREFORE, THE ADJUSTMENT IN THE TIME FOR PUBLIC COMMENT ON
10 THESE ITEMS. WE'RE GOING TO TAKE UP ITEM 1-D AT THIS POINT,
11 WE'RE THEN GOING TO TAKE ITEM 10. THE OBJECTIVE HERE IS TO TRY
12 TO ACCOMMODATE AS MANY PERSONS WHO ARE HERE SO THAT YOU DO NOT
13 HAVE TO WAIT FOR A LONG PERIOD OF TIME. BUT WE WILL HAVE TO GO
14 INTO A CLOSED SESSION AT THE POINT IN TIME THAT COUNTY COUNSEL
15 GIVES US THE INDICATION. ITEM NO. 1-D IS BEFORE US.

16

17 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, BEFORE WE START ON
18 1-D, IF WE CAN MOVE A FEW OF THE ITEMS AND CLEAR THEM? SO THE
19 FOLLOWING ITEMS ARE BEFORE YOU. S-2, CONTINUE ONE WEEK, ITEM
20 17 IS BEFORE THE BOARD, ITEMS NO. 19, 20, 21 AND 22 WILL BE
21 CONTINUED ONE WEEK. ITEM 23-A IS BEFORE YOU. AND ON ITEM 23-C,
22 SUPERVISOR ANTONOVICH WOULD LIKE TO VOTE NO ON THIS ITEM, BUT
23 IT IS ALSO BEFORE YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THOSE ITEMS ARE
2 BEFORE US. SUPERVISOR YAROSLAVSKY MOVES. SUPERVISOR KNABE
3 SECONDS. WE TAKE NOTE OF THE ONE NO VOTE WITH RESPECT TO
4 SUPERVISOR ANTONOVICH. THE BALANCE, THEN, IS BEFORE US AND
5 MOVED WITHOUT OBJECTION.

6

7 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. 1-D IS BEFORE US.

10

11 **SACHI HAMAI, EXEC. OFFICER:** THERE'S SPEAKERS ON THIS ITEM.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THE FOLLOWING PERSONS WISH TO BE
14 HEARD ON ITEM 1-D, ROSE OLSON, JOHN MOLLOY, FRANK FONSECA, AND
15 WILL CIPES. PLEASE COME FORWARD. ALL RIGHT. MR. MOLLOY.

16

17 **JOHN MOLLOY:** MR. CHAIR, MEMBERS OF THE BOARD, MY NAME IS JOHN
18 MOLLOY, I'M WITH PATH VENTURES, WE'RE ONE OF THE RECOMMENDED
19 PROJECTS. AND WE CAME TO THANK THE STAFF FOR THEIR POSITIVE
20 RECOMMENDATION ON THIS ITEM.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
23 TESTIMONY. NEXT SPEAKER, PLEASE. SIR? GO RIGHT AHEAD.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **FRANK FONSECA:** MY NAME IS FRANK FONSECA WITH AMERICAN
2 COMMUNITIES. WE ARE AN AFFORDABLE HOUSING DEVELOPER HERE IN
3 SOUTHERN CALIFORNIA. GOOD MORNING, ALL. I WANT TO COMMEND THE
4 SUPERVISORS AND THE COUNTY FOR SUPPORTING AFFORDABLE HOUSING
5 IN THE COUNTY. WITH THE LOSS OF THE R.D.A. FUNDING FOR SUCH
6 PROJECTS, YOUR RESOURCES HAVE BECOME MORE VALUABLE THAN EVER
7 TO LEVERAGE UP AND PRODUCE HOUSING IN THE COUNTY. THANK YOU
8 VERY MUCH.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
11 MA'AM.

12

13 **ROSE OLSON:** MY NAME IS ROSE OLSON, I'M DIRECTOR OF HOUSING
14 WITH WEST HOLLYWOOD COMMUNITY HOUSING. AND I WANTED TO THANK
15 THE BOARD FOR THEIR SUPPORT OF OUR VERMONT MANZANITA PROJECT
16 AND YOUR CONTINUING SUPPORT FOR AFFORDABLE HOUSING. VERMONT
17 MANZANITA WILL PROVIDE 40 HOMES FOR LOW INCOME FAMILIES IN THE
18 CITY OF LOS ANGELES, 15 OF WHICH WILL BE FAMILIES WITH YOUNG
19 CHILDREN SUPPORTED BY THE FIRST FIVE L.A. PROGRAM. AND YOUR
20 SUPPORT WILL MAKE A DIFFERENCE TO THE LIVES OF CHILDREN,
21 FAMILIES AND SENIOR. ON BEHALF OF THEM, I WOULD LIKE TO THANK
22 YOU FOR YOUR LEADERSHIP.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU. SIR.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **WILL CIPES:** GOOD MORNING, WILL CIPES, WITH THOMAS SAFRAN &
2 ASSOCIATES. I ECHO MISS OLSON AND MR. FONSECA'S THANKS TO THE
3 BOARD ON THEIR SUPPORT OF AFFORDABLE HOUSING, ESPECIALLY GIVEN
4 THE DEMISE OF THE REDEVELOPMENT FUNDS. STAFF HAS RECOMMENDED
5 YOUR APPROVAL OF OUR PROJECT ON WHICH WE'RE PARTNERING WITH
6 THE CITY OF GLENDALE, THE VETERAN VILLAGE OF GLENDALE, TO
7 PROVIDE AFFORDABLE HOUSING FOR 44 LOW INCOME VETERANS AND
8 THEIR FAMILIES. AND WE VERY MUCH APPRECIATE YOUR SUPPORT AND
9 LOOK FORWARD TO YOUR CONTINUED SUPPORT OF AFFORDABLE HOUSING.
10 THANK YOU.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH,
13 ALL OF YOU, FOR YOUR TESTIMONY. WE WISH YOU WELL IN YOUR
14 ENDEAVORS TO BUILD AFFORDABLE HOUSING. MEMBERS, ANY COMMENTS
15 TO BE MADE? I DO HAVE A MOTION TO BE READ IN ON BEHALF OF
16 SUPERVISOR MOLINA, "THE PRESERVATION AND CREATION OF
17 AFFORDABLE HOUSING IN LOS ANGELES COUNTY HAS BEEN A LONG-
18 STANDING GOAL OF THE COUNTY AND ITS 88 CITIES. PROGRAMS TO
19 ACHIEVE THIS GOAL WERE HAMPERED BY THE DISSOLUTION OF
20 REDEVELOPMENT AGENCIES THAT SUPPLIED MUCH OF THE FUNDING FOR
21 AFFORDABLE HOUSING DEVELOPMENT. IN FACT, MANY CITIES'
22 AFFORDABLE PROJECTS IN THE PLANNING STAGES WERE SUSPENDED DUE
23 TO THE LACK OF FUNDING. IN ORDER TO LESSEN THE IMPACT OF
24 REDUCED FUNDING, THE BOARD OF SUPERVISORS APPROVED AN \$11
25 MILLION ALLOCATION OF FORMER C.R.A. PROPERTY TAX PROCEEDS TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FUND A HOUSING N.O.F.A., THAT IS NOTICE OF FUNDING
2 AVAILABILITY, THAT IF APPROVED TODAY WILL ASSIST THE
3 DEVELOPMENT OF EIGHT HOUSING PROJECTS WITH SOME 273 AFFORDABLE
4 UNITS LOCATED THROUGHOUT LOS ANGELES COUNTY. THROUGH THE
5 COMMUNITY DEVELOPMENT COMMISSION'S WORK, THE COUNTY HAS
6 CREATED OVER 10,000 AFFORDABLE UNITS FOR LOW INCOME AND
7 SPECIAL NEEDS POPULATIONS. SINCE THE DISSOLUTION OF
8 REDEVELOPMENT, LOS ANGELES COUNTY HAS RECEIVED APPROXIMATELY
9 \$74 MILLION FROM REDEVELOPMENT AGENCIES, HOUSING SET-ASIDE
10 ACCOUNTS, ALL RESOURCES THAT WERE INTENDED FOR THE DEVELOPMENT
11 OF AFFORDABLE HOUSING PROJECTS. THE BOARD OF SUPERVISORS
12 SHOULD ALLOCATE THESE FUNDS CONSISTENT WITH THEIR ORIGINAL
13 PURPOSE AND CREATE AN AFFORDABLE HOUSING TRUST FUND. THE
14 C.D.C. SHOULD USE THE FUNDING TO CONTINUE TO ISSUE YEARLY
15 AFFORDABLE HOUSING N.O.F.A.S OVER THE NEXT FIVE YEARS IN ORDER
16 TO EXPAND THE AFFORDABILITY OF AFFORDABLE HOUSING IN LOS
17 ANGELES COUNTY. WE THEREFORE MOVE THAT THE C.E.O. BE DIRECTED
18 TO TRANSFER THE 75 MILLION THAT THE COUNTY HAS RECEIVED FROM
19 THE COMMUNITY REDEVELOPMENT AGENCY LOW AND MODERATE INCOME
20 HOUSING FUND, DUE DILIGENCE REVIEW PROCESS TO THE C.D.C. WE
21 FURTHER MOVE THAT THE BOARD DIRECT THE EXECUTIVE DIRECTOR OF
22 THE C.D.C. TO UTILIZE THE 75 MILLION TO CREATE AN AFFORDABLE
23 HOUSING TRUST FUND WHICH WILL BE DISBURSED YEARLY FOR FIVE
24 YEARS THROUGH THE ESTABLISHED AFFORDABLE HOUSING N.O.F.A. THE
25 C.D.C. SHALL REINVEST ANY INTEREST EARNED FROM THE ACCOUNT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BACK INTO THE FUND." MEMBERS OF THE BOARD, WHAT IS YOUR
2 PLEASURE?

3

4 **SUP. YAROSLAVSKY:** PROCEDURAL QUESTION FIRST. I WAS UNDER THE
5 IMPRESSION THAT THIS WAS BEING READ IN FOR NEXT WEEK. THAT'S
6 WHAT I WAS ADVISED YESTERDAY. YES, IT IS BEING FOR NEXT WEEK?

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** CORRECT. IT'S A READ-IN. THAT'S
9 A PROCEDURAL QUESTION.

10

11 **SUP. YAROSLAVSKY:** SO WE'LL DISCUSS IT NEXT WEEK? IT'S NOT
12 GOING TO BE VOTED ON TODAY?

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** DOESN'T HAVE TO BE.

15

16 **SUP. ANTONOVICH:** FOR NEXT WEEK, IF WE COULD HAVE A REPORT BACK
17 ON THE AMOUNT DOLLARS THAT REDEVELOPMENT WILL BE GIVING THE
18 COUNTY OF LOS ANGELES AND THE C.E.O. TO GIVE US A
19 RECOMMENDATION PRIORITY LIST OF WHAT HE'S RECOMMENDING AND
20 THOSE DOLLARS OUGHT TO BE ALLOCATED FOR SO WE HAVE THAT
21 INFORMATION NEXT TUESDAY.

22

23 **SUP. KNABE:** I WOULD SECOND THAT. I THINK IT'S IMPORTANT THAT
24 WE SORT OF HAVE THIS. WE DON'T SPEND THIS POT OF MONEY TOO
25 MANY DIFFERENT WAYS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ANYTHING TO COME
3 BEFORE US? 1-D IS BEFORE US. ARE THERE ANY OBJECTIONS TO 1-D
4 HAS IT CURRENTLY STANDS? ALL RIGHT. THAT MATTER GOES FORWARD
5 AND THE BALANCE OF THE READ-IN WILL BE HEARD NEXT WEEK. [OFF
6 MIC.] ALL RIGHT. ANY OBJECTIONS? SO ORDERED. ALL RIGHTY. THEN
7 WE HAVE ITEM NO. 10 FOR CONSIDERATION. CRAIG EGGERS, JAMES
8 OUELLET, LYNN EDELMAN, RACHEL KESTING, RUBEN GONZALEZ, WILLIAM
9 ROBERTS. LADIES AND GENTLEMEN, IF YOU WOULD COME FORWARD. EACH
10 OF YOU HAVE A MAXIMUM OF TWO MINUTES TO BE HEARD. THE FLOOR IS
11 YOURS AS YOU COME. SIR, PLEASE PROCEED.

12

13 **CRAIG EGGERS:** THANK YOU. MR. RIDLEY-THOMAS, FIRST OF ALL YOUR
14 CONSTITUENTS AT THE NEW FRONTIER DEMOCRATS CLUB SEND THEIR
15 REGARDS.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH.

18

19 **CRAIG EGGERS:** WE'VE BEEN IN TOUCH WITH THEM AND WE'RE TALKING
20 ABOUT SPECIFICALLY -- AND AGAIN FOR THE RECORD THE
21 NEIGHBORHOOD COUNCIL OF WESTCHESTER PLAYA'S POSITION IN FAVOR
22 OF ALT'S 2 AND 9 AS IT RELATES TO THE SPECIFIC PLAN AMENDMENT
23 STUDY AT L.A.X.

24

25 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **CRAIG EGGERS:** HOWEVER, WHAT I THINK WAS REALLY VALUABLE TO ME
3 WAS I WAS AT THE PANCAKES AND POLITICS BREAKFAST LAST FRIDAY
4 AND LISTENED TO ART LEAHY SPEAK ABOUT THE METRO VISION FOR
5 TRANSPORTATION. AND TOWARDS THE END OF HIS PRESENTATION, ONE
6 OF THE QUESTIONS THAT WAS ASKED BY ME WAS, WITH ALL DUE
7 RESPECT TO THE HIGH SPEED RAIL AND THE RAIL TRANSPORTATION
8 CONNECTIVITY PRIORITIES THAT CLEARLY METRO'S MAKING, WHAT WERE
9 THE PLANS IN ADDITION TO THAT TO CONNECT TO ONTARIO AND TO
10 PALMDALE SO THAT NOT ONLY COULD WE HAVE A SOUND GROUND
11 REGIONAL TRANSPORTATION INFRASTRUCTURE, BUT ALSO AN AIRPORT
12 TRANSPORT INFRASTRUCTURE, AS WELL? HIS ANSWER WAS VERY
13 ARTICULATE AND WELL THOUGHT OUT. I BELIEVE IT WAS COMING FROM
14 THE HEART. WE ARE COMPLETELY IN SUPPORT OF ANY EFFORTS TO
15 EXPAND REGIONALIZATION IN ANY WAY THAT WE CAN BECAUSE WE DO
16 BELIEVE THAT THAT WILL BE NOT ONLY THE LONG TERM SOLUTION FOR
17 OUR ECONOMIC STABILITY, BUT IF THERE WAS EVER A WAY TO
18 MITIGATE SAFETY CONCERNS IN AIR TRANSPORTATION,
19 REGIONALIZATION IS ONE OF THE KEY WAYS TO ACCOMPLISH THAT.
20 AND, FINALLY, ON A POSITIVE NOTE, SUPERVISOR KNABE, THE WORK
21 THAT YOUR GUYS ARE DOING ON THE BIKE PATH, I USE IT EVERY DAY.
22 SECOND TO NONE. VERY GOOD. THANK YOU VERY MUCH.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
25 MA'AM?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **LYNN EDELMAN:** MY NAME IS LYNN EDELMAN, I'M A RESIDENT OF PLAYA
3 DEL REY. IN 2006 A STIPULATED SETTLEMENT AGREEMENT WAS SIGNED
4 BY THE LOS ANGELES WORLD AIRPORT AND SEVERAL OTHER PARTIES
5 WHICH INCLUDES THIS BOARD AND THE COUNTY OF L.A. THE
6 SETTLEMENT AGREEMENT COMMITTED LOS ANGELES WORLD AIRPORT TO A
7 NUMBER OF THINGS. THE AIRPORT AGREED TO REFRAIN FROM CERTAIN
8 THINGS SUCH AS EXPANSION OF L.A.X. CAPACITY. AND THEY ALSO
9 AGREED TO PROCEED ON CERTAIN GREEN LIGHTED TASKS INCLUDING
10 DATE LINES FOR THE ACHIEVEMENT OF THE ENUMERATED TASKS. THE
11 TASKS THEY AGREED TO INCLUDE, THE FORMULATION OF PLANS FOR
12 REGIONALIZATION, THE FORMULATION OF PLANS TO PROCEED WITH
13 CERTAIN MODERNIZATION PROJECTS. LOS ANGELES WORLD AIRPORT HAS
14 FAILED TO LIVE UP TO ITS LEGAL AGREEMENT WITH ALL THE PARTIES,
15 INCLUDING THIS BOARD. INSTEAD, IT'S INTENDING TO PROCEED WITH
16 A VERY COSTLY HIGH RISK PLAN TO MOVE THE NORTH RUNWAY. THEY'RE
17 ATTEMPTING TO RUN OUT THE CLOCK ON THEIR COMMITMENTS TO ALL
18 THE OTHER PARTIES TO THAT AGREEMENT, MOST IMPORTANTLY THEY'RE
19 TRYING TO RUN OUT THE CLOCK ON THIS BOARD. I ASK YOU TO TAKE
20 STEPS TO FORCE COMPLIANCE AND ESPECIALLY TO HAVE THEM TAKE
21 EFFECTIVE ACTION TO MOVE US TOWARDS THE REGIONALIZED APPROACH
22 TO AIR TRAFFIC. THIS IS THE APPROACH TO WHICH THEY AGREED, AND
23 THUS FAR THEIR ONLY REPLY TO IT -- THERE HAS BEEN NO MOVEMENT
24 TOWARDS THIS -- IS TO SAY WELL WE'VE MET WITH ALL THESE
25 AIRLINES AND THEY DON'T WANT TO LAND IN ONTARIO. WELL, I WOULD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUBMIT TO YOU THAT THE LOWEST LEVEL SALESPERSON IN ANY
2 CORPORATION, IF THEY CAME BACK TO THEIR HOME OFFICE AND SAID
3 "I WENT ON A LOT OF SALES CALLS AND THEY DON'T WANT TO BUY OUR
4 STUFF" THAT WOULD NOT BE ACCEPTABLE. AND I DON'T SEE WHY THIS
5 MEALY MOUTHED EXCUSE IS ACCEPTABLE TO THIS BOARD. AND I YIELD.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.

8 MA'AM?

9

10 **RACHEL KESTING:** HI, MY NAME IS RACHEL KESTING. I'M A RESIDENT
11 OF C.D.11 AND THE CITY OF LOS ANGELES. I'M HERE IN SUPPORT OF
12 AIRPORT REGIONALISM AND THE MOTION REQUESTING THE EXECUTIVE
13 REPORT. THANK YOU FOR THAT MOTION, AS WELL. AND THANK YOU ALSO
14 FOR LOOKING MORE CLOSELY AT THE ISSUES, SPECIFICALLY AIR
15 QUALITY, AND MOVING THE NORTH RUNWAY AND CONSTRUCTION ON
16 LINCOLN BOULEVARD. IN THE CALIFORNIA ENVIRONMENTAL QUALITY ACT
17 FINDINGS OF THE L.A.X. SPA'S REPORT, THE CONCENTRATIONS OF
18 FORMALDEHYDE ACRYLIAN PARTS PER MILLION 2.5 IN 10 WILL
19 INCREASE ABOVE A.Q.M.D. ACCEPTABLE STANDARDS. THE CURRENT AIR
20 QUALITY REPORT WILL NOT BE AVAILABLE UNTIL AFTER APRIL. THE
21 L.A.W.A. REQUESTED REPORT. THE PROJECT TIMELINE ON THE
22 L.A.W.A. WEBSITE, A COPY OF WHICH I LEAVE SUPERVISORS KNABE
23 AND CHAIRMAN RIDLEY-THOMAS, HAS NOT BEEN UPDATED SINCE APRIL
24 2012. I'M AN ASTHMATIC AND THE NUMEROUS ITEMS HERE THAT YOU
25 SEE I USE DAILY. AND THE ANNUAL COST TO ME IS IN THE HUNDREDS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MOVING THE RUNWAY WILL INCREASE COSTS TO SUFFERING TO ALL,
2 PARTICULARLY CHILDREN, WHO SUFFER THE MOST FROM AIR QUALITY
3 ISSUES, AND COST TO FAMILIES. THIS AFFECTS PERFORMANCE AT
4 SCHOOL, INCREASES ABSENTEEISM AND IS A FINANCIAL BURDEN FOR
5 TAXPAYERS AS MEDI-CAL IS THE MAJOR PAYER FOR HOSPITALIZATION
6 AND E.R. VISITS, BASED ON THE 2011 L.A. COUNTY AIR QUALITY
7 REPORT. I IMPORE YOU TO CONTINUE TO REVIEW THE AIR QUALITY
8 ISSUE AND RECOMMEND NO FURTHER VOTING BY ANY GOVERNMENT AGENCY
9 ON SPA'S ALTERNATIVES UNTIL IT IS CLEAR THAT THOSE WHO SUFFER
10 HAVE A VOICE. I'M IN SUPPORT OF ALT 2 AND 9, NOT MOVING THE
11 RUNWAY AND NO CONSTRUCTION ON LINCOLN BOULEVARD. THANK YOU.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU. NEXT SPEAKER
14 PLEASE.

15

16 **JIM OUELLET:** GOOD MORNING MY NAME IS JIM OULLET. I'M A
17 RESIDENT OF PLAYA DEL REY. I'D LIKE TO ASK THE BOARD TO
18 APPROVE AGENDA ITEM NO. 10 AND HALT OR SLOW DOWN AT LEAST THE
19 PLAN BY LOS ANGELES WORLD AIRPORT TO MOVE THE NORTH AIRFIELD
20 OUTBOARD RUNWAY 260 FEET NORTH, FURTHER AWAY FROM THE
21 TERMINALS. IT'S OFTEN SOLD AS AN INCREASE IN SAFETY, BUT THAT
22 IS -- IT'S NOT JUST A SHAM, THAT'S A FRAUD. 2010 NORTH
23 AIRFIELD, I'M SORRY, N.A.S.A. STUDY CONCLUDED THAT MOVING THE
24 OUTBOARD RUNWAY NORTH AND ADDING A CENTERLINE TAXIWAY BETWEEN
25 THE RUNWAYS WOULD CUT THE RISK OF A RUNWAY COLLISION IN HALF,



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 FROM DARN NEAR ZERO TO HALF OF DARN NEAR ZERO. NOW HERE'S WHAT
2 MAKES L.A.W.A.'S EXPLANATIONS ABOUT SAFETY SUCH A FRAUD.
3 BURIED AWAY ON PAGE 39 OF THE 2010 N.A.S.A. SAFETY STUDY IS
4 THIS LITTLE NUGGET. I'LL QUOTE: "COLLISION RISK AT AN AIRPORT
5 VARIES NOT WITH THE LEVEL OF OPERATIONS BUT RATHER WITH THE
6 SQUARE OF THE LEVEL OF OPERATIONS, THE SO-CALLED QUADRATIC
7 MODEL. THE F.A.A. CONTINUES TO USE THE QUADRATIC MODEL IN ITS
8 RISK ASSESSMENTS ABOUT AIRPORT SURFACE SAFETY." LET ME
9 TRANSLATE THAT INTO ENGLISH. IF L.A.X. DOUBLES THE NUMBER OF
10 FLIGHT OPERATIONS, IT WILL CAUSE THE RISK OF A RUNWAY
11 COLLISION TO INCREASE BY FOUR TIMES. IF THEY TRIPLE
12 OPERATIONS, THE RISK WOULD GO UP BY 9 TIMES. THAT INCREASE IN
13 OPERATIONS WOULD SWAMP ANY TRIVIAL BENEFIT THAT CAME FROM
14 MOVING THE RUNWAY. EVEN L.A.W.A. WON'T ADMIT IT, BUT THE ONLY
15 VALID REASON FOR MOVING THE OUTBOARD RUNWAY NORTH IS TO ALLOW
16 THE MULTIPLICATION OF AIR TRAFFIC AT L.A.X. AND PREVENT
17 REGIONALIZATION. THAT'S WHY I'M TELLING YOU THAT L.A.W.A.'S
18 SAFETY ARGUMENTS ARE A FRAUD. IF SAFETY IS A CONCERN, YOU
19 SHOULD INVEST IN RAIL TRANSIT IN THE CENTRAL TERMINAL. MORE
20 RAIL TRANSIT BETWEEN AIRPORTS, INCREASE STAFFING AT THE
21 CONTROL TOWER.

22
23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SIR, YOUR TIME HAS EXPIRED.

24
25 **JAMES OUELLET:** THANK YOU VERY MUCH FOR YOUR TIME.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU MR. OULLET. THE FLOOR
3 IS YOURS, SIR. YOUR NAME?

4

5 **WILLIAM ROBERTS:** MR. CHAIRMAN?

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SIR.

8

9 **WILLIAM ROBERTS:** MEMBERS OF THE BOARD. MY NAME IS WILLIAM
10 ROBERTS. I'M A RESIDENT, BUSINESS OWNER AND VICE PRESIDENT IN
11 WESTCHESTER AND VICE PRESIDENT OF THE WESTCHESTER DEMOCRATIC
12 CLUB. CHAIRMAN RIDLEY-THOMAS, WE'D LIKE TO THANK YOU
13 SPECIFICALLY FOR YOUR HELP WITH CITY COUNCILMAN BILL
14 ROOSENDAAL IN ADDRESSING THE HOMELESS ISSUE IN WESTCHESTER.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU.

17

18 **WILLIAM ROBERTS:** WE APPRECIATE YOUR EFFORTS, SIR. WE'RE HERE
19 TODAY SPECIFICALLY ON ITEM 10 TO REQUEST THAT YOU PASS THIS
20 RESOLUTION. AND WE DO SUPPORT YOU ON THIS. I DON'T REALLY HAVE
21 TOO MUCH MORE TO ADD TO THIS ISSUE OTHER THAN THE RESIDENTS OF
22 WESTCHESTER ARE DEEPLY CONCERNED ABOUT THE MOVEMENT OF THE
23 NORTH RUNWAY. WE'VE HAD NUMEROUS COMMUNITY MEETINGS WITH ALL
24 OF THE STAKEHOLDERS. AND THIS IS ONE OF THOSE RARE MOMENTS
25 WHERE WE HAVE ACTUAL BIPARTISAN SUPPORT BETWEEN DEMOCRATS,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REPUBLICANS, LIBERTARIANS, TEA PARTYERS WHO ALL RESIDE IN
2 WESTCHESTER. AND WE ARE ALL COMMITTED TO KEEPING THE RUNWAYS
3 AS THEY ARE AND NOT MOVING THE NORTH RUNWAY 260 FEET INTO THE
4 WESTCHESTER COMMUNITY. THANK YOU FOR YOUR TIME, SIR.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY,
7 SIR. FINAL SPEAKER.

8

9 **RUBEN GONZALEZ:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD.
10 MY NAME IS RUBEN GONZALEZ. I'M HERE REPRESENTING BOTH THE L.A.
11 AREA CHAMBER OF COMMERCE AND THE FIX L.A.X. NOW COALITION, AN
12 UNPRECEDENTED JOINING OF BUSINESS AND LABOR IN SUPPORT OF
13 MODERNIZING L.A.X. I COME HERE TO SPEAK IN SUPPORT OF THE
14 SUBSTITUTE MOTION THAT IS ITEM 10. WE ARE GRATEFUL TO THE
15 BOARD FOR COMING UP WITH A SUBSTITUTE MOTION. IT MEETS OUR
16 CONCERNS WHICH YOU HEARD LAST WEEK THAT THE QUEST FOR
17 REGIONALIZATION WOULD IMPEDE THE A LOT CONSIDERATION OF THE
18 L.A.X. SPA'S PROPOSAL. WE FIRMLY SUPPORT REGIONALIZATION. AND
19 BELIEVE THAT MODERNIZATION OF L.A.X. AND REGIONALIZATION GO
20 HAND-IN-HAND. AS YOU CAN SEE BY ANY MAJOR CITY OR REGION THAT
21 HAS A STRONG AIRPORT NETWORK, YOU HAVE THE ONE CENTRAL AIRPORT
22 THAT IS WORKING AT EFFICIENT AND TOP CAPACITY AND TOP
23 OPERATIONS. AND THE BETTER THEY DO, THE MORE IT IS THEY ARE
24 ABLE TO TAKE ADVANTAGE OF THE REGIONAL AIRPORTS AND MAKE SURE
25 THAT THEY ARE SUCCESSFUL. SO WITH THAT, WE SUPPORT THE MOTION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. RIDLEY-THOMAS, CHAIRMAN: THANK YOU VERY MUCH FOR YOUR
TESTIMONY. THAT CLOSES THE HEARING FOR THOSE WHO WISH TO BE
HEARD ON ITEM 10. MEMBERS OF THE BOARD, THE MATTER IS BEFORE
US. SUPERVISOR -- MOVES. SUPERVISOR YAROSLAVSKY SECONDS. AND
IF THERE ARE NO OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE. AT
11:20, WE NEED TO MOVE INTO A CLOSED SESSION. AND SO WE'RE
GOING TO TRY TO ACCOMPLISH AS MUCH AS WE CAN BY WAY OF THOSE
WHO CAME TO BE HEARD ON PUBLIC COMMENT. AND THEN PICK UP THE
BALANCE OF OUR AGENDA UPON OUR RECESSING FROM OUR CLOSED
SESSION. SIR?

12

SUP. YAROSLAVSKY: MR. CHAIRMAN? COULD WE TAKE UP THE -- HOW
MANY ITEMS REMAIN ON THE AGENDA?

15

SUP. RIDLEY-THOMAS, CHAIRMAN: WHAT I'M SEEKING TO DO IS TO
TAKE CARE OF THE NUMBER OF PERSONS WHO WISH TO BE HEARD. I
THINK WE CAN DO THAT IN 15 MINUTES. TAKE UP THE BALANCE OF
WHAT WE HAVE WHEN WE RETURN. AND THEN WE WILL --

20

SUP. YAROSLAVSKY: HOW MANY ITEMS DO WE HAVE, SACHI IN OPEN
SESSION THAT IS STILL REMAINING?

23

SACHI HAMAI, EXEC. OFFICER: WE HAVE SIX ITEMS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. IS THERE A REASON NOT
2 TO PROCEED AS I SUGGESTED?

3

4 **SUP. YAROSLAVSKY:** IF WE CAN TAKE CARE OF THE OTHER ITEMS IN
5 SHORT ORDER, THEN I THINK WE SHOULD.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I DON'T KNOW THAT WE CAN. THE
8 CHAIR HAS MADE THE DETERMINATION THAT WE MIGHT NOT BE ABLE TO,
9 THAT'S WHY I'M PROCEEDING. WE HAVE SEVERAL ITEMS THAT ARE
10 BEING HELD. YOU'RE HOLDING ONE, I'M HOLDING THREE.

11

12 **SUP. YAROSLAVSKY:** CAN I JUST GET AN ANSWER TO MY QUESTION?
13 WHAT ARE THE ITEMS THAT ARE STILL ON THE TABLE?

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR YAROSLAVSKY, I'M
16 SEEKING TO MEET A TIMELINE.

17

18 **SUP. YAROSLAVSKY:** I UNDERSTAND. I JUST ASKED ONE QUESTION,
19 MARK. SACHI, CAN I GET AN ANSWER TO THE QUESTION?

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** LET ME HAVE THAT ITEM.
22 YAROSLAVSKY IS HOLDING 11. RIDLEY-THOMAS HOLDING 12 RIDLEY-
23 THOMAS IS HOLDING 16, RIDLEY-THOMAS IS HOLDING 23-B. AND THEN
24 THERE'S A REPORT ON S-1 AND 15. THOSE ARE THE ITEMS. AS I
25 SAID, LET'S MOVE TO PUBLIC. SHALL WE? THOSE WISHING TO BE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HEARD BY PUBLIC COMMENT, YOU WILL HAVE THE OPPORTUNITY TO DO
2 SO NOW. AND THEN WE CAN PROCEED TO THE MATTER IN CLOSED
3 SESSION PURSUANT TO THE REQUESTS OF COUNTY COUNSEL. DO YOU
4 HAVE ANOTHER? WHEN I CALL YOUR NAME, YOU WILL HAVE TWO MINUTES
5 TO BE HEARD. PLEASE COME FORWARD. ARTHUR GONZALEZ. CHERYL
6 STUBBS. LYDIA GONZALEZ. LORIJON BROWN. MIRELLA ALVARADO, ERIC
7 PREVEN, YOU SHOULD BE COMING FORTH AS I'M CALLING YOUR NAME
8 AND BE IN THE QUEUE. ARNOLD SACHS, MICHAEL TURNER, LORI
9 MARTIN, TERRY JACKSON. I WOULD SAY YOU WE'RE GOING TO TRY TO
10 BE DONE BY 11:20, SO PLEASE GOVERN YOURSELVES ACCORDINGLY.
11 MA'AM, PLEASE TAKE A SEAT AND AND YOUR OPPORTUNITY TO BE HEARD
12 IS NOW.

13

14 **CHERYL STUBBS:** RIGHT NOW?

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES.

17

18 **CHERYL STUBBS:** HI, MY NAME IS CHERYL STUBBS AND I'M HERE WITH
19 MY BROTHERS AND SISTERS FROM YOUR U.L.T.C.W. MARK RIDLEY-
20 THOMAS, I LIVE IN YOUR DISTRICT IN THE COMMUNITY OF COMPTON.
21 IN JUNE OF LAST YEAR, YOU AND YOUR SUPERVISORS PROMISED A
22 LIVING COST RAISE FOR US HOME CARE WORKERS. AND IT'S 9:65. AS
23 OF TODAY WE ARE YET TO RECEIVE THAT 9:65. WE HAVE BEEN SHORTED
24 15 CENTS. I HAVE ONE QUESTION TO ASK YOU: WILL YOU INSURE LAST
25 YEAR, I MEAN, I'M SORRY. LAST YEAR IN JUNE YOU PROMISED US A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 9:65 CENTS RAISE. WE HAVE NOT RECEIVED THAT. WE HAVE BEEN
2 SHORTED 15 CENTS. I WANT TO KNOW WILL YOU KEEP YOUR PROMISE
3 AND COMMIT TO US HOME CARE WORKERS IN L.A. COUNTY RECEIVING
4 OUR 9:65 THAT YOU MANY PROMISED US.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT IS MY INTENT TO KEEP MY
7 PROMISE. THIS IS NOT AN OPPORTUNITY FOR AN EXCHANGE BETWEEN
8 THE BOARD MEMBERS AND THOSE WHO TESTIFY. I'M GOING TO EXTEND
9 YOU THE COURTESY AND INDICATE IT IS MY INTENT TO KEEP MY
10 PROMISE. ALL RIGHT.

11

12 **CHERYL STUBBS:** OKAY, THEN I'LL TAKE THAT AS A NO.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THEN YOU'VE MISUNDERSTOOD MY
15 POINT. IT IS MY INTENT TO KEEP MY PROMISE. ALL RIGHT?

16

17 **CHERYL STUBBS:** OKAY, THANK YOU.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. NEXT
20 SPEAKER, PLEASE.

21

22 **LORIJON BROWN:** GOOD AFTERNOON. LORIJON BROWN. I'M A HOME CARE
23 WORKER. AND I LIVE IN DON KNABE'S DISTRICT, IN WHITTIER. THIS
24 IS MY BROTHER LARRY AND THIS IS THE PERSON I PROVIDE CARE FOR.
25 I'M HERE TODAY ASK YOU THE SIMPLE QUESTION, AS WELL,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISOR KNABE, IF YOU WILL STAND WITH ME AND THE OTHER
2 130,000 HOME CARE WORKERS THAT MADE THE COMMITMENT TO PASS THE
3 C.F.C.O. WE FOUND THE MONEY. AND I WANT TO KNOW IF YOUR
4 COMMITMENT TO STAND WITH THE HOME CARE WORKERS AND HONOR THAT
5 PROMISE OF THE 9:65 AN HOUR AND NOT 9.50. AND I WANT TO KNOW,
6 SUPERVISOR KNABE IF YOU'RE GOING TO STAND ALONG MY SIDE ALONG
7 WITH OTHER HOME CARE WORKERS AND HONOR THAT 9.65 WAGE.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** LADIES AND GENTLEMEN, LET ME
10 SIMPLY SUGGEST WHAT THE RULES OF THE BOARD ARE. YOU HAVE AN
11 OPPORTUNITY TO TESTIFY. ASK WHATEVER QUESTION THAT YOU MAY
12 WISH. THE MEMBERS OF THE BOARD ARE NOT OBLIGED TO ANSWER ANY
13 QUESTIONS. IT IS THEIR PREROGATIVE TO DO SO. AND TYPICALLY WE
14 HEAR. AND OUR RESPONSES ARE COMMUNICATED OTHERWISE. AND SO IF
15 YOU DON'T GET A RESPONSE AT THIS POINT IN TIME, IT IS NOT A
16 MATTER OF RUDENESS; IT IS A MATTER OF THE PROTOCOL IN WHICH WE
17 OFTEN FOLLOW. ALL RIGHT? SUPERVISOR, DID YOU WISH TO BE HEARD?

18

19 **SUP. KNABE:** I WAS JUST GOING TO COMMENT. I MEAN, OBVIOUSLY THE
20 PROMISE WAS NOT A PROMISE OF DIRECT. IT WAS A PROMISE OF WHAT
21 THE STATE MAY DO. AND IF THE STATE LIVES UP TO THEIR BARGAIN,
22 THIS BOARD WILL LIVE UP TO THEIR SIDE OF THE BARGAIN.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT, THANK YOU VERY MUCH.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIRELLA ALVARADO:** (SPANISH).

2

3 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WOULD YOU MAKE SURE THAT THE
4 BALANCE OF THOSE WISHING TO BE HEARD COME FORTH SERGEANT?
5 THANK YOU. NO YOU CAN STAY RIGHT WHERE YOU ARE AND PROCEED.

6

7 **MIRELLA ALVARADO:** (IN SPANISH)

8

9 **TRANSLATOR:** GOOD MORNING. MY NAME IS MIRELLA ALVARADO. I'M AN
10 IN-HOME SUPPORT WORKER. I'M HERE TO BASICALLY DISCUSS THIS
11 IMPORTANT INFORMATION THAT I HAVE AS A WORKER HERE IN THE
12 COUNTY OF LOS ANGELES. (AWAITING INTERPRETATION) AS A RESIDENT
13 HERE OF THE COUNTY, I WOULD LIKE TO DIRECT MY OWN VERSION OF
14 WHAT'S GOING ON HERE WITH YOU TO THE BOARD. (AWAITING
15 INTERPRETATION). I'M HERE BECAUSE AS YOU RECALL BACK IN 2012,
16 THE BOARD OF SUPERVISORS VOTED TO APPROVE THE INCREASE IN
17 SALARIES TO THE 130 IN HOME SUPPORT WORKERS. (AWAITING
18 INTERPRETATION). THERE WAS A PROMISE TO OUR UNION TO MAKE SURE
19 THAT THE STATE OF CALIFORNIA WILL RECEIVE THE NECESSARY FUNDS
20 FOR THE FIRST ACTION COMMUNITY FOR THE I.H.S.S. WORKERS.
21 (AWAITING INTERPRETATION). WE WANT TO MAKE SURE THAT THE FUNDS
22 ARE THERE AVAILABLE FOR US TO RECEIVE HERE IN THE COUNTY OF
23 LOS ANGELES. I'M HERE TO MAKE A DIRECT QUESTION. (AWAITING
24 INTERPRETATION). I WOULD LIKE TO KNOW IF YOU WILL MAKE THE
25 ACTUAL SAYING AS YOU PROMISED LAST YEAR TO GIVE US THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROMISED \$9.65 THAT WERE PROMISE TODAY ALL THE WORKERS. WILL
2 YOU GIVE THAT TO US?

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. YOUR TESTIMONY HAS
5 BEEN REGISTERED. AND WE WILL MOVE TO THE NEXT SPEAKER WITH
6 YOUR PERMISSION. ALL RIGHT. THANK YOU VERY MUCH FOR YOUR
7 TESTIMONY. THANK YOU. NEXT SPEAKERS PLEASE.

8

9 **ERIC PREVEN:** YES. MY NAME IS ERIC PREVEN AND I AM THE COUNTY
10 RESIDENT FROM DISTRICT 3 AND THERE WERE A FEW ITEMS THAT I DID
11 NOT GET TO EARLIER. ITEM NO. 11 IS THE CHAIRMAN HAS ASKED THE
12 C.E.O. TO GET A LOOK SEE AT A MASTER PLAN FOR RENOVATION OF
13 THE KEN HAHN HALL ADMINISTRATION, WHICH OBVIOUSLY IS AN OLDER
14 BUT CHARMING BUILDING AND IT MAY IN FACT NEED SOME APPROPRIATE
15 WORK. BUT MY CONCERN IS WE'VE HAD A LOT OF MASTER PLANNING
16 GOING ON, AND SOME OF THE DOCUMENTS ARE NOT AS FLUID AS WE'D
17 LIKE. FOR EXAMPLE, I REMEMBER THAT RITA ROBINSON FROM THE
18 C.E.O.'S OFFICE WAS DOWN HERE PROPOSING A MILLION BUCKS TO
19 A.E.C.O.M., A VERY LARGE AND EFFECTIVE DEVELOPER CONTRACTOR
20 TYPE WHO HELPED WITH OUR LONG BEACH JUDICIAL WORK. THEY'RE
21 BUILDING A COURTHOUSE DOWN THERE AS WE CLOSE COURTHOUSES LIKE
22 CRAZY. IN ANY CASE, THEY WERE TO DO A MASTER INFRASTRUCTURE
23 REPORT. I HAVE NOT SEEN THAT REPORT. I THINK THAT WE SHOULD
24 ALL LOOK AT THAT REPORT AS WE DECIDE WHETHER OR NOT IT MAKES
25 SENSE TO REDO THE CHAIRMAN'S OFFICE UPSTAIRS, AGAIN. THE OTHER



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 THING IS THAT ITEM NO. 16 IS, I'M SORRY, IT IS ITEM, WELL
2 THERE ARE A NUMBER OF ITEMS THAT ARE CONFUSING BUT THE RANCHO
3 ITEMS ARE SUPERVISOR KNABE IS TRYING TO GET THAT ONE ROLLING
4 AND WE DO OF COURSE SUPPORT THAT KIND OF AN UPGRADE OF THE
5 SEISMIC PART FOR SURE. THERE WAS A LOT OF CONFUSION. AND
6 C.E.O. FUJIOKA, WHO DOES NOT NEED TO ADDRESS, WE LEARNED THAT,
7 NO RESPONSE REQUIRED HERE, BUT HE WAS GOING TO PROVIDE THE
8 BOND PICTURE IN A MORE THOROUGH AND COMPREHENSIVE WAY BEFORE
9 WE MAKE THAT DECISION MAKING. AND FINALLY, I ALWAYS HESITATE
10 TO GO PERSONAL BUT I'M FEELING A LITTLE BIT BETRAYED,
11 CHAIRMAN, BECAUSE THE PUBLIC COMMENT BEING REDUCED TWO MINUTES
12 HERE, THERE IS OBVIOUSLY SOMETHING VERY BURNING GOING ON IN
13 THE BACK ROOM LATE AT 11:20 OR 30, WE'VE GOT A FAT CAT IN TOWN
14 OR I DON'T KNOW WHAT'S GOING ON. BUT IT'S NOT FAIR TO THE
15 PUBLIC, WHO TAKE THE TIME TO LOOK AT THIS STUFF TO BE REDUCED
16 BECAUSE YOU HAVE THE DISCRETION TO 2 MINUTES FROM 3. IN FACT
17 WE REMEMBER YOU TRUMPETING AND PEOPLE TRUMPETING YOU AS THE
18 GREAT OPEN GOVERNMENT CHAMPION, CIVIL RIGHTS LEADER. AND IN
19 FACT WE FEEL THAT THAT IS NOT WORKING TODAY.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, MR. PREVEN, YOUR TIME
22 IS EXPIRED. AND THE POINT WAS TO TRY TO ACCOMMODATE PEOPLE SO
23 THAT EVERYONE WOULDN'T HAVE TO STAY WHILE WE WERE IN CLOSED
24 SESSION FOR ANOTHER HOUR. AND SO IT SEEMS TO ME THAT A
25 COURTESY IS BEING EXTENDED. AND IT WOULD BE APPRECIATED IF IT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WERE TO BE ACKNOWLEDGED AS SUCH. NEXT SPEAKER, PLEASE. SIR?

2 YOU MAY PROCEED.

3

4 **MICHAEL TURNER:** OH, THANK YOU. MICHAEL TURNER. ALSO KNOWN AS

5 B.O.M.T.J. 44. I'M WITH THE WELFARE TO WORK PROGRAM. MR.

6 THOMAS I'VE BEEN TRYING TO GET IN CONTACT WITH YOU, TRYING TO

7 HAVE A PERSONAL MEETING WITH YOU IN YOUR OFFICE FOR

8 APPROXIMATELY TWO YEARS. BUT THERE'S SOMETHING I'M DOING

9 WRONG. SO WHILE I'M HERE TODAY, IS IT POSSIBLE THAT WE CAN SET

10 AN APPOINTMENT UP FOR MYSELF AND MY INTERPRETERS TO COME AND

11 MEET WITH YOU? BECAUSE APPARENTLY THE WAY I SPEAK, YOU'RE NOT

12 UNDERSTANDING. SO I WOULD LIKE TO HAVE SOMEBODY TO COME IN AND

13 SPEAK YOUR LANGUAGE FOR ME. WOULD THAT BE POSSIBLE?

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT, ARE YOU DONE WITH

16 YOUR TESTIMONY? I THINK WE HAD A CONVERSATION HERE AND WE

17 SOUGHT TO PROVIDE YOU SOME SUPPORT. WE SPOKE DIRECTLY, BOTH

18 YOU AND I. AND SO I DON'T KNOW IF THERE'S SOMETHING FURTHER

19 THAT YOU WISH TO HAVE US RESPOND TO. WHOEVER YOU DESIGNATE AS

20 YOUR QUOTE/UNQUOTE INTERPRETERS HAVE THEM DOCUMENT IT, GET IT

21 TO OUR ATTENTION AND WE'LL BE GLAD TO RESPOND. NEXT SPEAKER

22 PLEASE.

23

24 **MICHAEL TURNER:** I STILL HAVE TIME.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WELL, PROCEED.

2

3 **MICHAEL TURNER:** I'M PRESENTLY AT EL CAMINO COMPTON CENTER
4 ATTENDING A CLASS.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES.

7

8 **MICHAEL TURNER:** AND THE GAIN PROGRAM IS NOT SUPPORTING ME. IN
9 FACT I BELIEVE THEY STOPPED SUPPORTING ME TWO YEARS AGO. SO I
10 ACTUALLY SPOKE WITH ONE OF YOUR LIAISONS EARLIER.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES, SIR.

13

14 **MICHAEL TURNER:** AND I WOULD LIKE TO SEE IF I CAN GET SUPPORTED
15 THROUGH THE GAIN PROGRAM ONCE AGAIN.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU CAN DO AS I JUST REQUESTED.
18 IF YOU'RE NOT SATISFIED WITH WHAT WE HAVE RESPONDED WITH TO
19 DATE, THEN THEN I THINK YOU SHOULD FORMALIZE YOUR REQUEST AND
20 WE WILL RESPOND ACCORDINGLY. WE HAVE SOUGHT TO BE OF
21 ASSISTANCE TO YOU ALREADY. WE ARE WILLING TO DO SO AGAIN. I'M
22 DONE WITH THE TESTIMONY AT THIS MOMENT. I'M DONE WITH IT. A
23 HEARING? OF WHOM?

24

25 **MICHAEL TURNER:** ON THE GAIN ISSUES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THERE'S A PROCESS BY WHICH YOU
3 MAY DO SO BUT IT IS NOT THROUGH THE BOARD OF SUPERVISORS. YOU
4 CAN MAKE THAT REQUEST FORMALLY AND WE'LL BE GLAD TO RESPOND
5 ACCORDINGLY. THANK YOU FOR YOUR TESTIMONY, SIR. MA'AM?

6

7 **LORI MARTIN:** HI, MY NAME IS LORI MARTIN AND I AM ADDRESSING
8 THE BOARD TODAY WITH GREAT CONCERN THAT THERE'S A GROWING
9 EPIDEMIC OF ABUSE, OF POWER, CORRUPTION, AND FRAUD IN THE
10 DEPARTMENT OF D.C.S.F. COUNTY OF LOS ANGELES. PHILIP BROWNING
11 IS A GREAT CONCERN AND I'M SPEAKING NOT JUST FOR MYSELF BUT
12 THOUSANDS OF PARENTS WHO HAVE BEEN INNOCENTLY VICTIMIZED BY
13 FALSIFIED REPORTS. THIS IS A CRY AND A DEMAND FROM THE
14 COMMUNITY TO CLEAN IT UP. ONE BY ONE IF THAT'S WHAT IT TAKES.
15 THIS MAN HAS DIRECT ACCESS TO LISTS OF PARENTS WHO ARE
16 VULNERABLE AND CANNOT AFFORD TO FIGHT. I KNOW THIS BECAUSE
17 MANY OF THOSE PARENTS HE HAD HELPED TO GAIN CHILD SUPPORT FOR
18 AT ONE POINT IN TIME. THESE PARENTS ARE ON CALWORKS, G.R.,
19 FOOD STAMPS OR EVEN W.I.C. ANY PERSON APPLYING FOR THESE ARE
20 SUBJECTED TO HAVING THIS INFORMATION FOUND OUT BY D.C.S.F. AND
21 THEY BECOME INVOLVED IN THEIR LIVES. MY EX MAKES MORE MONEY
22 BUT D.C.S. OVERLOOKS THE FACT THAT HE IS A REPEAT CONTROLLED
23 SUBSTANCE OFFENDER, THAT HE HAS D.U.I. OFFENSES AND HIS LIVE-
24 IN FIANCEE HAS ACTUALLY TAKEN A HUMANE LIFE IN 2005. THEIR
25 WORKERS FALSIFIED AND PERJURED REPORTS, CALLING MY HUSBAND AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SELF CRIMINALS AND YET HAVE FAILED TO PROVIDE THE EVIDENCE TO
2 THE COURTS. I HAVE NOT SEEN MY SON SINCE AUGUST OF 2012. MANY
3 OTHER PARENTS AND I BELIEVE THAT THERE HAS NOT BEEN A CHANGE
4 IN D.C.S.F. SINCE THE REMOVAL OF SEVERAL DIRECTORS, INCLUDING
5 TRISH PLOEHN. IN FACT THIS PROBLEM HAS WORSENERED AT THE HANDS
6 OF PHILIP BROWNING. WHAT FURTHERS MY CONCERN AND MANY PEOPLE
7 ARE NOT AWARE THAT HE WAS THE DIRECTOR OF CHILD SUPPORT
8 SERVICES. THIS LETTER WAS DRAFTED. I HAD A LETTER DRAFTED IN
9 MAY OF 2010 FILING COMPLAINTS CONCERNING PHILIP BROWNING AS
10 THE DIRECTOR OF CHILD SUPPORT SERVICES. THESE HOMES DO NOT
11 BENEFIT CHILDREN THE WAY THAT BIOLOGICAL FAMILY CAN AND DOES.
12 I SPEAK FROM EXPERIENCE AS A FORMER WARD WHO SUFFERED ABUSE
13 WHILE IN THE HANDS OF D.C.S.F. I WAS STABBED. I WAS BEATEN. I
14 WAS MOLESTED AND NEARLY DROWNED. STOP LOOKING THE OTHER WAY.
15 STOP MAKING MONEY FROM OUR CHILDREN. BETTER INVESTIGATE THE
16 CANDIDATES FOR BECOMING SOCIAL WORKERS WITH ABSOLUTE POWER TO
17 DESTROY LIVES OF PEOPLE AND FAMILIES ALIKE.

18
19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE THANK YOU VERY
20 MUCH FOR YOUR TESTIMONY, MA'AM. THANK YOU. ALL RIGHT.

21 [APPLAUSE.]

22
23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IF THE BALANCE OF YOU WOULD TAKE
24 YOUR SEATS. SIR, YOU'RE HERE TO BE HEARD? YOUR NAME?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** JACKSON. THIS MORNING I'LL BE A LIAISON TO UNITED
2 STATES SENATE. ON INTERNATIONAL NOTE B-16, DUE DATE IS IS
3 03/23/13. TO THE U.S. STOCK MARKET FORTUNE 500 CREDIT RATING
4 IS DOWNGRADED TO B. ONGOING PROBLEM WITH D.P.S. SO THEREFORE
5 AS LIAISON TO U.S. SENATE 2014 BUDGET WILL BE OFFSET TO 2015.
6 2015 WILL BE OFFSET TO 2017. HAVE A NICE DAY.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NEXT SPEAKER PLEASE. MA'AM?

9

10 **LYDIA GONZALEZ:** (SPANISH)

11

12 **INTERPRETER:** GOOD MORNING, MY NAME IS LYDIA GONZALEZ. AND MY
13 DAUGHTER CATHERINE. I'M AN IN-HOME SUPPORT WORKER. AND I'M
14 HERE TO DIRECT TO YOU HOW IMPORTANT IS OUR JOB HERE IN THE
15 COUNTY OF LOS ANGELES. SUPERVISOR YAROSLAVSKY, I LIVE IN YOUR
16 DISTRICT, IN YOUR COMMUNITY. (AWAITING INTERPRETATION) AND I'M
17 GLAD TO BE HERE AND DIRECT THIS ISSUE DIRECTLY WITH YOU.
18 (AWAITING INTERPRETATION) I'M HERE BECAUSE LAST YEAR YOU VOTED
19 TO APPROVE A DECENT SALARY INCREASE TO ALL WORKERS HERE IN THE
20 COUNTY. (AWAITING INTERPRETATION) TO ALL 130,000 WORKERS THAT
21 ARE RESIDING IN THE COUNTY OF LOS ANGELES. (AWAITING
22 INTERPRETATION) UNTIL NOW, WE HAVEN'T RECEIVED OUR COMPLETE
23 SALARY AS IT WAS PROMISED. (AWAITING INTERPRETATION) OUR
24 POSITION AS AN IN-HOME SUPPORT WORKER, WE PROVIDE QUALITY CARE
25 TO THE SENIOR CITIZENS AND DISABLED PEOPLE. (AWAITING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INTERPRETATION) AGAIN, TO ALL THE SENIOR CITIZENS AND DISABLED
2 PEOPLE, THAT'S THE CARE THAT WE PROVIDE TO THEM EVERY DAY.
3 (AWAITING INTERPRETATION) SUPERVISOR YAROSLAVSKY, I'M HERE TO
4 ASK YOU A QUESTION. DO YOU COMPROMISE TO MAKE SURE THAT WE,
5 THAT IN-HOME SUPPORT WORKERS GET THE AMOUNT THAT WAS PROMISED,
6 THAT IS \$9.65.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** CENTS.

9

10 **INTERPRETER:** I'M SORRY. \$9.65.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

13

14 **LYDIA GONZALEZ:** (SPANISH, AWAITING INTERPRETATION)

15

16 **INTERPRETER:** AGAIN, SUPERVISOR YAROSLAVSKY, I WOULD ASK YOU DO
17 YOU COMPROMISE YOURSELF TO INSURE THAT WE, THE IN-HOME SUPPORT
18 WORKERS RECEIVE THE 9.65 AN HOUR?

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THEN THERE'S NO
21 RESPONSE COMING AT THIS POINT IN TIME. YOUR TIME HAS EXPIRED.
22 WE THANK YOU FOR YOUR TESTIMONY.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LYDIA GONZALEZ:** (THROUGH INTERPRETER) THANK YOU, SUPERVISOR
2 YAROSLAVSKY. AND SINCE YOU DIDN'T ANSWER MY QUESTION, I WILL
3 TAKE THAT AS A NO.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. NEXT SPEAKER, PLEASE.

6

7 **RACHEL PE A:** HELLO. MY NAME IS RACHEL PE A. I AM HOME CARE
8 WORKER AND I'M HERE TO ADDRESS A VERY IMPORTANT ISSUE
9 CONCERNING HOME CARE WORKERS IN LOS ANGELES COUNTY. SUPERVISOR
10 ANTONOVICH, I LIVE IN YOUR DISTRICT IN THE COMMUNITY PASADENA.
11 AND I'M HERE TO ADDRESS YOU DIRECTLY. I'M HERE TODAY BECAUSE
12 SINCE LAST YEAR IN 2012, THIS BOARD VOTED TO APPROVE A LIVING
13 WAGE TO THE 130,000 HOME CARE WORKERS IN LOS ANGELES COUNTY.
14 TO DATE, WE HAVE STILL NOT RECEIVED THE FULL LIVING WAGE. MY
15 UNION, U.L.T.C.W., SAID WE WOULD WORK WITH MEDIATORS TO
16 RESOLVE THE ISSUES OF AGENCY FEE PAYERS FROM YEARS AGO, WHICH
17 WE DID. IN TURN, WE NEGOTIATED A LIVING WAGE FOR HOME CARE
18 WORKERS OF \$9.65 AN HOUR. CENTS AN HOUR. TO DATE WE HAVE NOT
19 RECEIVED THE FULL AMOUNT PROMISED. THIS BOARD HAS FAILED THE
20 130,000 HOME CARE WORKERS OF LOS ANGELES COUNTY AND HAS FAILED
21 THE CONSUMERS WHO RELY ON OUR CARE. SUPERVISOR ANTONOVICH AND
22 SUPERVISOR KNABE, I AM HERE TO ASK YOU ONE QUESTION: WILL YOU
23 COMMIT TO THE PROMISE YOU MADE LAST YEAR AND ENSURE THAT HOME
24 CARE WORKERS IN LOS ANGELES COUNTY RECEIVE THE \$9.65 THAT WE
25 WERE PROMISED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** AS YOU KNOW, RIGHT NOW THE BOARD WITH THAT
3 PROMISE IS THAT THE STATE WAS GOING TO MEET THE INCREASE. AND
4 WE WILL MEET OUR INCREASE, OUR OBLIGATION. BUT THE STATE HAS
5 AN OBLIGATION TO MEET THEIR INCREASE. WE'RE NOT IN A POSITION
6 TO SUBSIDIZE THE STATE ANY MORE THAN -- SO AS A RESULT, WE
7 WILL KEEP OUR COMMITMENT. WE ARE DOING THAT. NOW IT'S UP TO
8 THE STATE TO COMMIT THEIR COMMITMENT.

9

10 **RACHEL PE A:** THANK YOU. WE APPRECIATE YOUR SUPPORT AND LOOK
11 FORWARD TO SEEING THE CHANGE REFLECTED.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
14 TESTIMONY. LAST SPEAKER, PLEASE.

15

16 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. GOOD MORNING.
17 ARNOLD SACHS. LET ME VERY QUICKLY ANSWER THAT QUESTION FOR ALL
18 THESE PEOPLE HERE. NO, YOU'RE NOT GETTING YOUR 15 CENTS. THEY
19 MADE A PROMISE BASED ON WHAT THE STATE WOULD COMMIT TO. AND
20 THE STATE WOULD MAKE A PROMISE TO THEM BASED ON WHAT THE
21 FEDERAL GOVERNMENT WOULD COMMIT TO. AND THE FEDERAL GOVERNMENT
22 WOULD MAKE A PROMISE BASED ON WHAT JACK AND THE BEANSTALK
23 WOULD COMMIT TO. SO YOUR ANSWER BASICALLY IS AT THE TOP OF A
24 BEAN STALK. DEAL WITH THAT. THEY DON'T HAVE THE 15 CENTS. THEY
25 NEVER HAD THE 15 CENTS. IT WAS COMING FROM SOME UNSPOKEN POT



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 OF MONEY THAT THEY PROMISED YOU WOULD GET. THAT'S WHERE YOU'RE
2 AT WITH THAT SITUATION. I WANTED TO REALLY TALK -- AND I
3 REALLY FEEL THAT YOUR CONDUCT BASICALLY TODAY WITH THE TWO
4 ITEMS YOU HELD, THE ONTARIO AIRPORT AND THE HOMELESS, THE
5 FUNDING FOR THE HOMELESS PROJECT, THE FACT THAT YOU DON'T
6 ALLOW PEOPLE TO SPEAK AS PART OF THAT AGENDA ITEM IS VERY
7 DISINGENUOUS. YOU MOCK PUBLIC PARTICIPATION IF YOU WANT TO
8 SIGN UP FOR MORE THAN THREE ITEMS AND YOU INCLUDE ITEMS THAT
9 ARE HELD FOR DISCUSSION, WITH PUBLIC PARTICIPATION YOU AS A
10 PERSON WHO SIGNED UP FOR MULTIPLE ITEMS ARE NOT ALLOWED TO BE
11 INCLUDED IN THAT GROUP THAT SPEAKS. I WASN'T INCLUDED IN THE
12 GROUP THAT SPOKE ON THE AIRPORT ITEM. I WAS TOLD I HAD TO
13 SPEAK ON THAT ITEM AS PART OF MY MULTIPLE ITEMS THAT I'VE
14 HELD. THE BAD NEWS, I KNOW, IT DOESN'T REALLY MATTER ONE WAY
15 OR THE OTHER. I WON'T BE AT METRO ON THURSDAY. YOU'LL HAVE A
16 HOLIDAY. THE GOOD NEWS IS SINCE METRO HAS SPENT SO MUCH MONEY
17 FORECASTING AND PRE-FORECASTING AND FORE-FORECASTING THE
18 EFFECTS OF THE MEASURE R AND THE MEASURE J EXTENSION, COULD
19 METRO TURN AROUND AND PRECAST AND FORECAST THE MONEY THAT WILL
20 BE COLLECTED FROM PROP A AND PROP C? IT'S THE SAME HALF CENT
21 SALES TAX. YOU'RE TALKING ABOUT FIGURING FUNDING UNTIL THE
22 YEAR 2069. CAN WE GET SOME ANSWERS THAT WAY?

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. YOUR TIME HAS
25 EXPIRED. MADAM EXECUTIVE OFFICER?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SACHI HAMAI, EXEC. OFFICER:** IN ACCORDANCE WITH BROWN ACT
3 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
4 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO.
5 CS-1, DEPARTMENT HEAD PERFORMANCE EVALUATIONS, ITEMS NO. 2,
6 CONFERENCE WITH LABOR NEGOTIATOR WILLIAM T FUJIOKA AND
7 DESIGNATED STAFF, AND ITEM NO. CS-3, CONFERENCE WITH LEGAL
8 COUNSEL REGARDING EXISTING LITIGATION AS ON THE POSTED AND
9 SUPPLEMENTAL AGENDAS. THANK YOU.

10

11

12 [CLOSED SESSION]

13

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, MADAM
16 EXECUTIVE OFFICER?

17

18 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, MEMBERS OF THE
19 BOARD, THE FOLLOWING IS A REPORT OF ACTION TAKEN IN CLOSED
20 SESSION ON FEBRUARY 26, 2013 ON ITEM NO. CS-1, CS-2 AND CS-3,
21 THERE WAS NO REPORTABLE ACTION ON ANY OF THE ITEMS. ON ITEM
22 NO. 11 AND 12 ON TODAY'S AGENDA, THERE IS A REQUEST TO
23 CONTINUE BOTH OF THESE ITEMS FOR TWO WEEKS.

24

25 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WITHOUT OBJECTION. THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. AND THEN IF YOU'D LIKE
3 TO START WITH ADJOURNMENTS AND SPECIALS?

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WELL WE BEGIN WITH
6 DISTRICT 4, SUPERVISOR KNABE?

7

8 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. FIRST OF ALL I WOULD ASK
9 THAT WE ADJOURN IN MEMORY OF MR. HERB AXUP WHO PASSED AWAY ON
10 JANUARY 31 AT THE AGE OF 92. ATTENDED ANAHEIM UNION HIGH AND
11 FULLERTON JUNIOR COLLEGE. HE WAS A MASCOT OF FULLERTON J.C.
12 YEARS AGO. AND THE MASCOT HERBIE HORNET, WAS NAMED AFTER HERB.
13 HE HAD AN INCREDIBLE CAREER IN PUBLIC EDUCATION WITH THE
14 COMPTON UNIFIED SCHOOL DISTRICT, FIRST AS A TEACHER THEN AN
15 ELEMENTARY SCHOOL PRINCIPAL. AS A RETIREE, HE PARTICIPATED IN
16 NEIGHBORHOOD WATCH, SERVED FOR 10 YEARS AS A COMMUNITY SAFETY
17 COMMISSIONER FOR THE CITY OF LAKEWOOD. HE WAS AN AVID BRUIN
18 FAN AS WELL AS DODGERS AND LAKERS. HE IS SURVIVED BY HIS SON,
19 DONN; DAUGHTER, JILL; SEVEN GRANDCHILDREN AND TWO GREAT
20 GRANDCHILDREN. GREAT GUY. VERY INVOLVED IN THE OPTIMISTS CLUB
21 AS WELL. ALSO WE ADJOURN IN MEMORY OF "BUTCH" KEDIS, WHO
22 PASSED AWAY FEBRUARY 13 AT THE AGE OF 69. HE WILL BE DEARLY
23 MISSED. HE WAS A LONGTIME 30 YEAR PLUS EMPLOYEE WITH SOUTHERN
24 CALIFORNIA EDISON OF LONG BEACH, WHERE HE ULTIMATELY RETIRED.
25 HE WAS A MEMBER AND FORMER PRESIDENT OF THE ROTARY CLUB,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MEMBER OF THE AMERICAN LEGION, A LIFETIME MEMBER OF THE V.F.W.
2 POST. GREAT GUY. SURVIVED BY HIS MOTHER, SOPHIA; WIFE, SHERRY;
3 SON, TIM; DAUGHTERS, DENA AND TRACY; 7 GRANDCHILDREN AND
4 BROTHERS, JAMES AND JOHN. ALSO THAT WE ADJOURN IN MEMORY OF
5 PATRICIA HUNTER, A LONGTIME RESIDENT OF BELLFLOWER. SHE WAS A
6 C.P.A. OFFICE CLERK IN THE COUNTY FOR MANY YEARS. SHE IS
7 SURVIVED BY HER DAUGHTER, CAROL; SON, RON; BROTHER, JERRY; 10
8 GRANDCHILDREN; 15 GREAT GRANDCHILDREN; 19 GREAT GREAT
9 GRANDCHILDREN; AS WELL AS MANY NIECES AND NEPHEWS, INCLUDING
10 COUNCIL MEMBER IN THE CITY OF BELLFLOWER, MR. SCOTT LARSEN.
11 ALSO WE ADJOURN IN MEMORY OF AUTRILLA WATKINS SCOTT, LONG
12 BEACH COMMUNITY ACTIVIST WHO PASSED AWAY AT THE YOUNG AGE OF
13 82. BORN IN ARKANSAS, GRADUATED FROM YERGER HIGH SCHOOL AND
14 THE YERGER BUSINESS SCHOOL. SHE WAS HIRED TO BABYSIT A YOUNG
15 BOY NAMED WILLIAM JEFFERSON CLINTON, WHO BECAME THE 42ND
16 PRESIDENT OF THE UNITED STATES. SHE WAS MARRIED TO OWEN SCOTT
17 FOR 55 YEARS. IN 1955 THEY MOVED TO LONG BEACH. SHE WAS A
18 LICENSED VOCATIONAL NURSE FOR OVER 30 YEARS. SHE WAS THE FIRST
19 AFRICAN-AMERICAN WOMAN IN THE CITY OF LONG BEACH TO HAVE A
20 STREET NAMED AFTER HER. SHE PUBLISHED TWO BOOKS: "STORIES FROM
21 THE PAST" AND "A PLACE CALLED HOPE." SHE WAS ACTIVE IN MANY
22 ORGANIZATIONS AND PARTICULARLY IN HER CHURCH. SHE WILL BE
23 MISSED BY ALL WHO KNEW HER. SHE IS SURVIVED BY HER SISTER,
24 MINNIE; TWO CHILDREN, SHARON AND OLEN, JR., AND THEIR SPOUSES;
25 AND FIVE GRANDCHILDREN; ONE GREAT GRANDDAUGHTER; AND MANY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OTHER FAMILY MEMBERS AND FRIENDS IN THE LONG BEACH AREA AND
2 AROUND. ALSO THAT WE ADJOURN IN MEMORY OF BENJAMIN SHARP, A
3 VERY ACTIVE MEMBER OF THE PALOS VERDES BREAKFAST CLUB AT ST.
4 FRANCIS EPISCOPAL CHURCH, AS WELL AS THE PALOS VERDES
5 COMMUNITY. SURVIVED BY HIS WIFE, JANE; THREE DAUGHTERS, JANE,
6 ANNE, AND JULIA; AND THREE GRANDSON. THOSE ARE MY
7 ADJOURNMENTS, MR. CHAIRMAN. AND WITH THAT, I'D LIKE TO --

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** S-1, THANK YOU.

10

11 **SACHI HAMAI, EXEC. OFFICER:** AND THE ITEM 15 WITH IT? THANK
12 YOU.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. IT'S BEFORE US.

15

16 **SUP. ANTONOVICH:** I ASKED DR. KATZ TO -- (OFF MIC).

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WHILE WAITING FOR -- WELCOME,
19 DR. KATZ.

20

21 **DR. MITCHELL KATZ:** GOOD AFTERNOON, MR. CHAIR.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR KNABE?

24

25 **C.E.O. FUJIOKA:** SIR, IF I COULD START?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MR. FUJIOKA.

3

4 **C.E.O. FUJIOKA:** AS YOU RECALL, WE ORIGINALLY SUBMITTED OUR
5 REPORT ON THIS ISSUE THAT HAD BOTH THE INPATIENT AND THE
6 CONSOLIDATION OF THE OUTPATIENT SERVICES. SUBSEQUENT TO THAT -
7 - WELL AS A CONSEQUENCE OF THE INITIAL REPORT, YOUR BOARD
8 APPROVED MOVING FORWARD WITH THE INPATIENT TOWER BUT ASKED US
9 TO LOOK AT THE AMBULATORY CARE SERVICES. WE WORKED WITH THE
10 DEPARTMENT OF HEALTH SERVICES, THE SUPERVISOR KNABE'S OFFICE
11 AND ALSO STAFF AT RANCHO LOS AMIGOS HOSPITAL AND WENT THROUGH
12 A VALUE ENGINEERING PROCESS WHICH RESULTED IN I THINK A MORE
13 EFFICIENT USE OF THE SPACE AND MOVING SOME SERVICES FROM THE
14 INPATIENT TOWER OUT TO THE AMBULATORY CARE BUILDING. WE ALSO
15 WERE ABLE TO LOWER THE OVERALL COSTS FOR THE PROJECT, BUT
16 STILL MAINTAINING WHAT I BELIEVE THE INTEGRITY OF THE PATIENT
17 CARE SERVICES AT RANCHO LOS AMIGOS HOSPITAL. DR. KATZ IS HERE
18 IN CASE YOU HAVE ANY QUESTIONS. I KNOW THERE WERE SOME WITH
19 RESPECT TO THE OVERALL CAPITAL PROGRAMS IN THE DEPARTMENT OF
20 HEALTH SERVICES. BUT WHAT I WANT TO SAY VERY CLEARLY IS THAT
21 RANCHO LOS AMIGOS HOSPITAL, THESE PARTICULAR PROGRAMS AND
22 SERVICES ARE CRITICAL TO THE LONG-TERM VIABILITY OF THE
23 HOSPITAL. UNLIKE SOME OF OUR OTHER ACUTE CARE FACILITIES IN
24 THE HOSPITAL, I MEAN IN THE DEPARTMENT OF HEALTH SERVICES, A
25 PATIENT AT RANCHO BECOMES A PATIENT FOREVER, ESPECIALLY THOSE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHO COME THROUGH OUR SPINAL CARE PROGRAMS. SO THEY ARE
2 STABILIZED THROUGH THE INPATIENT SERVICES BUT FOR THE REST OF
3 THEIR LIVES THEY COME THROUGH THE OUTPATIENT CLINICS, THE
4 OUTPATIENT SERVICES TO BE SEEN ON A REGULARLY SCHEDULED BASIS.
5 RIGHT NOW, THOSE SERVICES ARE SPREAD OUT OVER A VERY LARGE
6 AREA OF, IT'S OVER NINE OR TEN ACRES OF RANCHO LOS AMIGOS. IT
7 MAKES IT VERY, VERY DIFFICULT FOR THOSE PATIENTS TO GO FROM
8 SERVICE TO SERVICE. THEY'RE ALSO IN BUILDINGS THAT ARE 50, 60
9 AND IN SOME INSTANCES 70 YEARS OLD. WE'VE HAD MAJOR
10 INFRASTRUCTURE AND SYSTEMS PROBLEMS WITH THAT, AT THAT
11 FACILITY. THIS NEW OUTPATIENT BUILDING OR AMBULATORY CARE
12 BUILDING WILL ADDRESS THOSE CRITICAL NEEDS BY PUTTING FOLKS IN
13 ONE BUILDING WHERE THEY CAN BE MUCH MORE EFFICIENT FOR OUR
14 PATIENTS TO ACCESS THEIR CARE. THE LAST NOTE IS THAT AS WE
15 MOVE FORWARD TO DEAL WITH HEALTH REFORM AND THE AFFORDABLE
16 CARE ACT, I FEEL STRONGLY THAT OF ALL THE SERVICES WE HAVE
17 THROUGHOUT THE COUNTY, RANCHO HAS SIGNIFICANT MARKETABILITY TO
18 BRING IN OTHER -- TO BRING IN BUSINESS FROM OTHER PROVIDERS,
19 AND THAT'S EVIDENCED BY A CONTRACT WE WERE ABLE TO GET WITH
20 KAISER. AND SO ON THAT NOTE, OUR REPORT RECOMMENDS MOVING
21 FORWARD WITH THIS PROJECT. WE FEEL IT'S A CRITICAL ELEMENT FOR
22 THE OVERALL PATIENT CARE PROGRAM THAT WE HAVE IN THE COUNTY.
23 DR. KATZ, ANYTHING?
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. MITCHELL KATZ:** I WOULD JUST LIKE TO ADD THAT I SUPPORT
2 THIS PROJECT, THAT I APPRECIATE THAT SUPERVISOR KNABE'S OFFICE
3 AND THE MEDICAL STAFF AND JAN TAKATA WORKED WITH US TO CREATE
4 CERTAIN VALUE ENGINEERING SOLUTIONS WHICH ENABLE US TO PROVIDE
5 THE APPROPRIATE SERVICE AT A SIGNIFICANT CAPITAL SAVINGS. AND
6 THAT THE AMBULATORY PART OF THE PROJECT, WELL THAT'S THE
7 FUTURE OF THE SYSTEM IS TO BE ABLE TO PROVIDE OUTPATIENT
8 HEALTHCARE SERVICES. AND WE HAVE HAD SEWAGE LEAKS IN THE
9 EXISTING BUILDINGS. WE ARE USING CURTAINS INSTEAD OF DOORS.
10 AND THAT AS MR. FUJIOKA HAS SPOKEN, THERE IS ACTUALLY AN
11 OPERATIONAL SAVINGS OF BOTH UTILITIES, ELECTRICITY AND
12 EFFICIENCY IN MOVING FROM THE DISPARATE BUILDINGS INTO A
13 SINGLE AMBULATORY STRUCTURE, AS WE'VE DONE IN OTHER SETTINGS
14 FOR OTHER CLINICS. SO WITH THESE VALUE ENGINEERING CHANGES, I
15 FULLY SUPPORT THE PLAN AS IT IS NOW.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ANY OTHER QUESTIONS?

18

19 **SUP. KNABE:** MR. CHAIRMAN, I DON'T REALLY HAVE ANY ADDITIONAL.
20 I THINK THEY LAID OUT THE SITUATION. WE'VE BEEN THROUGH THIS
21 ON NUMEROUS OCCASIONS. BUT I KNOW THERE ARE SOME PEOPLE FROM
22 THE PUBLIC THAT SIGNED UP AND OTHERS, BUT I WOULD MOVE THE
23 ACTION ITEMS UNDER S-1 AND 15.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THE ITEM IS BEFORE
2 US. WE'LL HEAR FROM SUPERVISOR YAROSLAVSKY AND/OR SUPERVISOR
3 ANTONOVICH.

4

5 **SUP. ANTONOVICH:** THE PROBLEM THAT WE HAVE TODAY IS A PROBLEM
6 THAT GOT THE COUNTY PAST FISCAL DIFFICULTIES AND HAS GOTTEN
7 THE STATE AND THE FEDERAL GOVERNMENT IN FISCAL DIFFICULTIES.
8 ON NOVEMBER 26, WE ASKED FOR A REPORT TO PROVIDE
9 RECOMMENDATIONS ON THE PRIORITY LISTS FOR FUNDING SOURCES TO
10 PAY DEBT SERVICE AND TO CONDUCT THE ANALYSIS OF THE OUTPATIENT
11 ADMINISTRATIVE CONSOLIDATION AT RANCHO TO DETERMINE IF IT WAS
12 THE HIGHEST AND BEST USE OF AVAILABLE FUNDING AND TO PROVIDE A
13 PRIORITIZED LIST OF PROJECTS FOR THE DEPARTMENT OF HEALTH
14 SERVICES. THAT YOU COME UP WITH A PRIORITY LIST AND THEN
15 PRESENT IT TO THE BOARD SO WE HAVE A COMPREHENSIVE LIST. WE
16 HAVE HARBOR., WE HAVE U.S.C., WE HAVE OLIVE VIEW., WE HAVE
17 RANCHO. BUT WE NEED A COMPREHENSIVE LIST OF WHAT YOU ARE GOING
18 TO BE RECOMMENDING, NOT A PIECEMEAL LIST. BECAUSE WHAT WE HAVE
19 -- SO THE QUESTION IS: WHERE IS THE REPORT THAT WAS REQUESTED
20 IN NOVEMBER 26 SO THAT WE CAN MAKE THIS ANALYSIS?

21

22 **C.E.O. FUJIOKA:** I'LL HAVE DR. KATZ SPEAK TO THE PRIORITY
23 ISSUE. WE HAVE BEFORE US -- WE HAVE THIS PROJECT. IT IS
24 BEFORE, I KNOW, BECAUSE IT'S READY. WE HAVE WHAT WE FEEL ARE
25 EQUALLY IMPORTANT AT L.A.C.+U.S.C. MEDICAL CENTER, KING-DREW,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE KING-DREW CAMPUS AND ALSO AT HARBOR. BUT THE PROBLEM IS
2 WITH THE SEQUENCING. BECAUSE WHAT WE NEED TO DO IS TO COMPLETE
3 THE ANALYSIS OF THE MASTER PLAN AT KING FOR THE CRITICAL
4 PROJECTS THAT WERE LISTED IN THAT PARTICULAR MASTER PLAN. WE
5 HAVE WHAT WE'RE TRYING TO ACHIEVE AT BIG COUNTY IN DEVELOPING
6 THAT MASTER PLAN. THE INPATIENT SERVICES AT HARBOR NEED TO BE
7 PUT IN PLACE IN 2030, WHICH DOES GIVE US TIME TO DEVELOP THE
8 NECESSARY PLANS AND WITH THAT THE COSTS ASSOCIATED WITH THE
9 PLANS. BUT I'M GOING TO HAVE DR. KATZ SPEAK TO THE FACT THAT,
10 WELL, I WON'T SAY THE WORDS FOR YOU IN TERMS OF THE PRIORITY
11 FOR THE PROJECTS.

12

13 **SUP. ANTONOVICH:** AND ALSO OLIVE VIEW'S MASTER PLAN. I DON'T
14 SEE OLIVE VIEW'S MASTER PLAN. AND AGAIN, BACK IN NOVEMBER WE
15 ASKED FOR A LIST SO THAT THIS BOARD WOULD HAVE A COMPREHENSIVE
16 LIST WHEN WE MAKE THE NECESSARY APPROPRIATIONS FOR THESE
17 IMPROVEMENTS.

18

19 **DR. MITCHELL KATZ:** THANK YOU. I WASN'T AWARE, AND I'LL GO
20 BACK. I HAD THOUGHT THAT THE BOARD HAD FUNDED THE OLIVE VIEW
21 MASTER PLAN PROJECT. SO THAT WASN'T ON MY IMMEDIATE LIST. I
22 KNOW WE HAVE A PROJECT GOING FORWARD RIGHT NOW FOR THE
23 EMERGENCY DEPARTMENT'S RECONFIGURATION. BUT MY UNDERSTANDING
24 WAS THAT WAS FUNDED. I THINK THE ISSUE THAT I'VE HAD IS HOW TO
25 --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** THERE IS NONE ON THE LIST THAT THE C.E.O.
3 GAVE US.

4

5 **C.E.O. FUJIOKA:** WHAT I GAVE YOU, WHAT I WAS ASKED TO DO, IT
6 WAS IN -- IT WAS IN, I'M GOING TO CALL IT PHASES. I WAS ASKED
7 TO DEVELOP A PRIORITY LIST OF THOSE CAPITAL PROJECTS THAT ARE
8 FUNDED THROUGH N.C.C. AND WE WENT THROUGH A PROCESS AND
9 DISCUSSION WITH YOUR CHIEF DEPUTIES. AND I RECENTLY GAVE A
10 DRAFT OF WHAT I FEEL WAS A PRIORITY LIST FOR THOSE PROJECTS.
11 BUT WE'RE STILL IN THE PROCESS OF ADDING TO THAT LIST BUT ALSO
12 AGREEING ON THE FINAL CRITERIA. BUT I GAVE WHAT ESSENTIALLY IS
13 THE STARTING POINT.

14

15 **SUP. ANTONOVICH:** THE POINT IS WE HAVE A 366, \$367 MILLION
16 PROJECT BEFORE US TODAY, BUT THIS IS PIECEMEAL. WE NEED TO
17 HAVE THE ENTIRE CAPITAL LIST BEFORE THE BOARD TO MAKE A WISE,
18 PRUDENT DECISION. SO THIS IS, YOU KNOW, INCOMPLETE. AND,
19 AGAIN, FROM NOVEMBER TO MARCH. JUST FRIDAY, WE HAVEN'T
20 RECEIVED THAT INFORMATION.

21

22 **C.E.O. FUJIOKA:** LET ME TALK ABOUT OLIVE VIEW A LITTLE BIT.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** I'M TALKING ABOUT ALL OF THE HOSPITALS. NOT
2 JUST OLIVE VIEW, BUT ALL OF THEM SO WE HAVE A COMPREHENSIVE
3 LIST TO MAKE THOSE DETERMINATIONS ON FUNDING.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I THINK THE RESPONSE TO
6 SUPERVISOR ANTONOVICH'S QUESTION, OVERARCHING QUESTION, IS NOT
7 ONE THAT LOOKS VERBALLY AT ANY PARTICULAR CAMPUS. I THINK THE
8 REQUEST THAT HAS BEING RESTATED IS A COMPREHENSIVE VIEW, AN
9 AERIAL VIEW THAT GIVES US A FULL APPRECIATION FOR THE FORWARD
10 MOVEMENT THAT'S REQUIRED, OF WHICH RANCHO IS CLEARLY PART.
11 THAT'S WHAT'S BEING SOUGHT. AND I DON'T THINK THE RESPONSES AT
12 THIS POINT ADDRESS THAT TODAY AS I'M HEARING IT.

13

14 **C.E.O. FUJIOKA:** MR. CHAIR, IF I COULD.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES.

17

18 **C.E.O. FUJIOKA:** WHAT I'M TRYING TO EMPHASIZE, AND I'LL HAVE
19 MITCH ALSO CHIME IN ON THIS, IS THAT EACH -- THE PROJECTS AT
20 EACH OF OUR MEDICAL CENTERS ARE EQUALLY IMPORTANT. YOU CANNOT
21 CARVE OUT, AT LEAST IN MY JUDGMENT, YOU CANNOT CARVE OUT A
22 SINGLE PROJECT AND SAY "WE'RE NOT GOING TO DO IT. WE DON'T
23 FEEL WE SHOULD DO IT."

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THAT'S NOT THE QUESTION. THAT'S
2 NOT THE QUESTION AS I HEARD IT. THE QUESTION IS WHAT IS
3 OVERALL, PLANNED, ENVISIONED. NOT PRIORITIZING RANCHO VERSUS
4 OLIVE VIEW, VERSUS HARBOR, VERSUS L.A.C.+U.S.C., VERSUS M.L.K.
5 WHAT'S THE OVERALL PLAN OF THE DEVELOPMENT, AND THE MASTER
6 PLANNING OF EACH OF THESE CAMPUSES? I THINK THAT'S THE
7 QUESTION.

8

9 **C.E.O. FUJIOKA:** I UNDERSTAND THAT.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT IS NOT A QUESTION OF WHAT ONE
12 IS MORE IMPORTANT THAN THE OTHER.

13

14 **C.E.O. FUJIOKA:** I UNDERSTAND THAT.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THAT ISN'T THE QUESTION. LET ME
17 FOR MYSELF ASSERT THAT I THINK THE WORK THAT NEEDS TO BE DONE
18 AT EACH CAMPUS IS IMPORTANT. THE SEQUENCING WILL HAVE TO TAKE
19 CARE OF ITSELF BY VIRTUE OF PRESSING NEEDS AND AVAILABILITY OF
20 RESOURCES, ENVIRONMENTAL STUDIES AND THE WHOLE RANGE OF
21 THINGS. SO WE GET THAT. THIS IS NOT, FOR ME, A JOCKEYING OF
22 WHAT PROJECTS SHOULD TAKE PRECEDENT OVER OTHER PROJECTS.

23

24 **C.E.O. FUJIOKA:** WELL, I UNDERSTAND THAT. THERE'S ONE THING,
25 THOUGH. FOR US TO COME BACK WITH A COMPREHENSIVE REPORT, SAY,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR EXAMPLE, FOR OLIVE VIEW, WE'RE DOING SOME GEOTECHNICAL
2 WORK RIGHT NOW IN ORDER TO FINALIZE A SCOPE OF WORK FOR THE
3 MASTER PLAN. THAT'S GOING TO TAKE SOME MONTHS TO COMPLETE
4 THAT. WE HAVE THE MASTER PLAN DOCUMENT, WILL BE COMING TO YOUR
5 BOARD LATER IN THE MONTH OF MARCH. WE HAVE A SIGNIFICANT WORK
6 THAT HAS TO BE DONE AT THE COUNTY FOR THOSE PROJECTS. AND SO
7 IF WE WERE TO BRING THE COMPLETE PROJECT FORWARD TO YOU RIGHT
8 NOW, IT WILL BE MONTHS. IF WE TAKE THE RANCHO PROJECT AND WE
9 ONLY DO INPATIENT NOW AND WE DO OUTPATIENT MONTHS FROM NOW, A
10 YEAR FROM NOW, THE COSTS WILL GO UP SIGNIFICANTLY. IF THEY'RE
11 PAIRED TOGETHER, IT WILL BE A MUCH MORE COST EFFICIENT PROJECT
12 INSTEAD OF HAVING TWO DIFFERENT REALLY CONTRACTS. TWO
13 DISTINCTLY DIFFERENT PROJECTS. THERE'S A LOT OF WORK THAT HAS
14 TO BE DONE AT KING. THERE'S A SIGNIFICANT AMOUNT OF WORK THAT
15 HAS TO BE DONE AT HARBOR. AND SO IF WE WERE TO WAIT ON THIS
16 UNTIL IT'S DONE, THEN WE JUST PUT AN ADDITIONAL COST FACTOR ON
17 IT.

18
19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

20
21 **SUP. ANTONOVICH:** MR. CHAIRMAN, THE MOTION SAID DIRECT THE
22 C.E.O. TO CONDUCT AN ANALYSIS OF THE CAPITAL PROJECTS
23 CONTAINED IN THE NOVEMBER 26 REPORT TO THE BOARD WITH
24 RECOMMENDATIONS IN PRIORITY ORDER FOR COMPLETING PROJECTS IN A
25 MANNER THAT ADDRESSES COUNTY CRITICAL NEEDS AND PRIORITIES,



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 IDENTIFIES THE FUNDING SOURCE ANTICIPATED TO PAY THE DEBT
2 SERVICE ON EACH. SUPERVISOR YAROSLAVSKY MADE A SUGGESTION TO
3 HAVE IT COME BACK TO THE BOARD IN 60 DAYS AT ITS MEETING OF
4 JANUARY 22 RATHER THAN 90 DAYS. SUPERVISOR ANTONOVICH MADE A
5 SUGGESTION TO DIRECT THE DIRECTOR OF HEALTH SERVICES TO REPORT
6 BACK TO THE BOARD WITH A COMPREHENSIVE LIST OF PRIORITY
7 PROJECTS THAT HE RECOMMENDS THE BOARD SUPPORT. AND WE MOVED
8 FORWARD ON THAT. AGAIN, THAT WAS ON NOVEMBER 27.

9

10 **C.E.O. FUJIOKA:** AND I PROVIDED A DRAFT COPY OF THE PRIORITY
11 LIST OF THE N.C.C.-FUNDED CAPITAL PROJECTS THAT WERE INCLUDED
12 IN OUR EARLIER SUBMISSION.

13

14 **SUP. ANTONOVICH:** AND WE DID NOT RECEIVE THE COMPREHENSIVE
15 LIST. WE HAVE THE TERM SHEET FOR RANCHO, WHICH IS THE TOTAL
16 NORTH CAMPUS INPATIENT/OUTPATIENT SERVICES RELATED
17 INFRASTRUCTURE. IT'S \$404,000,762 WHICH WAS THE TOTAL REVISED
18 NORTH CAMPUS OUTPATIENT-INPATIENT SERVICES AND RELATED
19 INFRASTRUCTURE AT \$366,000,812. AND, AGAIN, WHEN WE TALK ABOUT
20 THE ENTIRE MEDICAL SYSTEM, WE WANT TO HAVE A COMPREHENSIVE
21 LIST AND HAVE OUR DEPARTMENT OF HEALTH DIRECTOR GIVE US A
22 PRIORITY LIST SO THAT WE CAN MOVE FORWARD. BECAUSE WE ASKED AT
23 THAT TIME THAT THE DIRECTOR, WHO HAS EXPRESSED CONCERN OVER
24 THE DEBT SERVICE ANTICIPATED AT \$24 MILLION A YEAR, AND AS I
25 INDICATED, THAT YOU HAVE COMMITTED TO THIS \$24 MILLION ANNUAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEBT SERVICE TO PREVENT ANY NEED TO REDUCE SERVICES SHOULD THE
2 DEPARTMENT NOT MEET ITS REVENUE TARGETS. BUT TODAY IN THE
3 NEWSPAPER THERE WAS A BIG REPORT ON HEALTH CARE REFORM AND ITS
4 POTENTIAL THREAT TO THE COUNTY'S HEALTH SYSTEM. AND THE FACT
5 THAT WE DON'T HAVE THIS INFORMATION MAKES IT A LITTLE
6 DIFFICULT FOR US TO MAKE THESE TYPES OF MULTI-MILLION DOLLAR
7 COMMITMENTS. SO THE QUESTION IS: WHERE WILL THE FUNDS COME
8 FROM TO MEET THIS COMMITMENT?

9

10 **C.E.O. FUJIOKA:** THE DEBT SERVICE FOR RANCHO?

11

12 **SUP. ANTONOVICH:** BOTH.

13

14 **C.E.O. FUJIOKA:** OR FOR ALL THE PROJECTS? PRINCIPALLY IT WILL
15 COME FROM THE DEPARTMENT OF HEALTH SERVICES. I THINK WE NEED,
16 AS WE MOVE FORWARD, GIVEN THE SIZE OF THE OTHER PROJECTS AT
17 THE THREE OTHER CAMPUSES I MENTIONED, WE'D NEED TO HAVE A
18 DISCUSSION WITH THE BOARD ON WHETHER OR NOT D.H.S. CAN AFFORD
19 THAT BY ITSELF. I THINK A CRITICAL ELEMENT IS HOW SUCCESSFUL
20 WE ARE WITH HEALTH REFORM. THAT ONE ISSUE, OUR SUCCESS ON
21 HEALTH REFORM, IS GOING TO DICTATE TO WHAT EXTENT AND HOW
22 LARGELY WE BUILD THE INPATIENT SERVICES AT HARBOR. SO THAT
23 ISSUE, GIVEN THAT WE HAVE UNTIL 2030 TO MEET THE SEISMIC
24 REQUIREMENTS FOR HARBOR, THEY SHOULD BE -- THERE'S A TIME WE
25 NEED TO WAIT TO SEE WHAT HAPPENS WITH HEALTH CARE REFORM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHEREAS WITH THIS FACILITY, AGAIN AS I MENTIONED, I FEEL THAT
2 THIS FACILITY HAS HIGH MARKETABILITY THAT NOT ONLY WOULD
3 PROVIDE SERVICES TO PATIENTS IN OUR SYSTEM BUT WE CAN MARKET
4 IT TO PATIENTS IN OTHER HEALTH SYSTEMS IN LOS ANGELES COUNTY.

5

6 **SUP. ANTONOVICH:** DR. KATZ HAS EXPRESSED HIS CONCERN AGAIN TO
7 THE BOARD OVER THE RISK OF BUILDING A NEW FACILITY FOR WHICH
8 THE DEPARTMENT MAY NOT BE ABLE TO PAY THE ANTICIPATED DEBT
9 SERVICE, THAT'S \$24 MILLION A YEAR, BUT DOESN'T ACHIEVE
10 SIGNIFICANT REVENUES UNDER THE HEALTHCARE REFORM. NOW, HOW ARE
11 WE GOING TO PAY THE \$24 MILLION ANNUAL DEBT SERVICE TO PREVENT
12 ANY NEED TO REDUCE SERVICES SHOULD THE DEPARTMENT NOT BE ABLE
13 TO MEET ITS REVENUE TARGETS?

14

15 **C.E.O. FUJIOKA:** RIGHT NOW THE INTENT IS TO HAVE THAT MONEY
16 COME FROM THE DEPARTMENT OF HEALTH SERVICES BUDGET. THIS
17 PARTICULAR FACILITY IS DOING ITS BEST. THEY DEVELOPED A MASTER
18 PLAN TO BRING IN SERVICES FROM OTHER ENTITIES WITHIN THE
19 COUNTY OF LOS ANGELES. BUT THERE'S A BASIC ISSUE. DOES RANCHO
20 GO FORWARD OR DOES IT NOT GO FORWARD?

21

22 **SUP. ANTONOVICH:** WE HAD THE PRIORITY LIST, THEN IT'S WHERE DO
23 WE GO FORWARD? AND HAVING A PRIORITY LIST THAT WE CAN MAKE
24 THOSE DETERMINATIONS. BUT NOT HAVING SUCH A LIST, IT'S
25 DIFFICULT TO MAKE A PRUDENT DECISION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** ONE LAST THING I NEGLECTED TO REMIND THE BOARD
3 -- WHAT WE'RE TRYING TO DO IS CONTINUE WITH PROJECT
4 DEVELOPMENT. WE'LL STILL BE COMING BACK TO YOU TO GET YOUR
5 APPROVAL FOR THE DESIGN BUILD CONTRACT AND THE FINAL FINANCING
6 PLAN. WE'RE TRYING TO KEEP THIS MOVING ALONG RIGHT NOW. BY
7 THAT TIME, THAT MAY GIVE US A LITTLE ADDITIONAL TIME TO DO A
8 LOT OF PRELIMINARY WORK LIKE THE GEOTECHNICAL WORK AT OLIVE
9 VIEW SO THAT WE CAN SCOPE OUT THE COST OF THE OLIVE VIEW
10 MASTER PLAN AND ALSO THE COSTS FOR SOME OF THE OTHER PROJECTS
11 AT OTHER CAMPUSES. BUT TODAY IS PROJECT DEVELOPMENT. WE'RE NOT
12 AWARDING THE DESIGN BUILD CONTRACT YET. WE'RE NOT ASKING YOU
13 TO ISSUE DEBT YET, BUT WE'RE TRYING TO JUST MOVE THIS PROJECT
14 ALONG AND I THINK BE READY FOR WHAT WE'RE GOING TO FACE IN
15 2014.

16

17 **SUP. ANTONOVICH:** WHICH IS THE OPPOSITE ON THE JAIL ISSUE
18 BECAUSE WE'VE BEEN TRYING TO MOVE THAT PROJECT ALONG. AND THAT
19 HAS BEEN DELAYED UNNECESSARILY FOR MANY, MANY, MANY MONTHS.

20

21 **C.E.O. FUJIOKA:** NO ARGUMENT FROM ME. YOU'RE ABSOLUTELY RIGHT.
22 WE NEED TO MOVE THAT JAIL PROJECT ALONG.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ARE THERE ANY OTHER
25 QUESTIONS OR COMMENTS ON THE MATTER AT HAND? WE HAVE TWO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PERSONS WISHING TO BE HEARD ON THE ITEM: ARNOLD SACHS AND
2 ANTONIA RAMIREZ.

3

4 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS.
5 BOY, A \$367 MILLION PROJECT, SO YOU'RE TALKING ABOUT HEALTH
6 FACILITY PROJECTS. M.L.K. IS REOPENING, \$300 MILLION? WHO
7 KNOWS. THIS IS RANCHO, \$367 MILLION, COUNTY U.S.C. IS NEW, BUT
8 IT'S TOO SMALL. IT'S OPEN SMALL. SO THAT'S THREE. SO THAT
9 LEAVES HARBOR-U.C.L.A., WHICH WAS JUST TALKED ABOUT AS FAR AS
10 MEETING SEISMIC UPGRADES. WHICH LEAVES THE FACILITY IN YOUR
11 DISTRICT, SUPERVISOR ANTONOVICH. SO WHAT LIST OF PROJECTS ARE
12 WE TALKING ABOUT? OF THESE FIVE FACILITIES PRETTY MUCH ONE IS
13 FAIRLY NEW THAT'S OPEN SMALLER. ONE YOU'RE APPROVING FUNDING
14 FOR. WHERE THE MONEY'S GOING TO COME, WHO KNOWS? ONE IS
15 REOPENING AFTER IT CLOSED BECAUSE -- PLUS, I BELIEVE MR.
16 FUJIOKA MENTIONED SOME OF THE BUILDINGS AT RANCHO ARE 60, 70,
17 40, 50, 60, 70 YEARS. WHY ARE YOU TAKING SO LONG TO GET THIS
18 PROJECT LIST TOGETHER IN THE FIRST PLACE? WHY WASN'T THIS
19 PROJECT LIST MADE, I DON'T KNOW, 10 YEARS AGO WHEN THOSE
20 BUILDINGS WERE ONLY 50 AND 40 AND 30 YEARS OLD? WHY WAIT THE
21 EXTRA 10 YEARS? AND WHEN YOU LOOK AT PROJECT LISTS, I LOOK AT
22 METRO. THEY GOT A PROJECT LIST THERE, TOO. PROJECT LIST MADE
23 ON THE ASSUMPTION, AND I DON'T KNOW, THAT THE HALF CENT SALES
24 TAX WOULD RAISE OVER A BILLION DOLLARS. BUT THE PROJECTIONS
25 FROM THE PREVIOUS YEARS SHOWED REVENUE OF \$700,000. SO WHERE'S



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE GAP? WHERE'S THAT MONEY GOING TO COME FROM? I KNOW. THE
2 JAIL PROJECT.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. MISS RAMIREZ?

5

6 **ANTONIA RAMIREZ:** YOU KNOW, S-1 IS RATHER VAGUE AND AMBIGUOUS.
7 YOU'VE GOT ALL THESE TITLES AND SUBJECT MATTERS OF RENOVATIONS
8 AND IT'S RATHER CONFUSING. FIRST OF ALL, I WOULD SAY THAT I'M
9 FOR IT IF IT'S GOING TO HELP OR ASSIST AMERICAN CITIZENS AND
10 MILITARY VETERANS. YOU HAVE HERE HARRIMAN BUILDING RENOVATING
11 PROJECT. WHO'S GOING TO DO THIS RENOVATION? AND WHO IS GOING
12 TO DO THE DEMOLITION? I WOULD HOPE THAT YOU HIRE LEGAL, LAW-
13 ABIDING AMERICAN CITIZENS AND MILITARY VETERANS. IF ANYBODY'S
14 HIGHLY QUALIFIED, IT'S MILITARY VETERANS ALL THE WAY. I MEAN
15 YOU CAN'T GET ANY BETTER THAN MILITARY, ESPECIALLY AMERICAN
16 MILITARY VETERANS, HOO RA RA. THESE GUYS ARE ACES FROM TOP TO
17 BOTTOM. NEVER MIND IF THEY HAVE THE CREATIVITY, THE INGENUITY,
18 THE PRIDE AND THE CHARISMA, THE CHARISMATIC-NESS. I MEAN THESE
19 GUYS JUST KICK ASS. SO IN ALL HUMBLENESS, I REALLY WOULD ASK
20 YOU TO HAVE THE TEAMS BE COMPOSED AND COMPRISED OF MILITARY
21 DOING THE RENOVATION PROJECT IN THE IMPLEMENTATION BECAUSE
22 THOSE GUYS ARE BRILLIANT. AND WHEN IT COMES TO DEMOLITION, I
23 APPROVE. AND AS LONG AS WE CAN GET THESE SERVICES AT THE
24 RANCHO LOS AMIGOS, WE CAN GET SERVICES PROVIDED FOR OUR
25 MILITARY VETERANS, OKAY? AND SO HAVING SAID THAT, I'M GRATEFUL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO THE UNITED STATES MILITARY AND I'M HAPPY TO BE AN AMERICAN
2 CITIZEN. JESUS CHRIST. THANK YOU. THANK YOU.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU FOR YOUR
5 TESTIMONY. THE MATTER IS BEFORE US.

6

7 **SUP. KNABE:** BOTH S-1 AS WELL AS 15.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. IT'S BEEN MOVED BY
10 SUPERVISOR KNABE. SECONDED BY SUPERVISOR YAROSLAVSKY. THERE
11 ARE NO OBJECTIONS --

12

13 **SUP. ANTONOVICH:** I OBJECT UNTIL WE HAVE A FULL LIST TO JUDGE
14 ALL OF THE PROJECTS, I CAN'T VOTE FOR IT PIECEMEAL.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THE MATTER IS BEFORE
17 US WITH THE OBJECTION OF SUPERVISOR ANTONOVICH. PLEASE RECORD
18 THE BALANCE OF THE BOARD VOTING AFFIRMATIVELY. THANK YOU.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NO OTHER ITEMS, SUPERVISOR
21 KNABE? SUPERVISOR ANTONOVICH, THE FLOOR IS YOURS, SIR.

22

23 **SUP. ANTONOVICH:** MR. CHAIRMAN, I WOULD LIKE TO MOVE THAT OUR
24 BOARD ADJOURN TODAY IN MEMORY OF LEONARDO MOLINA, FATHER OF
25 SUPERVISOR GLORIA MOLINA, WHO PASSED AWAY AT THE AGE OF 89. HE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WAS BORN IN THE UNITED STATES, AND AT THE AGE OF 3 RETURNED TO
2 CASAS GRANDES, MEXICO. ALL MEMBERS.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL MEMBERS.

5

6 **SUP. ANTONOVICH:** WITH HIS FAMILY IN THE EARLY FORTIES, HE
7 RETURNED TO THE UNITED STATES AND SETTLED IN MONTEBELLO WITH
8 HIS WIFE, CONCEPCION, WHO WAS ALSO THE CASAS GRANDES, FROM
9 CASAS GRANDES MEXICO. TOGETHER THEY RAISED 10 CHILDREN,
10 INCLUDING GLORIA, WHO IS THE ELDEST. SHE CREDITS HER FATHER
11 FOR HER UNCEASING WORK ETHIC, FIGHTING SPIRIT, LOVE AND
12 LOYALTY TO HER FAMILY AND TO THE FAMILY. WE EXTEND OUR DEEPEST
13 CONDOLENCES TO GLORIA AND THE ENTIRE MOLINA FAMILY. DR. [C.]
14 EVERETT KOOP, WHO PASSED AWAY AT THE AGE OF 96. HE SERVED FOR
15 SEVEN YEARS AS A SURGEON GENERAL UNDER PRESIDENT RONALD REAGAN
16 AND GEORGE H.W. BUSH. HE WAS ONE OF THE MOST INFLUENTIAL,
17 WELL-KNOWN SURGEONS GENERAL OF THE 20TH CENTURY. RANDY RUNYON
18 PASSED AWAY AT THE AGE OF 57. HE ENTERTAINED AUDIENCES
19 THROUGHOUT CALIFORNIA FOR MORE THAN A DECADE AS CHUCKO THE
20 CLOWN. HE TOURED THE COUNTRY WITH A MAGIC ACT AND JUGGLING AND
21 UNICYCLE ACT. HE OPERATED A CHILDREN'S BIRTHDAY PARTY
22 BUSINESS. AND HE IS SURVIVED BY HIS WIFE, JOAN, WHO WAS ALSO A
23 FORMER STAFF MEMBER IN MY SANTA CLARITA VALLEY OFFICE; AND HIS
24 BROTHER, DAN. HENRIETTE SHARPSTEEN OF NORTHRIDGE PASSED AWAY
25 AT THE AGE OF 92. SHE'S THE MOTHER OF LINDA VAN DER VALK OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHATSWORTH WHO IS A STRONG COMMUNITY ACTIVIST AND SUPPORTER.
2 ALBERT MYRON SPOUND PASSED AWAY AT THE AGE OF 86. HE WAS THE
3 OWNER OF CHARLTON COMPANY, A FURNITURE MANUFACTURER- DESIGNER
4 COMPANY, AND WAS FOUNDER OF THE SPOUND COMPANY COMMERCIAL REAL
5 ESTATE DEVELOPMENT FIRM. HE AND HIS WIFE WERE INSTRUMENTAL IN
6 THE DEVELOPMENT OF THE MUSIC CENTER, AND M.O.C.A. IN LOS
7 ANGELES COUNTY. HE SERVED IN THE UNITED STATES NAVY AS AN
8 OFFICER AND HE IS SURVIVED BY HIS WIFE AND HIS CHILDREN AND
9 SISTER AND BROTHER. EVERETT SEBOLDT. HE WAS A TEACHER AT FIRST
10 LUTHERAN SCHOOL AT ST. JOHN'S LUTHERAN CHURCH IN LONG BEACH
11 AND AT TRINITY LUTHERAN CHURCH IN WHITTIER. SURVIVED BY HIS
12 WIFE, DOROTHY; AND THEIR CHILDREN. DR. DARRICK DANTA. HE WAS
13 ASSOCIATE DEAN OF COLLEGE OF BEHAVIORAL SCIENCES AND S FACULTY
14 MEMBER FOR THE GEOGRAPHY DEPARTMENT AT CALIFORNIA STATE
15 UNIVERSITY NORTHRIDGE. HE WAS ALSO PRESIDENT OF THE
16 ASSOCIATION OF PACIFIC COAST GEOGRAPHERS. SURVIVED BY HIS
17 WIFE, SARA; AND HIS BROTHER. KEN CREESE OF LANCASTER. HE WAS A
18 SURVIVOR OF THE PEARL HARBOR ATTACK. HE PASSED AWAY AT THE AGE
19 OF 88. HE WAS THE FORMER NATIONAL COMMANDER OF THE PEARL
20 HARBOR SURVIVORS' ASSOCIATION. HE WORKED WITH MCDONNELL
21 DOUGLAS FOR 20 YEARS AND WITH NORTHROP AT EDWARDS AIR FORCE
22 BASE. HE IS SURVIVED BY HIS SEVEN CHILDREN AND HIS SISTER.
23 FRANK BUTLER PASSED AWAY AT THE AGE OF 65. HE WAS A RETIRED
24 SERGEANT WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HIS
25 LAST ASSIGNMENT WAS THE INTERNAL AFFAIRS BUREAU. DANIEL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PAKIZER, AGE 57, RETIRED DEPUTY OF THE LOS ANGELES COUNTY
2 SHERIFF'S DEPARTMENT, HIS LAST ASSIGNMENT WAS AT THE
3 COURTHOUSE IN ANTELOPE VALLEY. ANTHONY PACHOT, AGE 65, RETIRED
4 DEPUTY SHERIFF WITH LOS ANGELES COUNTY. HIS LAST ASSIGNMENT
5 WAS AERO BUREAU. THOSE ARE MY ADJOURNMENT MOTIONS. AND THEN
6 MR. CHAIRMAN, ON FEBRUARY 23, NEWSPAPERS REPORTED AN ARTICLE
7 TITLED "PAROLED SEX OFFENDERS DISARMING TRACKING DEVICES,"
8 REPORTED THAT THOUSANDS OF PAROLED SEX OFFENDERS IN CALIFORNIA
9 ARE REMOVING OR DISABLING THEIR COURT-APPOINTED G.P.S.
10 TRACKING DEVICES." IT IS STATED THAT "WARRANTS ISSUED FOR
11 THESE VIOLATORS IN 2012 INCREASED 20 PERCENT OVER THE PRIOR
12 YEAR. HOWEVER, THE PENALTIES ARE SIGNIFICANTLY LOWER AS A
13 RESULT OF RE-ALIGNMENT, PRIOR TO RE-ALIGNMENT. THE MAXIMUM
14 PENALTY AT THAT TIME WAS UP TO A YEAR IN PRISON. POST RE-
15 ALIGNMENT THE MAXIMUM PENALTY IS NOW 180 DAYS IN COUNTY JAIL,
16 WHICH MANY OFFENDERS CURRENTLY DO NOT SERVE." SO I MOVE THAT
17 THE BOARD DIRECT THE CHIEF PROBATION OFFICER AND THE SHERIFF
18 TO REPORT ON THE CONCERNS RAISED IN THE ARTICLE DURING THE
19 MARCH 5 SET ITEM ON RE-ALIGNMENT, TO INCLUDE BUT NOT BE
20 LIMITED TO THE NUMBER AND TYPES OF OFFENDERS PLACED ON
21 ELECTRONIC MONITORING AND/OR G.P.S. TRACKING DEVICES BY THE
22 PROBATION AND SHERIFF'S DEPARTMENT. THE NUMBER OF WARRANTS
23 ISSUED AND ARRESTS MADE FOR UNAUTHORIZED REMOVAL AND/OR
24 DISARMING OF MONITORING AND/OR G.P.S. TRACKING DEVICES, THE
25 ACTUAL CONSEQUENCES TO THE OFFENDERS IN LIGHT OF RE-ALIGNMENT,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND RECOMMENDATIONS ON MINIMIZING THE RISK TO PUBLIC SAFETY
2 WHEN UTILIZING THESE DEVICES. SO THAT'S A REPORT BACK, MR.
3 CHAIRMAN, FOR NEXT WEEK.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.

6

7 **SUP. ANTONOVICH:** THEN WHAT'S INTERESTING IN TODAY'S "LOS
8 ANGELES TIMES," IT STATES THAT "SINCE OCTOBER 2011, PAROLE
9 VIOLATORS, INCLUDING SEX OFFENDERS, HAVE BEEN REQUIRED TO
10 SERVE TIME IN COUNTY JAIL RATHER THAN STATE PRISON. THAT
11 CHANGE WAS PART OF THE STATE'S RE-ALIGNMENT PROGRAM LAUNCHED
12 IN RESPONSE TO FEDERAL COURT ORDERS TO REDUCE PRISON
13 CROWDING." AND WE HAD THE GOVERNOR TELL US, AND WE HAD
14 REPRESENTATIVES FROM HIS DEPARTMENT TELL US THAT WE WERE NOT
15 GOING TO HAVE SEX OFFENDERS IN OUR COUNTY JAIL. SO THIS IS AN
16 OUTRIGHT DISTORTION OF THE GOVERNOR'S COMMITMENT TO THE STATE
17 THAT SEX OFFENDERS WOULD NOT BE RESIDING IN OUR COUNTY. SO,
18 AGAIN, THAT'S A BIG LEVEL OF CAPITAL H FOR HYPOCRISY. THAT'S
19 ALL I HAVE.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH,
22 SUPERVISOR ANTONOVICH. SUPERVISOR YAROSLAVSKY?

23

24 **SUP. YAROSLAVSKY:** YES, MR. CHAIR, I HAVE A COUPLE ADJOURNING
25 MOTIONS. FIRST I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF DOROTHY GOULD, A LONGTIME RESIDENT OF OUR DISTRICT WHO
2 PASSED AWAY AT THE AGE OF 89 LAST WEEK. DOROTHY WAS ACTIVE IN
3 THE JEWISH COMMUNITY. SHE WAS A MEMBER OF TEMPLE ISRAEL OF
4 HOLLYWOOD, PAST PRESIDENT OF THE TEMPLE SISTERHOOD. SHE WAS
5 ALSO VERY ACTIVE IN POLITICS, IN THE DEMOCRATIC CLUB MOVEMENT
6 IN THE WEST SIDE. AND WAS WELL KNOWN AMONG THE DEMOCRATIC
7 ACTIVISTS AND VOLUNTEERS FOR FOUR OR FIVE DECADES. SHE IS
8 SURVIVED BY TWO SONS, DAVID AND MARK; THREE GRANDCHILDREN,
9 SARAH CHANKIN-GOULD AND DORA CHANKIN-GOULD AND YONAH CHANKIN-
10 GOULD. AND A GREAT GRANDCHILD, MATTAN. ALSO ASK THAT WE
11 ADJOURN -- I'LL GET THE INFORMATION TO THE BOARD SECRETARY'S
12 OFFICE IN THE MEMORY OF YORAM GETSLER, LONGTIME PERSONAL
13 FAMILY FRIEND OF OURS WHO PASSED AWAY TWO DAYS AGO IN ISRAEL
14 AFTER A LONG ILLNESS. AND HE'S SURVIVED BY HIS SON, YOHA, WHO
15 IS RESIDENT OF LOS ANGELES; AND SEVERAL DAUGHTERS WHOSE NAMES
16 I WILL GET TO THE BOARD SECRETARY. THAT'S ALL I HAVE, MR.
17 CHAIRMAN.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
20 YAROSLAVSKY, FOR YOUR ADJOURNING MOTIONS. MAY I ADJOURN IN
21 MEMORY OF ANNETTE MARTHA LANDRY, BORN APRIL 13, 1944. SHE
22 PASSED ON FEBRUARY 16. A RESIDENT OF LOS ANGELES, ATTENDED ST.
23 MARY'S ACADEMY AND L.A.C.C. IN 1963, MISS LANDRY EMBARKED ON A
24 CAREER IN THE INSURANCE INDUSTRY AT PRUDENTIAL AND RETIRED
25 AFTER 30 YEARS OF SERVICE. SHE ENJOYED ENGAGING IN DEBATES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ABOUT POLITICAL IDEOLOGY AND SHE WAS A CONNOISSEUR OF ALL OF
2 THE GREAT EATING PLACES IN LOS ANGELES. SHE WAS DEVOTED TO HER
3 FAMILY AND PROVIDED CARE FOR HER 98-YEAR-OLD MOTHER. MRS.
4 LANDRY WAS REMEMBERED -- WILL BE REMEMBERED FOR HER EXTREMELY
5 GENEROUS HEART, INSIGHTFULNESS AND HER COUNSEL AND ADVICE TO
6 MANY. SHE IS SURVIVED BY HER DAUGHTER CHRISTINE ANN; HER SON-
7 IN-LAW, THOMAS; HER MOTHER, ANN; AND MANY FAMILY AND FRIENDS
8 WHO HAVE VERY FOND MEMORIES AND WILL HOLD THEM CLOSE TO THEIR
9 HEART. MAY I OFFER THIS, NOT ADJOURNING MOTION, BUT REWARD
10 MOTION. "ON FRIDAY, FEBRUARY 15, KEITH CONCEPTION WAS INVOLVED
11 IN A HIT-AND-RUN INCIDENT ON THE NORTHBOUND 110 FREEWAY. KEITH
12 WAS THE VICTIM OF THIS HIT-AND-RUN INCIDENT. IT OCCURRED IN AN
13 EXTRAORDINARY SET OF CIRCUMSTANCES. INTERESTINGLY ENOUGH, HE
14 HAD JUST COMPLETED HIS UNDERGRADUATE DEGREE AND WAS SCHEDULED
15 THE FOLLOWING TUESDAY TO INTERVIEW FOR HIS EMPLOYMENT AS A
16 SCHOOL TEACHER. AND YET HE WAS INVOLVED IN A CIRCUMSTANCE THAT
17 IS YET TO BE FULLY EXPLAINED. AND SO THE CALIFORNIA HIGHWAY
18 PATROL INVESTIGATORS BELIEVE THAT A REWARD OFFER WOULD BE
19 HELPFUL IN SOLVING THIS FATAL HIT-AND-RUN INCIDENT WHICH TOOK
20 HIS LIFE, AND BRINGING CLOSURE, APPROPRIATE CLOSURE TO THIS
21 INSTANCE AND JUSTICE AS IT OUGHT TO BE DONE." SO I WOULD MOVE
22 THAT WE ESTABLISH THE OFFER OF A REWARD IN THE AMOUNT OF
23 \$10,000 IN EXCHANGE FOR INFORMATION LEADING TO THE ARREST AND
24 CONVICTION OF THE PERSONS RESPONSIBLE FOR THE HIT-AND-RUN
25 INCIDENT THAT TOOK THE LIFE OF KEITH CONCEPTION. I THANK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISOR KNABE FOR SECONDING THE MOTION. AND IF THERE ARE NO
2 OBJECTIONS, THAT WILL BE THE ORDER. AT THE REQUEST OF
3 SUPERVISOR MOLINA, I'M GOING TO READ IN ANOTHER ITEM. "ON
4 NOVEMBER 28, I'M SORRY, NOVEMBER 2008, THE NEW STATE-OF-THE-
5 ART 600-BED L.A.C.+U.S.C. MEDICAL CENTER OPENED ITS DOORS TO
6 PATIENTS AND HAS PROVIDED WORLD-CLASS SERVICE TO THOUSANDS OF
7 PATIENTS WHO HAVE SOUGHT TREATMENT AT THAT FACILITY.
8 L.A.C.+U.S.C. MEDICAL CENTER HAS CONTINUED THE RICH TRADITIONS
9 OF SERVICE AND HEALING THAT IT INHERITED FROM THE HISTORIC
10 GENERAL HOSPITAL'S SEVEN DECADES OF SERVICE. DESPITE THE
11 DEDICATION OF THOUSANDS OF PROFESSIONAL AND SUPPORT STAFF AND
12 THE QUALITY OF SERVICES PROVIDED AT THE L.A.C.+U.S.C. MEDICAL
13 CENTER, IT HAS BEEN OPERATING IN EXCESS OF CAPACITY LEADING TO
14 OVERFLOW INPATIENT, MED-SURG PATIENT TRANSFERS TO RANCHO LOS
15 AMIGOS NATIONAL REHABILITATION CENTER, AS WELL AS AN ILL
16 ADVISED NON-INDUSTRY STANDARD 95 PERCENT UTILIZATION RATE AT
17 THE HOSPITAL FOR INPATIENT BEDS. AS A RESULT, WE ARE
18 STRUGGLING TO PROVIDE APPROPRIATE INPATIENT AND EMERGENCY CARE
19 TO OUR PATIENTS. DESPITE THE FOCUSED EFFORTS OF L.A.C.+U.S.C.
20 MEDICAL CENTER STAFF AND ADMINISTRATION, THE HOSPITAL AND ITS
21 PATIENTS CONTINUE TO BE SUBJECT TO EXCESSIVE EMERGENCY ROOM
22 WAIT TIMES THAT LEAD TO RECRUITMENT INSTANCES WHERE THE
23 EMERGENCY DEPARTMENT IS DANGEROUSLY OVERCROWDED. MAINTENANCE
24 OF SUCH HIGH PATIENT CAPACITY LEVELS IS UNFAIR TO PATIENTS AND
25 THE STAFF WHO THE DILIGENTLY STRIVE TO INSURE HIGH LEVELS OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CARE. ACCORDING TO A 2010 H.D.R. ARCHITECTURE REPORT, AND I
2 QUOTE, 'L.A.C.+U.S.C. BED CAPACITY IS SIZED TOO SMALL RELATIVE
3 TO ITS INPATIENT BED DEMAND, WHICH IS CONSEQUENTLY AFFECTING
4 CONDITIONS IN ITS E.D. L.A.C.+U.S.C. MEDICAL CENTER IS IN NEED
5 OF ACCESS TO ADDITIONAL MED-SURG BEDS,' END QUOTE. CONDITIONS
6 HAVE NOT SUBSTANTIALLY CHANGED SINCE THE RELEASE OF THAT
7 REPORT. THE PATIENT PROTECTION AND AFFORDABLE CARE ACT
8 COMMENCES IN JUST OVER NINE MONTHS, AND ITS IMPLEMENTATION IN
9 LOS ANGELES COUNTY MAY MIMIC THE MASSACHUSETTS EXPERIENCE THAT
10 DEMONSTRATED INCREASED DEMAND FOR PATIENT SERVICES. IT IS
11 ESSENTIAL THAT L.A. COUNTY BE PREPARED FOR THE AFFORDABLE CARE
12 ACT. CURRENTLY A MASTER PLAN IS UNDERWAY FOR L.A.C.+U.S.C.
13 MEDICAL CENTER CAMPUS THAT HAS SOLICITED COMMUNITY INPUT AND
14 MEDICAL EXPERTISE TO SPECIFICALLY ADDRESS THE EXISTING
15 OVERUTILIZATION OF THE L.A.C.+U.S.C. MEDICAL CENTER AS A PART
16 OF THE OVERALL CAMPUS PLANNING EFFORTS. OUR OBLIGATIONS AS A
17 SAFETY NET PROVIDER WILL NOT DIMINISH UNDER THE AFFORDABLE
18 CARE ACT. INDEED AS L.A. COUNTY PREPARES TO ENTER INTO NEW
19 TERRITORY UNDER HEALTHCARE REFORM, WE MUST REDOUBLE OUR
20 EFFORTS TO ENSURE THAT WE CAN MEET THESE OBLIGATIONS.
21 THEREFORE, WE MUST NOT LOSE ANY TIME THROUGH INACTION. WE MUST
22 BE POISED AND READY TO MEET L.A. COUNTY'S NEEDS. I THEREFORE
23 MOVE THAT THE CHIEF EXECUTIVE OFFICER AND THE DEPARTMENT OF
24 PUBLIC WORKS, IN CONSULTATION WITH THE DEPARTMENT OF HEALTH
25 SERVICES, DIRECT THE AMENDMENT OF THE L.A.C.+U.S.C. MASTER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PLAN SCOPE TO INCLUDE NECESSARY PREPARATIONS FOR A BUILDING OF
2 150 MED-SURG BED EXPANSION OF THE L.A.C.+U.S.C. MEDICAL
3 CENTER. I FURTHER MOVE THAT THE CHIEF EXECUTIVE OFFICER AND
4 THE DEPARTMENT OF PUBLIC WORKS, IN CONSULTATION WITH THE
5 DEPARTMENT OF HEALTH SERVICES, PREPARE THE NECESSARY
6 ARCHITECTURAL PLANS AND ENVIRONMENTAL IMPACT REPORT NECESSARY
7 TO MOVE FORWARD WITH THE IMPLEMENTATION OF A 150 MED-SURG BED
8 EXPANSION OF THE L.A.C.+U.S.C. MEDICAL CENTER." I READ THAT ON
9 BEHALF OF SUPERVISOR MOLINA. THE ITEM WILL BE TAKEN UP AT OUR
10 NEXT REGULARLY SCHEDULED MEETING. ARE WE HOLDING ANYTHING
11 FURTHER, MADAM EXECUTIVE OFFICER? AND WHAT MIGHT THAT BE?

12

13 **SACHI HAMAI, EXEC. OFFICER:** ITEM NO. 16 AND 23-B.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** 16 AND 23- B ARE BEFORE US. 16.
16 WE HAVE SOMEONE WHO WISHES TO BE HEARD ON 16. OH, I'M SORRY,
17 ON 23-B. ANTONIA HERNANDEZ ON 23-B? 23-B.

18

19 **ANTONIA RAMIREZ:** NOW, AS MANY OF YOU HAVE HEARD, WE HAVE AN
20 EPIDEMIC OF TUBERCULOSIS AND MANY ARE THE HOST CARRIERS COMING
21 IN FROM SOUTH OF THE BORDER, AS WE ALREADY KNOW AND C.N.N. HAS
22 EXPOUNDED ON IT AND SO HAVE MANY MEDICAL AGENCIES.
23 TUBERCULOSIS IS ON AN OUTBREAK. AND WITH THE MORE 11 MILLION
24 ILLEGALS THAT WE HAVE HERE, COMPOUND THAT 11 MILLION TO 22
25 MILLION WITH NOT ONLY CRIMES BUT DISEASES. WE ALSO HAVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TUBERCULOSIS, AND BOY THAT'S A KILLER. WE ALSO HAVE HIGHLY
2 CONTAGIOUS AND DEADLY DISEASES AND BACTERIA. WE HAVE M.R.S.A.,
3 SCABIES, VIRULENT STAPH INFECTIONS WITH DIFFERENT STRAINS,
4 MENINGITIS, HEPATITIS, DIARRHEA, BIRD FLU, ET CETERA. SO WE'RE
5 GOING TO HAVE TO BE PREPARED. WE HAVE 11 MILLION OF ILLEGALS
6 AND HOST CARRIERS OF DISEASES. THE EMERGENCY ROOMS AND MEDICAL
7 CLINICS ARE GOING TO SHUT DOWN. THEY CAN'T POSSIBLY CONTAIN
8 ALL THESE DISEASES AND BACTERIAS THAT ARE GOING TO BE
9 EPIDEMIC. THAT IS SCARY. THAT IS REALLY SCARY. ESPECIALLY WHEN
10 YOUR RESTAURANTS, TRAINS, AMTRACKS, COASTLINE SURF LINERS, YOU
11 NAME IT, YOU'RE THERE AND YOU ARE GOING -- MOST OF THESE ARE
12 AIRBORNE, LADIES AND GENTLEMEN. AND THAT'S NOTHING TO LAUGH
13 ABOUT. SO YOU BETTER HAVE A DAMN GOOD IMMUNE SYSTEM, HEALTHY
14 IMMUNE SYSTEM. AND THERE ARE OTHER THINGS. I USUALLY LISTEN TO
15 GEORGE NORI ON COAST TO COAST. AND HE DOES GIVE INFORMATION ON
16 HOW TO IMPROVE YOUR IMMUNE SYSTEM. AND BE PREPARED FOR AN
17 EPIDEMIC AND AN OUTBREAK ACROSS AMERICA. THIS IS SCARY. SO,
18 AGAIN, I WISH WE COULD DO SOMETHING ABOUT THE DEPORTATION. AND
19 THAT INCLUDES MARCO RUBIO. SEND HIM BACK TO CUBA AND ALL THE
20 OTHER GANG MEMBERS. AND I WOULD JUST HOPE, LADIES AND
21 GENTLEMEN, THAT WE COULD DO SOMETHING BEFORE IT GETS TO BE AN
22 EPIDEMIC AND WE HAVE AN ALL-OUT RIOTS AND MELEE ACROSS THIS
23 COUNTRY. I DON'T WANT TO SET EVERYBODY TO PANIC BUT I WANT TO
24 PREPARE. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. DR. FIELDING? PERHAPS
2 YOU COULD GIVE US A BIT OF INSIGHT IN TERMS OF THE BROADER
3 CONTEXT OF THE QUOTE/UNQUOTE "OUTBREAK" AND THE ROLES OF THE
4 RESPECTIVE DEPARTMENTS, D.P.H., D.H.S. AND L.A.S.A. IN DEALING
5 WITH THIS. AND TAKE IT FROM THERE, WILL YOU?

6

7 **DR. JONATHAN FIELDING:** THANKS, I'M JOINED BY CHRISTIAN. I'M
8 DR. JONATHAN FIELDING, HEALTH OFFICER AND DIRECTOR OF PUBLIC
9 HEALTH. I'M JOINED BY CHRISTIAN MUNDY, WHO IS THE AREA HEALTH
10 OFFICER FOR THE AREA. I JUST WANT TO MAKE A FEW POINTS
11 BRIEFLY. THIS OUTBREAK OF TUBERCULOSIS IS NOT A THREAT TO THE
12 PUBLIC AT LARGE. T.B. IS TRANSMITTED THROUGH THE AIR FROM ONE
13 PERSON TO ANOTHER, BUT ASSOCIATED WITH PROLONGED OR FREQUENT
14 CLOSE CONTACT WITH THE PERSON WITH ACTIVE T.B. DISEASE. AND
15 YOU CAN'T GET IT FROM CLOTHING OR DRINKING GLASSES OR CONTACT
16 WITH SURFACES OR BY SHAKING HANDS. SECOND POINT, AMONG ALL THE
17 ACTIVE CASES OF T.B., ONLY A SMALL PORTION ARE THOSE THAT ARE
18 HOMELESS. AMONG THE CASES REPORTED, ONLY ABOUT 6 PERCENT WERE
19 THOSE WHO REPORTED BEING HOMELESS IN THE YEAR PRIOR TO
20 DIAGNOSIS. SO ONLY 1 OUT OF 15. OVERALL, CASES OF T.B. HAVE
21 BEEN DECLINING IN LOS ANGELES COUNTY. AND OVER THE PAST TWO
22 DECADES THE NUMBER OF HOMELESS WITH ACTIVE TUBERCULOSIS HAS
23 FLUCTUATED BETWEEN 34 AND 57 EACH YEAR. AND THIS OUTBREAK,
24 WHICH HAS BEEN GOING ON THROUGH 2007, IS AN UNUSUAL STRAIN,
25 BUT IT IS NOT A PARTICULARLY VIRULENT STRAIN. IT IS ENTIRELY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AMENABLE TO TREATMENT WITH A FIRST LINE MEDICATION. OVER THIS
2 PERIOD OF TIME, WE'VE IDENTIFIED 78 CASES, OF WHICH 60 ARE
3 HOMELESS AND ABOUT 23 PERCENT OF THOSE ARE H.I.V. POSITIVE.
4 AMONG THE 60 HOMELESS, 11 HAVE DIED SINCE 2007 AND OVERALL 16
5 OF THE 78 HAVE DIED SINCE THE BEGINNING OF THIS LONG-TERM
6 OUTBREAK. WE PROVIDE, WHEN SOMEBODY IS IDENTIFIED AND THEY'RE
7 IDENTIFIED AS HOMELESS AND WITH ACTIVE DISEASE, WE PROVIDE
8 HOUSING FOR THAT INDIVIDUAL WHILE THEY GET DIRECTLY-OBSERVED
9 THERAPY. WE MAKE SURE THAT THEY ARE NO LONGER CONTAGIOUS
10 BEFORE THEY ARE LET BACK OUT INTO THE GENERAL POPULATION.
11 WE'VE WORKED CLOSELY WITH THE SHELTERS. WE'VE DONE TRAINING
12 FOR THEM. WE'VE ISSUED A GUIDE FOR THEM. WE ARE WORKING WITH
13 THE HOMELESS CLINICS IN THE SKID ROW AREA, THE THREE J.W.C.H.,
14 U.C.L.A. AND L.A. CHRISTIAN, TO MAKE SURE THEY ARE FOLLOWING
15 THE T.B. SCREENING PROTOCOLS. AND WE ALSO RECOGNIZE OF COURSE
16 THAT THE HOMELESS POPULATION IS NOT LIMITED TO ONE REGION. WE
17 HAVE DONE TRAININGS OUTSIDE THE SKID ROW DOWNTOWN AREA TO SPA
18 6, AT A SHELTER THAT HOUSES PEOPLE BUSSED IN FROM THE SKID ROW
19 AREA. A THIRD WAS FOCUSED ON L.A.S.A.'S WINTER SHELTERS. AND
20 WE'LL CONTINUE TO REACH OUT TO ALL THE SMALLER PROVIDERS. WE
21 ARE WORKING WITH D.H.S., OBVIOUSLY. ALMOST ALL THE CASES WERE
22 DIAGNOSED AT D.H.S. HOSPITALS, AND SO THEY PLAY A VERY
23 IMPORTANT ROLE. IN ADDITION, THERE IS THAT VERY SPECIAL
24 FACILITY THAT WAS DEVELOPED FOR CASES WHERE THERE IS A
25 PROBLEM, EITHER BECAUSE THEY ARE RECALCITRANT AND NOT WILLING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO BE TREATED OR BECAUSE THEY HAVE A MULTIPLE DRUG RESISTANT
2 STRAIN. AND THAT'S A VERY SPECIAL WARD THAT WAS SET UP AT
3 OLIVE VIEW AND CURRENTLY HAS I THINK FIVE INDIVIDUALS WHO MEET
4 THOSE CRITERIA. THERE ARE 10 INDIVIDUALS IN THE UNIT, BUT FOUR
5 HAVE BEEN SUSPECTED CASES FROM THIS OUTBREAK. WE HAVE WORKED
6 VERY CLOSELY WITH C.D.C. AS A PARTNER. AND THE STATE C.D.C.
7 INDICATED THEY WOULD SEND ADDITIONAL PERSONNEL TO HELP US. IN
8 ADDITION TO THOSE THAT ARE EMBEDDED WITHIN OUR PROGRAM, THE
9 DIRECTOR OF C.D.C. HAS MENTIONED THAT THAT MAY BE IN QUESTION
10 BASED ON THE SEQUESTER. BUT WE HAVE NO FURTHER INFORMATION AND
11 WE ARE GOING TO MAKE SURE THAT THIS GETS THE SPECIAL ATTENTION
12 THAT IT DESERVES GOING FORWARD.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR THAT
15 THOROUGH RESPONSE. I THOUGHT IT WOULD BE USEFUL TO HAVE MORE
16 UNDERSTANDING OF THE ISSUE BEFORE US. SUPERVISOR ANTONOVICH,
17 ANY ADDITIONAL CONCERNS YOU WANT TO --

18

19 **SUP. ANTONOVICH:** YEAH. WHAT CAN THE PUBLIC DO TO BE PREPARED
20 FROM THIS TYPE OF AN OUTBREAK?

21

22 **DR. JONATHAN FIELDING:** THE GOOD NEWS IS THE PUBLIC IS NOT AT
23 RISK. AND PEOPLE REALLY DON'T NEED TO DO ANYTHING SPECIALLY.
24 OBVIOUSLY THOSE WHO ARE TAKING DIRECT CARE OF THESE
25 INDIVIDUALS IN HEALTHCARE SETTINGS, THOSE THAT ARE RUNNING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHELTERS, FOR EXAMPLE, IN ADDITION, WE MAKE SURE THAT THEY --
2 THERE IS A PROTOCOL, AND THEY ARE TESTED EVERY YEAR. THEY KNOW
3 EXACTLY WHAT THEY NEED TO DO TO TAKE APPROPRIATE PRECAUTIONS.
4 THIS IS NOT SOMETHING THAT PUTS THE BROAD PUBLIC AT RISK.

5

6 **SUP. ANTONOVICH:** ARE ALL OF OUR HEALTH PROVIDERS AND
7 HOSPITALS, NURSES, ETC., DO THEY HAVE TO TAKE A YEARLY T.B.
8 EXAM?

9

10 **DR. JONATHAN FIELDING:** YES, THEY DO.

11

12 **SUP. ANTONOVICH:** AS PART OF THE PROTOCOL?

13

14 **DR. JONATHAN FIELDING:** YES, YES, THEY DO, SUPERVISOR.

15

16 **SUP. ANTONOVICH:** AND WHAT IS THE PERCENT THAT CONTACT --

17

18 **DR. JONATHAN FIELDING:** I'M SORRY?

19

20 **SUP. ANTONOVICH:** WHAT PERCENTAGE CONTACT T.B. FROM THE
21 PATIENTS?

22

23 **DR. JONATHAN FIELDING:** IT'S A VERY, VERY SMALL PERCENTAGE. I
24 DON'T HAVE ANY PERCENTAGE OFFHAND BUT IT'S A VERY, VERY SMALL
25 PERCENTAGE BECAUSE THEY ARE TAKING APPROPRIATE STEPS. AND ALSO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BECAUSE, AGAIN, AS SOON AS WE FIND SOMEBODY WITH ACTIVE T.B.,
2 THEY ARE ISOLATED AND TREATED WITH DIRECTLY-OBSERVED THERAPY
3 UNTIL THEY ARE NO LONGER CONTAGIOUS.

4

5 **SUP. ANTONOVICH:** IN THE COUNTY JAILS, DO THEY ALSO DO T.B.
6 EXAMINATION ON ENTRY?

7

8 **DR. JONATHAN FIELDING:** I AM NOT POSITIVE. I BELIEVE THEY DO
9 T.B. TESTING. BUT THERE'S ALSO A PROTOCOL FOR THOSE THAT HAVE
10 A BUNCH OF SYMPTOMS. AND THE SYMPTOMS ARE WEIGHT LOSS, NIGHT
11 SWEATS, COUGHING OVER THREE WEEKS, FATIGUE, WEIGHT LOSS AND
12 BLOOD IN THE SPUTUM. SO ANYBODY WHO IS MEETING ANY OF THOSE
13 CRITERIA OR SEVERAL OF THOSE CRITERIA WOULD BE REFERRED. THEY
14 HAVE A VERY ACTIVE MEDICAL PROGRAM.

15

16 **SUP. ANTONOVICH:** THANK YOU.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THE MATTER IS BEFORE
19 US. IF THERE ARE NO OBJECTIONS, WE WILL MOVE FORWARD PURSUANT
20 TO THE MOTION BY SUPERVISOR ANTONOVICH. ALL RIGHT? LET'S MOVE
21 TO ITEM NO. 16. THANK YOU, DR. FIELDING AND STAFF. DR.
22 FIELDING? DR. FIELDING? ITEM NO. 16 DEALS WITH THE ISSUE OF
23 THE MORRISON FOOD CONTRACT. THE REQUEST WAS FOR A RESPONSE
24 FROM BOTH THE DEPARTMENT OF PUBLIC HEALTH AND FROM THE
25 DEPARTMENT OF PROBATION. TO DATE, I'M NOT AWARE OF A DOCUMENT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FROM THE DEPARTMENT OF PROBATION. ARE YOU IN RECEIPT OF SUCH A
2 DOCUMENT? BECAUSE IT WAS A COLLABORATIVE EFFORT.

3

4 **DR. JONATHAN FIELDING:** I'LL HAVE TO CHECK ON THAT, SUPERVISOR.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WOULD YOU PLEASE?

7

8 **DR. JONATHAN FIELDING:** I'LL DO THAT.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AND THE REQUEST STILL STANDS IN
11 TERMS OF PROBATION WHILE UNDER D.O.J. SCRUTINY WITH THE ISSUE
12 OF NUTRITION AND A WHOLE RANGE MUCH OTHER THINGS THAT HAVE
13 COME FROM THE STATE, IT SEEMS TO ME THAT WE NEED TO BE
14 ABSOLUTELY SURE THAT THESE CONTRACTORS ARE IN COMPLIANCE. THE
15 MOST RECENT REVIEW SHOWS PROGRESS BUT THERE ARE SUBSTANTIAL
16 AREAS WITH NEED FOR IMPROVEMENT. AND I WOULD EXPECT THAT BOTH
17 YOU AS WELL AS THE CHIEF PROBATION OFFICER WOULD RETURN WITH
18 THE REPORT GIVING INDICATION OF THE COLLABORATION TO CURE THE
19 OUTSTANDING CONCERNS.

20

21 **DR. JONATHAN FIELDING:** WE WILL ABSOLUTELY DO THAT, SUPERVISOR.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY KINDLY. WE'LL
24 CONTINUE THIS ITEM CONTINGENT ON THE REPORT FROM PROBATION AND
25 D.P.H. MADAM EXECUTIVE OFFICER?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, THERE ARE JUST I
3 BELIEVE FOUR PUBLIC SPEAKERS?

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. WE'RE AT
6 PUBLIC COMMENT AT THIS POINT IN TIME. TERRY SIGMUND, DENISE
7 PAZ, MILUSKA MITCHELL AND ANTONIA RAMIREZ. IF YOU WOULD PLEASE
8 COME FORWARD, THE BOARD WISHES TO BE ADJOURNED AT 2:00 SHARP.
9 AND WITH YOUR COOPERATION, WE CAN ACCOMPLISH THAT. ALL RIGHT.
10 MA'AM, YOU MAY PROCEED.

11

12 **MILUSKA MITCHELL:** MY NAME IS MILUSKA MITCHELL. I MEET MY
13 FRIEND AT THE COURT BECAUSE WE HAVE A CASE IN THE CHILDREN'S
14 COURT.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES.

17

18 **MILUSKA MITCHELL:** AND SHE SAY COME IN TODAY SO THE SUPERVISOR
19 CAN HEAR ABOUT MY CASE. MY CASE, ON JULY 6 OF LAST YEAR TWO
20 POLICEWOMAN COME INTO MY HOUSE, BECAUSE I HAD AN ARGUMENT WITH
21 MY HUSBAND. BUT WE NO FIGHT. IN THAT MOMENT, HE LEFT. AND THEY
22 ASK YOU QUESTIONS LIKE IF HE PUSH AND I SAY NO. ONLY WE HAD
23 ARGUMENT BECAUSE HE LOST HIS JOB. ALMOST I GO INTO MY COUNTRY.
24 AND THEN TWO POLICEWOMEN, THEY BRING ME TO THE OFFICE. AND
25 THEN I HAVE MY DAUGHTER, FOUR YEARS OLD. AND THAT WOMAN, ONE



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 WOMAN THE SOCIAL WORKER, SHE TAKE MY BABY. AND THE NEXT DAY
2 THEY SEND ME ALL THE PAPERS AND THE COURT. BUT WE NEVER DO
3 NOTHING TO THE BABY. AND THEY ALREADY PASS ALMOST LIKE SEVEN
4 MONTHS. I GO IN THE COURT AND I HAVE TOO MANY COURTS AND I
5 EXPLAIN TO THE JUDGE, HE JUST SEND ME OTHER COURT, OTHER
6 COURT, OTHER COURT. THEY'RE GOING AND GOING, NOBODY CAN DO
7 NOTHING ABOUT SOMETHING THAT'S NO BIG PROBLEM. I WAS TAKING
8 CARE OF MY BABY 24 HOURS. AND THEN CHANGE FOUR TIMES THE
9 FOSTER MOTHER. ONE TIME MY BABY I GO TO VISIT AND THE OTHER
10 GIRL, SHE PUSHED THE EYE, SHE HAS ONE EYE BIGGER AND THE OTHER
11 IS SMALL AND ALL THE TIME SHE CRYING AND SHE SAY MOMMY, I WANT
12 YOU, I WANT TO TAKE CARE OF MY BABY. I DON'T KNOW HOW ANY
13 PEOPLE CAN HELP ME. I GO MY WHOLE LIFE I LOOKING FOR THE -- OF
14 MR. MICHAEL, ANTONOVICH. ALL THE HEAR THE SUPERVISOR. THEY CAN
15 SEE ME. I WRITE EMAILS. AND GRACE VELARDE, THEY SAY OH, I HOPE
16 THEY WRITE BACK. BUT THEY NO HELP ME. THEY'RE GOING AND GOING.
17 I ALREADY, THEY CHANGED FOR TIMES THE SOCIAL WORKER, NOBODY
18 CAN HELP ME.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE THANK YOU FOR YOUR
21 TESTIMONY. I THINK SOMEONE FROM ONE OF THE BOARD OFFICES
22 RELATED TO D.C.F.S. WILL BE GLAD TO RESPOND TO YOU
23 MOMENTARILY. NEXT SPEAKER, PLEASE.

24



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **TERRY SIGMUND:** TERRY SIGMUND, I HAVE COME IN NUMEROUS TIMES TO
2 COMPLAIN ABOUT THE RELIGIOUS RIGHTS VIOLATIONS THAT HAVE BEEN
3 TAKING PLACE. NOTHING HAS CHANGED. I DON'T UNDERSTAND WHY YOU
4 DO NOT HAVE THE D.C.F.S. IN CONTROL ENOUGH TO MAKE SURE THAT
5 PEOPLE ARE AT LEAST GIVEN THEIR CONSTITUTIONAL RIGHTS. I DON'T
6 KNOW IF YOU RECOGNIZE THAT. THIS IS ONE OF YOUR OWN PAMPHLETS.
7 AND BASED ON YOUR OWN PAMPHLETS, WHAT DOES ONE SEE? YOU HAVE
8 THE RIGHT TO GO TO RELIGIOUS SERVICES AND ACTIVITIES OF YOUR
9 CHOICE. FOR SOME REASON, THAT'S NOT BEING OBSERVED. MY
10 CHILDREN HAVE ASKED NUMEROUS TIMES TO GO TO OUR, AND SO HAVE I
11 AS THEIR MOTHER, TO GO TO OUR CHURCH OR ANY S.D.A. CHURCH, IT
12 HASN'T TAKEN PLACE. AND HERE IT SAYS NO ONE CAN SCARE YOU OR
13 HURT YOU OR GET YOU IN TROUBLE FOR TELLING US THAT YOUR RIGHTS
14 ARE NOT BEING FOLLOWED. THAT SOUNDS LIKE IT'S BEEN WRITTEN BY
15 THE POWDER PUFF GIRLS BECAUSE THE REALITY IS THAT'S EXACTLY
16 WHAT HAPPENS. THIS IS NOT SOME KIND OF NAIVE PLACE WHERE YOU
17 DON'T KNOW WHAT'S REALLY GOING ON. WHEN PARENTS COMPLAIN ABOUT
18 THEIR RIGHTS AND THEIR CHILDREN'S RIGHTS BEING VIOLATED, THEY
19 END UP BEING A TARGET. ALSO, MY SON, I'VE COMPLAINED NUMEROUS
20 TIMES, HE KEEPS BEING PUT INTO SHOES THAT ARE FAR TOO BIG FOR
21 HIM. THIS IS A SHOE THAT WAS FOR A 7 TO 8-YEAR-OLD. THE BOY IS
22 3. HE KEEPS HAVING HEAD INJURIES BECAUSE HE ACTUALLY FALLS ON
23 HIS HEAD BECAUSE OF THE FACT HE FALLS OUT OF HIS SHOES. I'VE
24 OBSERVED IT MYSELF. I'VE COMPLAINED FOREVER. BUT I'M DEMONIZED
25 FOR SAYING PUT A CHILD INTO SHOES THAT ACTUALLY FIT HIM. THESE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BASIC THINGS CAN'T EVEN BE COVERED IN FOSTER CARE. LET'S NOT
2 EVEN TALK ABOUT HOW HE COMES IN WITH A BLOODY EAR LIKE IT'S
3 THE MOST NORMAL THING IN THE WORLD. AND WHEN I COMPLAIN ABOUT
4 IT, IT'S LIKE OH, YOU HAVE A PROBLEM WITH YOUR SON HAVING A
5 BLOODY EAR? WHAT'S WRONG WITH YOU? DON'T YOU KNOW THIS IS
6 FOSTER CARE? I DO NOT ACCEPT THIS. NOT FOR MY CHILDREN. NOT
7 FOR ANY CHILDREN. AND MOST IMPORTANTLY, WHY ARE THEY ALL
8 BROWN? DOES ANYBODY NOT WANT TO STATE THE OBVIOUS IN THE ROOM?
9 WHY ARE ALL THESE CHILDREN MAINLY BROWN? THEY'RE NOT TO BE
10 TARGETED BASED ON THEIR RACE. I THINK THAT'S WHAT YOU STAND
11 FOR IN YOUR FANCY PAMPHLET. BUT YOU DO IT.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU FOR YOUR
14 TESTIMONY. NEXT SPEAKER, PLEASE.

15

16 **DENISE PAZ:** HI, MY NAME IS DENISE. AND WHEN MY BIOLOGICAL
17 CHILDREN WERE PLACED IN FOSTER CARE AND MY SON HAD AN
18 EXPLAINED BROKEN TOE AND IN DIAPERS AT THE AGE 8, I
19 IMMEDIATELY WENT TO THE SHERIFF'S AND I FILED A POLICE REPORT.
20 FOSTER CARE WAS ARRESTED FOR SEXUALLY ABUSING MY SON. THE
21 FOLLOWING COURT DATE, I WAS STRIPPED AND MY PARENTAL RIGHTS
22 WERE TERMINATED. DURING POST-PLACEMENT ADOPTION, ONE OF THE
23 CONVICTS IN THE HOUSEHOLD WAS ARRESTED FOR MURDER. THE OTHER
24 TWO WERE PAROLING AT THE SAME RESIDENCE WHERE THE DEPARTMENT
25 OF FAMILY SERVICES FINALIZED ADOPTION. CURRENTLY, I AM ASKING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT AN UNBIASED INDEPENDENT INVESTIGATOR BE CONDUCTED AS MY
2 CHILDREN ARE IN THE PRESENCE OF ABUSERS, CONVICTS, DRUG
3 TRAFFICKING AND CONTINUOUS DRUG RAIDS AND PAROLE RAIDS WHERE
4 THEY RESIDE WITH ADOPTIVE PARENTS. MY CHILDREN HAVE BEEN
5 SUBJECT BY THEIR PARENTAL UNCLE'S DRUG TRAFFICKING AND CONVICT
6 GANG MEMBERS IN AND OUT OF THE PATERNAL GRANDPARENTS' HOME.
7 FOR YEARS MY CHILDREN WERE LEFT WITH DANGEROUS CRIMINALS WITH
8 BACKGROUNDS WHICH THE DEPARTMENT DENIES IS OCCURRING. ALTHOUGH
9 THERE ARE YEARS OF POLICE REPORTS, NOTHING HAS BEEN DONE TO
10 PROTECT MY CHILDREN FROM GANG MEMBERS OR THEIR INFLUENCE.

11
12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY,
13 MA'AM. FINAL SPEAKER?

14
15 **ANTONIA RAMIREZ:** THANK YOU. I ASK THE HONORABLE SHERIFF LEE
16 BACA TO DO THE ETHICAL, MORAL, AND LEGALLY-MANDATED JOB AND
17 THAT IS TO FIRE, ARREST AND DEPORT ALL EAST LOS ANGELES DIRTY
18 RACIST, ROGUE LATINO, HISPANIC AND GABACHO CHONGO GANG BANGERS
19 IN UNIFORM. THESE CHONGO GANG BANGERS ARE PATHOLOGICAL
20 PERJURIOUS BULLDOG DEPUTIES. AND THEY ARE THE FOLLOWING. PEDRO
21 MEJILLA, DANIEL LOPEZ, GEORGE BERNAL, HENRY ROMERO, HECTOR
22 ANDUJO, JAY MURILLO, LOMELI, CRUZ, SPEARS, AGUIRRE, DURAN,
23 VALENCIA, GONZALES, MALENDRENO, PACHECO, FEMALE FARRIAS,
24 FEMALE SANDOVAL, FEMALE PARRA, DISPATCHERS ET AL. THE
25 AFOREMENTIONED EVIL HOMICIDAL MANIACS AND MENTALLY TWISTED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CRIMINAL DEVIANTS IN UNIFORM HAVE ENGAGED IN CHONGO MONOPOLIES
2 AND CHONGO FEDERAL RACKETEERING. HAVING SAID THAT, THESE
3 REPTILIAN SAVAGES AND RENT A COPS NEED TO BE FIRED, ARRESTED
4 WITH NO BACK PAY AND CHEMICALLY CASTRATED. OH, THAT SHOULD
5 FEEL GOOD. AND THEN LAWFULLY DEPORTED FOR THEM AND THEIR
6 ENTIRE FAMILIES BACK TO WHEREVER THE HELL THEY CAME FROM.
7 ALSO, PUBLICIZE THEIRS AND THEIR FAMILY MEMBERS' MUG SHOTS ON
8 EVERY AMERICAN NEWSPAPER AND TO THOSE NON-LATINO BUTT KISSING
9 DEPUTIES, YOU STRIP THEM OFF OF THEIR AMERICAN CITIZENSHIP FOR
10 THE OFFICES OF HIGH TREASON, CRIMES AGAINST HUMANITY AND FOR
11 BEING FELONY STUPID. THESE UNAMERICAN PUD-WHACKS MUST VERBALLY
12 APOLOGIES TO ALL MILITARY VETERANS WHETHER UNIFORMED OR
13 UNUNIFORMED, ACTIVE OR INACTIVE AND/OR TO HOMELESS MILITARY
14 VETERANS AND TO ALL PILOTS AND ALL LEGAL LAW-ABIDING AMERICAN
15 CITIZENS. THIS IS TO BE DONE BY EVERY CHONGO DEPORTEE AND
16 THEIR FAMILIES BEFORE THE L.A. COUNTY OFFICE OF HOMELAND
17 SECURITY, I.N.S., D.E.A. AND I.C.E. AGENTS GIVE THEM THE ROYAL
18 BOOT OUT OF AMERICA. AND WE HAPPILY SAY BRAVO TO THE UNITED
19 STATES RULE OF LAW. AND I'D LIKE TO DEDICATE A SONG LA
20 CUCARACHA.

21
22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. MADAM EXECUTIVE
23 OFFICER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, ON ITEM NO. -- JUST
2 FOR CLARIFICATION ON ITEM NO 16 --

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** TWO WEEKS CONTINUANCE ON 16.

5

6 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. AND THAT COMPLETES THE
7 READING.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. AS SEEING THERE IS NO
10 OTHER ITEMS TO COME BEFORE US, WE ARE ADJOURNED. THANK YOU
11 VERY MUCH. (GAVEL)

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors February 26, 2013,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 4th
16 day of March, 2013, for the County records to be used only for
17 authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25